

East Lake Sammamish Master Plan Trail – South Sammamish Segment B – Phase 1

Contract KC000121

Project No. 1124791

Volume 3 of 3

Contract Plans

February 2021

CONFORMED DRAWINGS
Including Addenda Nos.1 through 6



King County

Department of Natural Resources and Parks
Parks and Recreation Division

PLANNING DEPT. APPROVAL
BY: ABaty
DATE: 06/10/2021

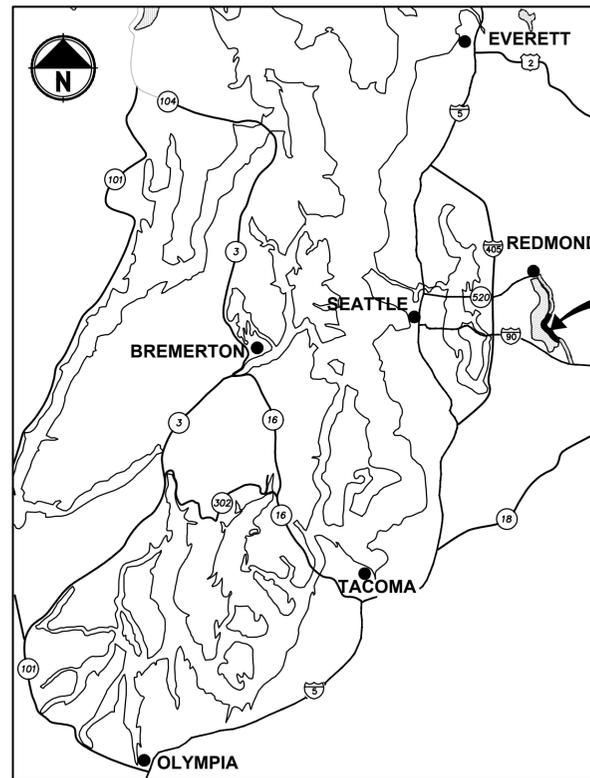
**CITY OF SAMMAMISH PUBLIC WORKS
DEVELOPMENT REVIEW**
These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0521 JCC and King County vs. City of Sammamish No. 17-2-28922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.
10 June 2021

East Lake Sammamish Master Plan Trail, South Sammamish Segment B

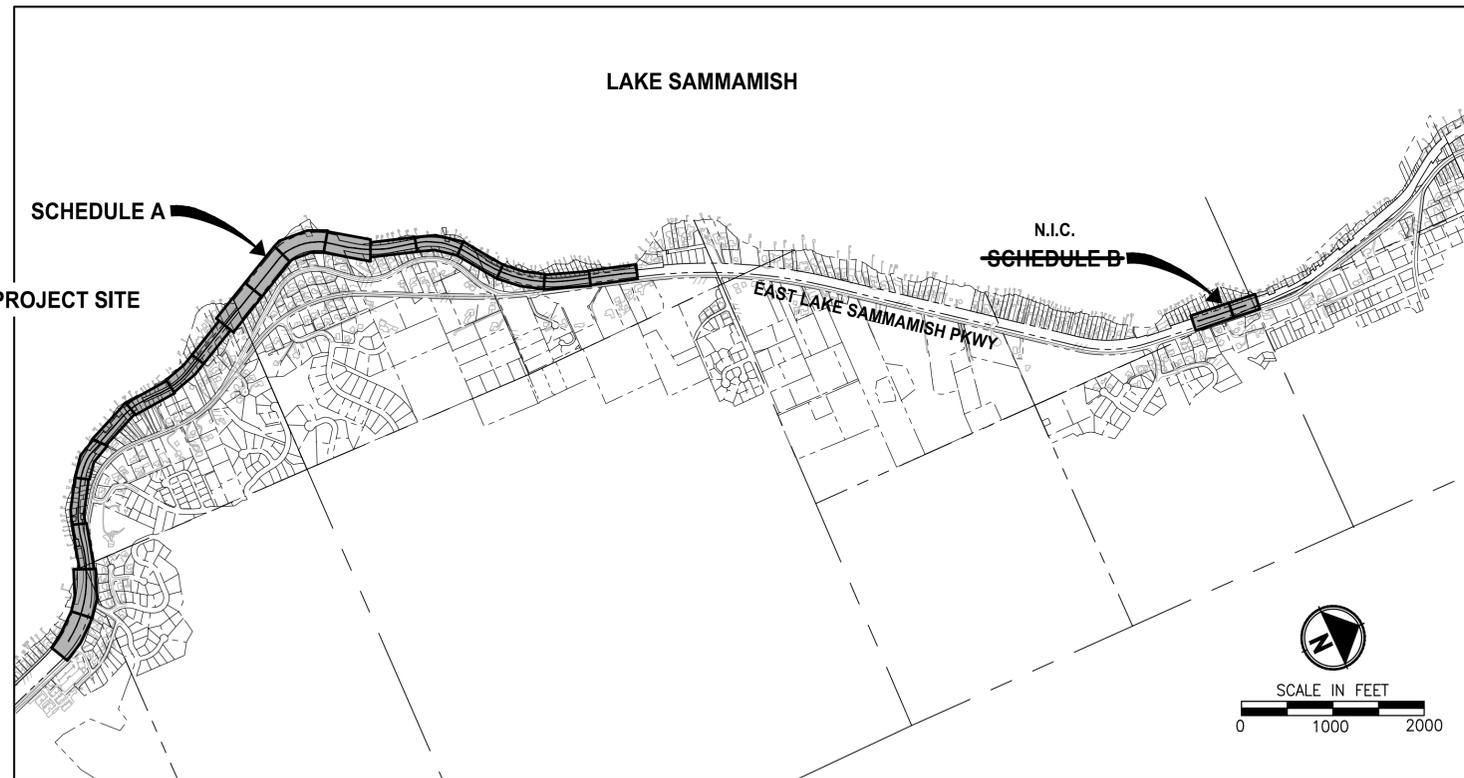
Schedule A: SE 33rd Street to Driveway 9

~~Schedule B: George Davis Creek~~ N.I.C.

King County, Washington



LOCATION MAP
NOT TO SCALE



VICINITY MAP

MASTER INDEX TO DRAWINGS		
SCHEDULE A	SE 33RD STREET TO DRIVEWAY 9	SHEETS 2 TO 160
SCHEDULE B	GEORGE DAVIS CREEK	SHEETS 161 TO 190

NOTE:
EACH SET OF DRAWINGS LISTED ARE SEPARATE DESIGN PACKAGES, AS SUCH, DETAIL AND SHEET REFERENCES WITHIN EACH DRAWING SET ARE INDEPENDENT FROM EACH OTHER.

LAYOUT: GO
 PATH: U:\PSO\Projects\Clients\1521-KingCo\554-1521-075-ELST\995\ca\DD\Phase 18\T03_Civil\Draw-Phase1\
 PLOTTED BY: tsunmic DATE: Tuesday, February 9, 2021 10:47:26 AM

CONFORMED DRAWING



2/8/21

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY

FILE NAME
BL1521075P19T03G-00

JOB No.
554-1521-075 P19 T03

DATE
NOVEMBER 2020

REVISIONS	DATE	BY	DESIGNED
1	ADDENDUM #1	2/8/21	MT
			M. TSUN
			B. PURGANAN
			Y. HO
			J. BAILEY

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PROJECT NAME
**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**
SAMMAMISH, WA

COVER SHEET

SHEET NO.
1 OF 190

G0

CG2016-03470
SSDP2016-00415

CITY OF SAMMAMISH APPROVAL

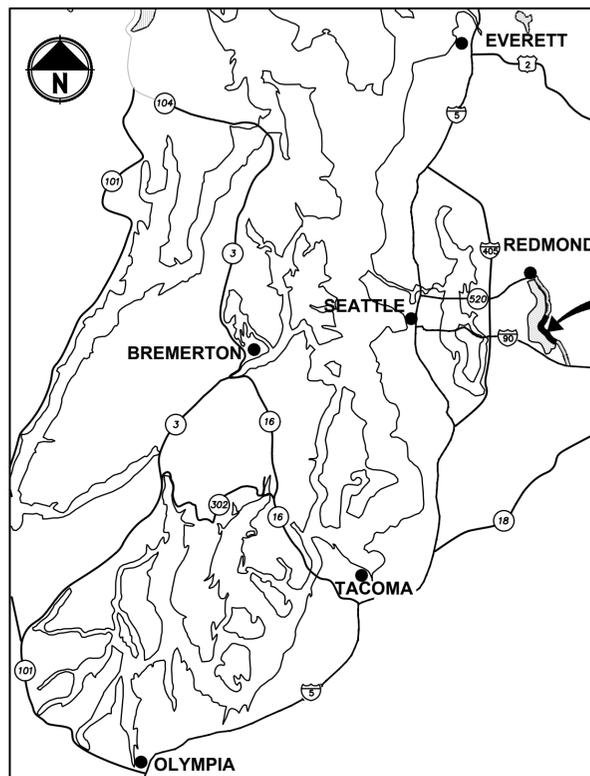
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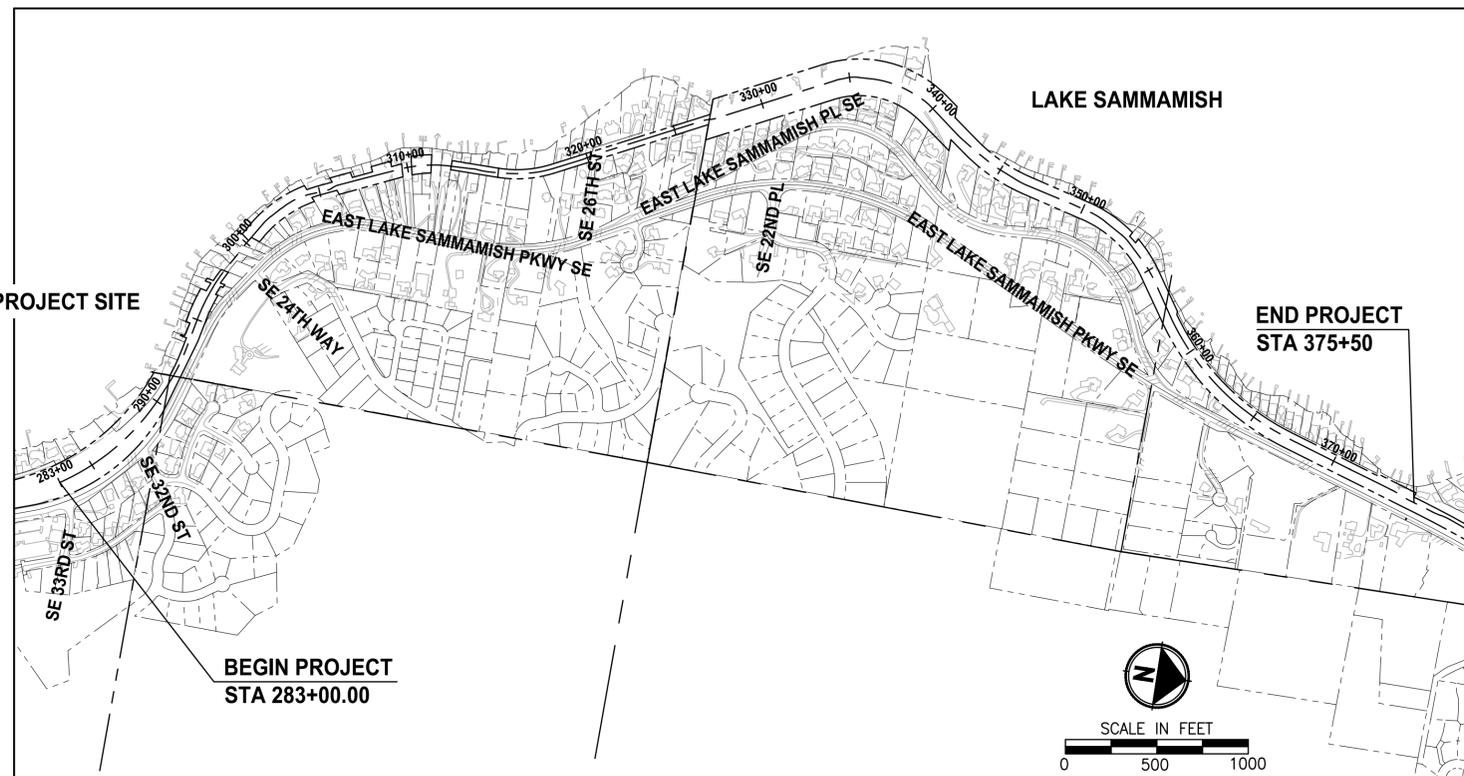
East Lake Sammamish Master Plan Trail, South Sammamish Segment B - Phase 1

Schedule A: SE 33rd Street to Driveway 9

King County, Washington



LOCATION MAP
NOT TO SCALE



VICINITY MAP

EXISTING ZONE CLASSIFICATION:

COMMUNITY FACILITIES CF-F

EXISTING SHORELINE ENVIRONMENT DESIGNATION:

CITY OF SAMMAMISH DESIGNATION: SHORELINE RESIDENTIAL

GENERAL PURPOSE OF THIS PROJECT:

TO DEVELOP AN ALTERNATIVE TRANSPORTATION CORRIDOR IN A FORMER RAILROAD CORRIDOR.

CONTACT INFORMATION:

APPLICANT/OWNER:
KING COUNTY PARKS AND RECREATION DIVISION
201 S. JACKSON, 7TH FLR
SEATTLE, WA 98104
(206) 724-1296
CONTACT: GINA AULD

SURVEYOR:
PARAMETRIX
719 2ND AVENUE
SUITE 200
SEATTLE, WA 98104
(206) 394-3700
CONTACT: ROBERT PUSEY

ENGINEER:
PARAMETRIX
719 2ND AVENUE
SUITE 200
SEATTLE, WA 98104
(206) 394-3700
CONTACT: YAMMIE HO, P.E.

ARBORIST:
AMERICAN FOREST MANAGEMENT, INC
11415 NE 128TH ST SUITE 110
KIRKLAND, WA 98034
(425) 820-3420
CONTACT: BOB LAYTON

UTILITY:
ONE-CALL 1 (800) 424-5555

SAMMAMISH PLATEAU WATER AND SEWER DISTRICT
(425) 295-3203
CONTACT: KYLE WONG

COMCAST CABLE
(425) 263-5348/(425) 319-4968
CONTACT: JOSEPH FORDON

FRONTIER COMMUNICATIONS NW INC.
(425) 261-6342/(425) 210-2870
CONTACT: THOMAS PACEY

PUGET SOUND ENERGY (POWER AND POLE)
(425) 417-9188
CONTACT: DENNIS BOOTH

PUGET SOUND ENERGY (GAS)
(425) 449-7410/(425) 463-6550
CONTACT: JEANNE COLEMAN

EASTSIDE FIRE/RESCUE
(425) 313-3203
CONTACT: GREG TRYON

RIGHT OF WAY NOTE:

RIGHT OF WAY LINES SHOWN ARE BASED ON KING COUNTY MAP VAULT SURVEY OF EAST LAKE SAMMAMISH TRAIL, MAP NUMBER 311-99, DATED AUGUST 8TH, 1998, WITH SUBSEQUENT CONVEYANCES AND EASEMENTS BEING UPDATED ACCORDING TO AUDITOR DOCUMENTS OF RECORD.

PROPERTY INFORMATION:

PARCEL NUMBERS:	ACRES
2925069007	(11.13 ACRES)
082406-9214	(9.16 ACRES)
072406-9119	(0.08 ACRE)
072406-9039	(0.22 ACRE)
072406-9040	(0.12 ACRE)
072406-9036	(0.27 ACRE)
406510-0005	(0.48 ACRE)
406510-0011	(0.10 ACRE)
072406-9033	(0.27 ACRE)
322506-9015	(13.79 ACRES)
062406-9013	(15.19 ACRES)
072406-9004	(2.16 ACRES)

PROJECT & SITE INFORMATION:

KING COUNTY PROPOSES TO DEVELOP AN ALTERNATIVE TRANSPORTATION CORRIDOR AND RECREATION TRAIL ALONG 3.5 MILES OF A FORMER RAILROAD CORRIDOR IN THE CITY OF SAMMAMISH, LOCATED BETWEEN SE 33RD ST AND INGLEWOOD HILL ROAD. A GRAVEL INTERIM TRAIL IS CURRENTLY IN OPERATION. PHASE 1 INCLUDES THE SEGMENT FROM SE 33RD STREET TO DRIVEWAY 9.

DISTURBED AREA = 8.0 AC
EXISTING IMPERVIOUS AREA = 2.6 AC
PROPOSED IMPERVIOUS AREA = 4.3 AC
VOLUME OF ESTIMATED FILL = 4,125 CY
VOLUME OF ESTIMATED EXCAVATION = 5,110 CY

WRITTEN DESCRIPTION OF THE PROJECT:

THE EXISTING GRAVEL TRAIL WILL BE WIDENED TO 12 FEET AND PAVED WITH 2-FOOT GRAVEL SHOULDERS ON BOTH SIDES.

THE PROPOSED IMPROVEMENTS INCLUDE RETAINING WALLS, DRAINAGE IMPROVEMENTS, FENCE, SIGNS AND MITIGATION FOR IMPACTS TO WETLANDS AND WETLAND AND STREAM BUFFERS.

CONFORMED DRAWING



11/13/20

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY.
FILE NAME: BL1521075P19T03G-01
JOB No.: 554-1521-075 P19 T03
DATE: NOVEMBER 2020

REVISIONS	DATE	BY	DESIGNED
			M. TSUN
			B. PURGANAN
			Y. HO
			J. BAILEY

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PROJECT NAME
EAST LAKE SAMMAMISH MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1
SAMMAMISH, WA

COVER SHEET

SHEET NO.
2 OF 190
G1

CG2016-03470
SSDP2016-00415

CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL
BY: Abaty
DATE: 06/10/2021

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PATH: U:\PSO\Projects\Clients\1521-075-ELST\095\Drawings\Phase 1\103_Civil\Draw-Phase1\ PLOTTED BY: purgaban DATE: Friday, November 13, 2020 5:03:56 PM LAYOUT: G1

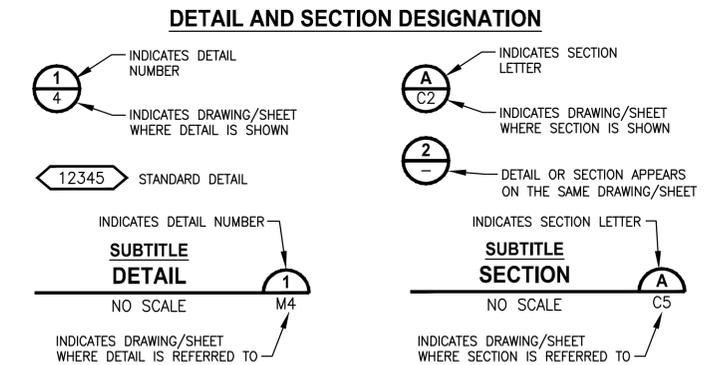
ABBREVIATIONS:

AC	ASBESTOS CEMENT PIPE	MIN	MINIMUM
ACP	ASPHALT CONCRETE PAVEMENT	MON	MONUMENT
ADS	ADVANCED DRAINAGE SYSTEMS	MPE	MEDIUM DENSITY POLYETHYLENE PIPE
APPROX	APPROXIMATE	N	NORTH, NORTHING
BOC	BACK OF CURB	N.I.C.	NOT IN CONTRACT
BTM	BOTTOM	NST	NOT STEEPER THAN
BOW	BOTTOM OF WALL	PC	POINT OF CURVE
BVCE	BEGIN VERTICAL CURVE ELEVATION	PE, PEP	POLYETHYLENE PIPE
BVCS	BEGIN VERTICAL CURVE STATION	PT	POINT OF TANGENT
CB	CATCH BASIN	P/L	PROPERTY LINE
C&G	CURB AND GUTTER	PRO	PROPOSED
C/L, CL	CENTERLINE	PUD	PUBLIC UTILITY DISTRICT
CO	CLEANOUT	PVC	POLYVINYL CHLORIDE PIPE
COM	COMMUNICATION	PVI	POINT OF VERTICAL INTERSECTION
CONC	CONCRETE	PWR	POWER
CORR	CORRUGATED	RCP	REINFORCED CONCRETE PIPE
COS	CITY OF SAMMAMISH	REINF	REINFORCED
CONST	CONSTRUCTION	ROW, R/W	RIGHT-OF-WAY
CMP	CORRUGATED METAL PIPE	RT	RIGHT
CP	CONCRETE PIPE	SD	STORM DRAIN
CSTC	CRUSHED SURFACING TOP COURSE	SDMH	STORMWATER MANHOLE
DIA	DIAMETER	SIM	SIMILAR
DI, DIP	DUCTILE IRON PIPE	SEW	STRUCTURAL EARTH RETAINING WALL
E	EAST, EASTING	SPECS	SPECIFICATIONS
EL	ELEVATION	SPWSD	SAMMAMISH PLATEAU WATER & SEWER DISTRICT
EOA	EDGE OF ASPHALT	SS	SANITARY SEWER
EVCE	END VERTICAL CURB ELEVATION	SSFM	SANITARY SEWER FORCE MAIN
EVCS	END VERTICAL CURB STATION	ST	STEEL
EOG	EDGE OF GRAVEL	STA	STATION
EOP	EDGE OF PAVEMENT	STD	STANDARD
EX, EXIST	EXISTING	TEL	TELEPHONE
FOC	FACE OF CURB	TESC	TEMPORARY EROSION AND SEDIMENT CONTROL
FL	FLANGE, FLOWLINE	TOW	TOP OF WALL
G	GAS	UD	UNDERDRAIN
GB	GRADE BREAK	TYP	TYPICAL
GT	GRAVEL TRENCH	W, WTR	WATER
HDPE	HIGH DENSITY POLYETHYLENE PIPE	WS	WATER SERVICE
HMA	HOT MIX ASPHALT	WSDOT	WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
IE	INVERT ELEVATION	WWM	WELDED WIRE MESH
LF	LINEAR FEET		
LP	LOW POINT		
LT	LEFT		
ME	MATCH EXISTING		

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CONFORMED DRAWING



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FILE NAME: BL1521075P19T03G-02
JOB No: 1521-075 P19 T03
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REVISIONS	DATE	BY	DESIGNED
			M. TSUN
			B. PURGANAN
			Y. HO
			J. BAILEY

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PROJECT NAME
EAST LAKE SAMMAMISH MASTER PLAN TRAIL SOUTH SAMMAMISH SEGMENT B - PHASE 1
SAMMAMISH, WA

ABBREVIATIONS AND SHEET LIST

SHEET NO.
3 OF 190
G2

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LAYOUT: G2 PATH: U:\PSO\Projects\Clients\1521-075-ELST\995\ca\CADD\Phase 19\T03_Civil\Draw-Phase1\ PLOTTED BY: purgabat DATE: Friday, November 13, 2020 9:06:56 AM

LAYOUT: G4
 PATH: U:\PSO\Projects\Clients\1521-KingCo\554-1521-075-ELST\955\cs\CADD\Phase 1\T03_Civil\Draw-Phase1\ PLOTTED BY: purgabat DATE: Friday, November 13, 2020 9:07:12 AM

LEGEND

DESCRIPTION	PROPOSED	EXISTING
RIGHT OF WAY	— — — — —	— R/W — — — — —
PROPERTY LINE	— — — — —	— P/L — — — — —
RR LEASE LINE	— — — — —	— — — — —
SECTION LINE	— — — — —	— — — — —
QUARTER SECTION LINE	— — — — —	— — — — —
FOUND MONUMENTS		⊕ ⊗
REBAR & CAP		○
HUB & TACK		□
PK NAIL		×
FOUND MAG NAIL		+
SET MAG NAIL		+
PROPERTY CORNER		●
EASEMENT LINE/ DRAINAGE CONVEYANCE AREA	— — — — —	
STREAM BUFFER	— — — — —	— — — — —
STREAM	→ → → → →	→ → → → →
EDGE OF WATER	— — — — —	— — — — —
WETLAND FLAG		↑
WETLAND BUFFER	— — — — —	
ORDINARY HIGH WATER MARK	— — — — —	— — — — —
FLOODWAY BOUNDARY	— — — — —	
SHORELINE	— — — — —	
50' SHORELINE SETBACK	— — — — —	
200' SHORELINE SETBACK	— — — — —	
DITCH	→ → → → →	→ → → → →
JURISDICTIONAL DITCH CENTERLINE & EDGES	→ → → → →	→ → → → →
TEMPORARY EXCAVATION LIMIT	— — — — —	
UNDERDRAIN TRENCH	— UD — UD —	
SOLID WALL PVC	— D — D — D —	
TEMPORARY DRAIN PIPE	— D — D — D —	
STORM DRAIN		— SD — SD —
STORM DRAIN (PER RECORD INFO)		— SD — SD —
CULVERT/STORM DRAIN PIPE	▬	▬
QUARRY SPALL/RIP RAP	⬢	⬢
INFILTRATION TRENCH	▬	▬
CATCH BASIN, TYPE 1	■	■
CATCH BASIN, TYPE 2	■	■
CATCH BASIN W/ SOLID LID	⊙	⊙
INLET PROTECTION	⊙	⊙
SANITARY SEWER LINE		— SS — SS —
SANITARY SEWER LINE (PER RECORD INFO)		— SS — SS —
SANITARY SEWER MANHOLE	⊙	⊙
SANITARY SEWER VALVE		⊗
SANITARY SEWER VAULT		⊞
CLEANOUT	○	⊙
CONTOURS MAJOR	— 10 —	— 10 —
CONTOURS MINOR	— 2 —	— 2 —
HIGH VISIBILITY SILT FENCE	— X — X — X —	
HIGH VISIBILITY FENCE	— X — X — X —	
CLEARING AND GRUBBING LIMITS	— CG — CG — CG —	
CLEARING LIMITS	— CLR — CLR — CLR —	
MITIGATION CLEARING	— MC — MC — MC —	
FILL LINE	— F — F — F —	
CUT LINE	— C — C — C —	
SAWCUT	▨ ▨ ▨ ▨	
PAVING LIMIT	— — — — —	
ASPHALT EDGE	▨ ▨ ▨ ▨	
CONCRETE LINE	▨ ▨ ▨ ▨	
CURB AND GUTTER	▨ ▨ ▨ ▨	

LEGEND

DESCRIPTION	PROPOSED	EXISTING
GRAVEL LIMIT	— — — — —	
EDGE OF GRAVEL	— — — — —	
BARBWIRE FENCE	— X — X — X —	
SPLIT RAIL FENCE	— // — // — // —	
BOARD FENCE	— □ — □ — □ —	
TWO-RAIL FENCE	— // — // — // —	
CHAIN LINK FENCE	— ○ — ○ — ○ —	
TEMPORARY CHAIN LINK SECURITY FENCE	— ⊘ — ⊘ — ⊘ —	
HOG WIRE FENCE	— ○ — ○ — ○ —	
WOOD GUARDRAIL	— □ — □ — □ —	
GUY ANCHOR	→	→
POWER POLE WITH LIGHT	⬢	⬢
FLOOD LIGHT		⬢
UTILITY POLE	○	○
PP W/ UG DROP	○	○
PP W/ UG DROP & XMFR	○	○
PP W/ XMFR	○	○
OVERHEAD POWER AND/OR TELECOM	— OP —	— OP —
OVERHEAD POWER (PER RECORD INFO)		— OP —
POWER		— P —
POWER (PER RECORD INFO)		— P —
POWER VAULT	▭	▭
POWER TRANSFORMER	▭	▭
POWER MANHOLE	⊙	⊙
POWER HANDHOLE	⊙	⊙
POWER CABINET	▭	▭
POWER RISER	▭	▭
POWER METER	⊙	⊙
SOLID LID J-BOX	⊙	⊙
STAND PIPE / HOSE BIB	⊙	⊙
LUMINAIRE	⬢	⬢
TELEPHONE VAULT	▭	▭
TELEPHONE RISER	▭	▭
TELEPHONE MANHOLE	⊙	⊙
TELEPHONE/COMMUNICATION	— T —	— T —
TELEPHONE/COMMUNICATION (PER RECORD INFO)		— T —
TV RISER	▭	▭
TV	— TV —	— TV —
GAS VALVE	⊙	⊙
GAS METER	⊙	⊙
GAS		— G —
GAS (PER RECORD INFO)		— G —
WATER LINE		— W —
WATER LINE (PER RECORD INFO)		— W —
FIRE HYDRANT	⬢	⬢
WATER METER	⊙	⊙
WATER VALVE	⊙	⊙
WATER VAULT	▭	▭
MONITORING WELL OR ARTESIAN WELL	⊙	⊙
AREA DRAIN	⊙	⊙
ROOF DRAIN	⊙	⊙
WATER BLOW OFF VALVE	⊙	⊙
WATER POST INDICATOR	⊙	⊙
SPRINKLER HEAD ROT=90	⬢	⬢
IRRIGATION CONTROL VALVE	⬢	⬢
FLOW DIRECTION	→	→
PROPERTY PARCEL NUMBER		X

CONFORMED DRAWING



**ONE INCH AT FULL SCALE.
 IF NOT, SCALE ACCORDINGLY.**
 FILE NAME
 BL1521075P19T03G-04
 JOB No.
 554-1521-075 P19 T03
 DATE
 NOVEMBER 2020

REVISIONS	DATE	BY	DESIGNED
			M. TSUN
			B. PURGANAN
			Y. HO
			J. BAILEY

Parametrix
 ENGINEERING · PLANNING · ENVIRONMENTAL SCIENCES
 719 2ND AVENUE, SUITE 200 | SEATTLE, WA 98104
 P 206.394.3700
 WWW.PARAMETRIX.COM

PROJECT NAME
**EAST LAKE SAMMAMISH
 MASTER PLAN TRAIL
 SOUTH SAMMAMISH SEGMENT B - PHASE 1**
 SAMMAMISH, WA

LEGEND

SHEET NO.
 5 OF 190
G4

LEGEND

DESCRIPTION	PROPOSED	EXISTING
TRAFFIC SIGNAL POLE W/ LAMP		⬢
TRAFFIC SIGNAL POLE		⬢
TRAFFIC CONTROL LOOP (SQ)		⊞
TRAFFIC CONTROL CABINET		⊞
PEDESTRIAN POLE		⊙
SAMPLE PLOT		⊙
SURFACE POST		⊙
SIGN		⊙
SKIP LANE LINE		— — — — —
SOLID LANE LINE		— — — — —
FOG LINE		— — — — —
LTO ARROW		↩
STO ARROW		↩
RTO ARROW		↩
MAILBOX	⊞	⊞
DECIDUOUS TREE		⬢
CONIFEROUS TREE		⬢
WETLAND SYMBOL		⬢
WETLAND BOUNDARY		— — — — —
VEGETATION		— — — — —
STRUCTURAL EARTH WALL	▬	▬
SOLDIER PILE WALL	▬	▬
ROCK WALL	▬	▬
HANDICAPPED SYMBOL		⊞
WHEELCHAIR RAMP		▬
BUILDING LINE		▬
CONCRETE STAIR LINE		▬
WOOD STAIRWAY		▬
REMOVE ASPHALT		▬
PATTERNED CONCRETE INTERSECTION		▬
SLOPE PROTECTION		▬
SANDBAG DAM		▬
CHECK DAM		▬
WATTLE CHECK DAM		▬
FORMER RAILROAD CENTERLINE		— 220 — RR C/L
CONSTRUCTION CENTERLINE		— 220+00 — A-LINE

CITY OF SAMMAMISH APPROVAL
 PLANNING DEPT. APPROVAL
 BY: Abaty
 DATE: 06/10/2021
 Community Dev
CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW
 These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-29922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.
 10 June 2021