

# KING COUNTY AGRICULTURE COMMISSION

## MEETING NOTICE

THURSDAY JANUARY 9, 2025

6-8 P.M.

**ZOOM VIDEO CALL**

**CALL IN:**

**One tap mobile: +12532050468,,85350451146#,,,,\*719128# US**

**Land line: +1 253 205 0468 US, Meeting ID 853 5045 1146**

**OR**

**LOG IN FROM A COMPUTER OR SMARTPHONE:**

**<https://us06web.zoom.us/j/85350451146?pwd=XJx7sPidE5f07MaJlbw7BB3dYEeLOP.1>**

## MEETING AGENDA

### *The Commission's 2025 Focus is Water*

|             |   |   |
|-------------|---|---|
| <b>6:00</b> | <b>Call to Order</b> <ul style="list-style-type: none"><li>For the public record, please sign in via the chat feature or announce yourself by name and whether you are a commissioner, staff or member of the public.</li><li>Approval of Agenda</li><li>Approval of Meeting Minutes: September</li></ul>                                       | Stacey Smith, Chair   |
| <b>6:05</b> | <b>Public Comment</b> related to a specific agenda item.<br><i>3 minutes/person</i>   | Stacey Smith  |
| <b>6:10</b> | <b>Updates</b> (approx. 3 min each) <ul style="list-style-type: none"><li>Commission Recruitment, Policy, Ag Education &amp; Events</li><li>King County Ag Program</li><li>Local Food Initiative</li><li>King Conservation District</li><li>Washington State University CSANR</li><li>King-Pierce Farm Bureau</li><li>Farm Fish Flood</li></ul> | <ul style="list-style-type: none"><li>Patrice Barrentine</li><li>Richard Martin</li><li>Mike Lufkin</li><li>Matt Mega</li><li>Alyssa Bowers, Jordan Jobe</li><li>Leann Krainick</li><li>Bobbi Lindemulder</li></ul> |
| <b>6:40</b> | <b>New Business, Water feature presentation</b><br><b>How Can We Grow Trees Amidst an Abundance of Beavers?</b> <ul style="list-style-type: none"><li>Research Presentation</li><li>Q&amp;A</li></ul>   | Jen Vanderhoof, KC DNRP, Senior Ecologist   |
| <b>7:10</b> | <b>Old Business</b><br><b>Commission Recruitment Update and Selection Committee</b> <ul style="list-style-type: none"><li>Recruitment Process</li><li>Committee members: Janet, Jessi, Stacey, anyone else?</li></ul>   | Stacey Smith, Patrice Barrentine  |
| <b>7:20</b> | <b>Ordinance 19762, Section 16, Minimum Wage Increase</b><br><b>Legislation Required Report, RFP Review Team Seat</b> <ul style="list-style-type: none"><li>Background and Nomination</li><li>Motion/Vote</li></ul>   | Stacey Smith, Mike Lufkin, Manager, Local Food Economy, Patrice Barrentine  |
| <b>7:35</b> | <b>Fish Farm Flood Implementation Oversight Committee Seat</b> <ul style="list-style-type: none"><li>Background and Nomination</li><li>Motion/Vote</li></ul>  | Stacey Smith, Bobbi Lindemulder, Patrice Barrentine   |
| <b>7:50</b> | <b>General Public Comment</b> <i>3 minutes/person</i>   | Stacey Smith  |
| <b>7:55</b> | <b>Concerns of Commissioners</b>  | Stacey Smith  |
| <b>8:00</b> | <b>Adjourn</b>  | Stacey Smith  |

**Next Meeting: February 13, 2025, 6-8 pm**