



**King County**  
**Permitting Division**  
 Department of Local Services  
 RTN-LS-0300  
 919 SW Grady Way, Suite 300  
 Renton, WA 98057  
 206-296-6600  
<https://kingcounty.gov/depts/local-services/permits>

# Notice of Application and SEPA Notice Optional DNS/MDNS Process

(Type 1)

<b>Project Name:</b> Li Clearing & Grading	<b>File No.:</b> GRDE22-0103
<b>Applicant:</b> Carl Garrison 1997 Park Lane Burlington, WA 98233 (360) 404-5058 <a href="mailto:CARL@GECORP.NET">CARL@GECORP.NET</a>	<b>SEPA Permit Project Manager:</b> Christi Vogler <b>Phone No.:</b> (206) 477-0358 <b>E-mail:</b> <a href="mailto:christine.vogler@kingcounty.gov">christine.vogler@kingcounty.gov</a>
<b>Date Application Filed:</b> October 14, 2022 <b>Date Determined Complete:</b> November 11, 2022 <b>Date of Mailing:</b> March 31, 2023	
<b>Project Location:</b> 23450 SE May Valley RD, Issaquah, 98027 <b>Parcel No.</b> 509030-0046	
<b>Project Description:</b> The proposal is to bore under Issaquah Creek along Issaquah Hobart Road to repair existing waterline and extend new pipeline to single-family residence at 23450 SE May Valley Road.	
<b>Permit requested in this application:</b> Clearing & Grading	
<b>Environmental review is required, and relevant environmental documents are available on-line at <a href="http://www.kingcounty.gov/permits">www.kingcounty.gov/permits</a>, or at the above address.</b>	
<b>Consistency with applicable County plans and regulations:</b> This proposal will be reviewed for compliance with all applicable King County codes including Roads Standards, Surface Water Design Manual, Zoning, Grading and Critical Areas Codes.	
<b>Other permits not included in this application, known at this time:</b> GRDE22-0111	

King County Code requires notification of property owners within at least 500 feet of the project proposed above, so they can obtain additional information about the proposal and comment if they wish (KCC 20.20).

The Department of Local Services, Permitting Division will issue an Environmental Threshold Determination pursuant to the State Environmental Policy Act (SEPA) on this application following a **21-day public comment period of Monday, April 24, 2023**. The responsible official has a reasonable basis for expecting to issue a SEPA Determination of Non-Significance (DNS) on this project. As such, the optional DNS/MDNS notice process is being used pursuant to WAC 197-11-355. The project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared.

**This may be the only opportunity to comment on the environmental impacts of the proposal.** Written comments on this application must be submitted to Permitting Division at the address above by the end of the comment period.

Any person wishing additional information on this proposed project should contact the Permit Project Manager at the phone number or e-mail listed above. You may also review the application and any environmental documents or studies in our Snoqualmie office or at [www.kingcounty.gov/permits/](http://www.kingcounty.gov/permits/).

NOTE: To request this information in alternative formats for people with disabilities please call 206-296-6600 or TTY Relay: 711.

If you wish to receive a copy of the SEPA Threshold Determination on this application, complete and return the portion below to the Permitting Division at the address above.

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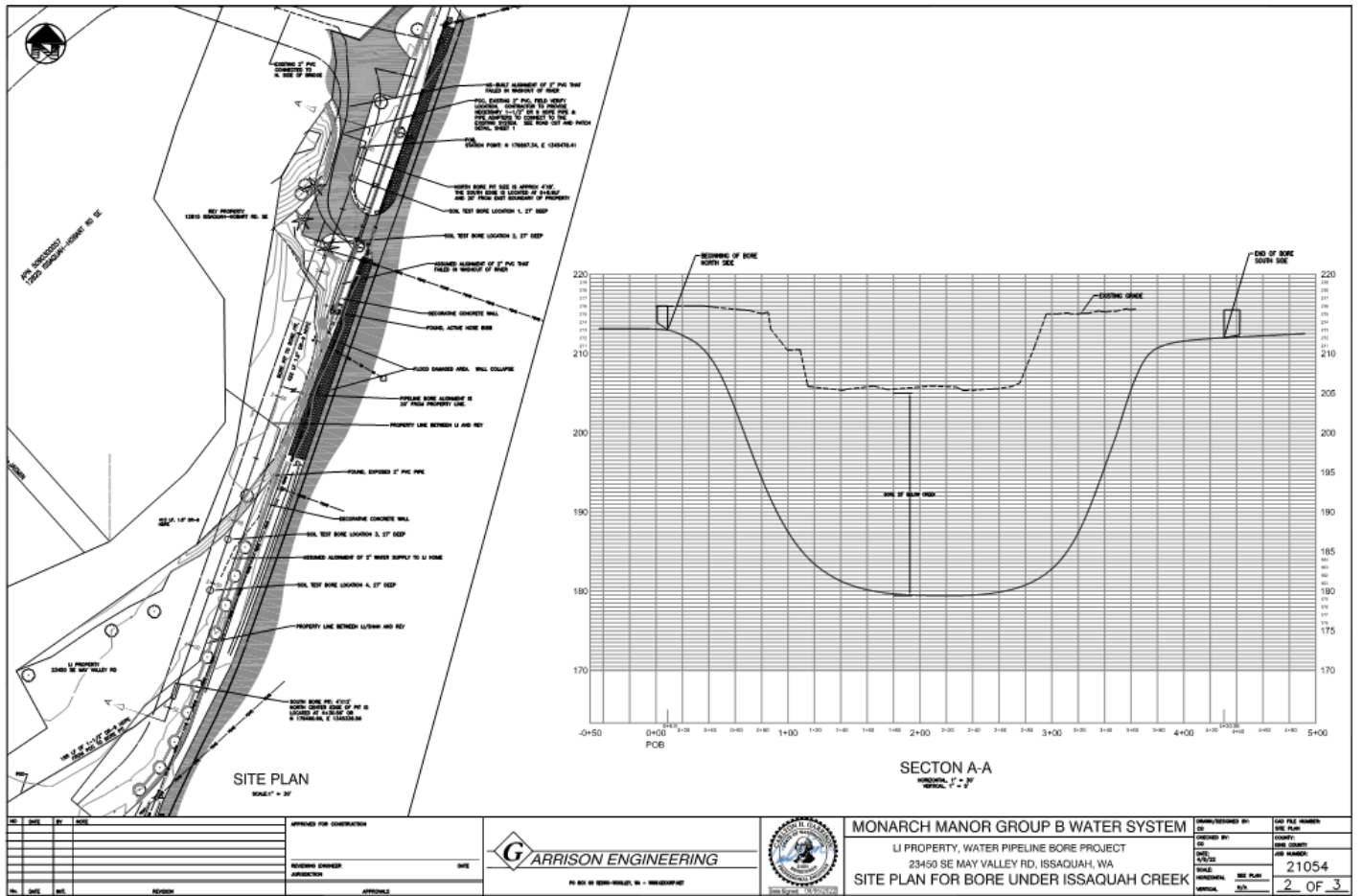
Please send me notification of any official notices concerning this application. **(Please print)**

**File No.:**  
 Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address (optional): \_\_\_\_\_

*Note: Notifications will be sent via Email unless mail is requested*



NO.	DATE	BY	REVISION

APPROVED FOR CONSTRUCTION	DATE
DESIGNED BY	DATE
CHECKED BY	DATE
APPROVED	DATE

**GARRISON ENGINEERING**

10000 1<sup>st</sup> AVENUE, SUITE 100, ISSAQUAH, WA 98027



**MONARCH MANOR GROUP B WATER SYSTEM**  
 LI PROPERTY, WATER PIPELINE BORE PROJECT  
 23450 SE MAY VALLEY RD, ISSAQUAH, WA  
**SITE PLAN FOR BORE UNDER ISSAQUAH CREEK**

DESIGNED BY	DATE	SCALE	NO. OF SHEETS
CHECKED BY	DATE	PROJECT NO.	21054
DATE			
PROJECT NO.			
SCALE			
NO. OF SHEETS			