



**METROPOLITAN WATER POLLUTION  
ABATEMENT ADVISORY COMMITTEE**  
**General Meeting Agenda**

**Microsoft Teams Meeting\***

[Click here to join the meeting](#)

**Wednesday, April 26, 2023**

**10 a.m. – 12:00 p.m.**

**Call: 425-653-6586**

**Conference ID: 411 914 444#**

<b>1.</b>	<b>MWPAAC Chair’s Report</b> – John McClellan, MWPAAC Chair	<b>10:00 (15 mins)</b>
<ul style="list-style-type: none"> <li>a. Welcome and Introductions</li> <li>b. Determine Quorum</li> <li>c. Approval of March Meeting Summary (<b>Action Item</b>)</li> <li>d. Regional Water Quality Committee Update (RWQC)</li> </ul>		
<b>2.</b>	<b>WTD Director’s Report</b> , Kamuron Gurol, Wastewater Treatment Division (WTD) Director	<b>10:15 (10 mins)</b>
<b>3.</b>	<b>Subcommittee Reports</b>	<b>10:25 (10 mins)</b>
<p><b>April 6, 2023, Rates &amp; Finance:</b></p> <ul style="list-style-type: none"> <li>• Discussion of Sewer Rate Letter to Council</li> <li>• 2024 Sewer Rate Capital Projection (Joint Topic)</li> </ul> <p><b>April 6, 2023, Engineering &amp; Planning:</b></p> <ul style="list-style-type: none"> <li>• 2024 Sewer Rate Capital Projection (Joint Topic)</li> <li>• Conveyance System Improvement (CSI) Program Update Status</li> </ul>		
<b>4.</b>	<b>Discussion of Sewer Rate Letter to Council</b> , John McClellan, MWPAAC Chair ( <b>Action Item</b> )	<b>10:35 (15 mins)</b>
<b>5.</b>	<b>NPDES West Point Permit – Overview</b> , Kamuron Gurol, WTD Director	<b>10:50 (25 mins)</b>
<b>6.</b>	<b>Nutrients Update</b> , Jacque Klug, Nutrient Management Coordinator, WTD	<b>11:15 (35 mins)</b>
<b>7.</b>	<b>New Business/Future Topics</b> , John McClellan, MWPAAC Chair	<b>11:50 (10 mins)</b>
<b>8.</b>	<b>General Announcements and Meeting Adjournment</b>	<b>12:00</b>

**Next MWPAAC General Meeting is May 24, 2023.**

\*A public meeting space will also be provided at King Street Center, 8<sup>th</sup> floor – Conference Room 8-D (8242), 201 S Jackson St, Seattle, WA 98104. As space is limited, please contact [Marla.Erickson@kingcounty.gov](mailto:Marla.Erickson@kingcounty.gov) if you would like to attend from that meeting room.