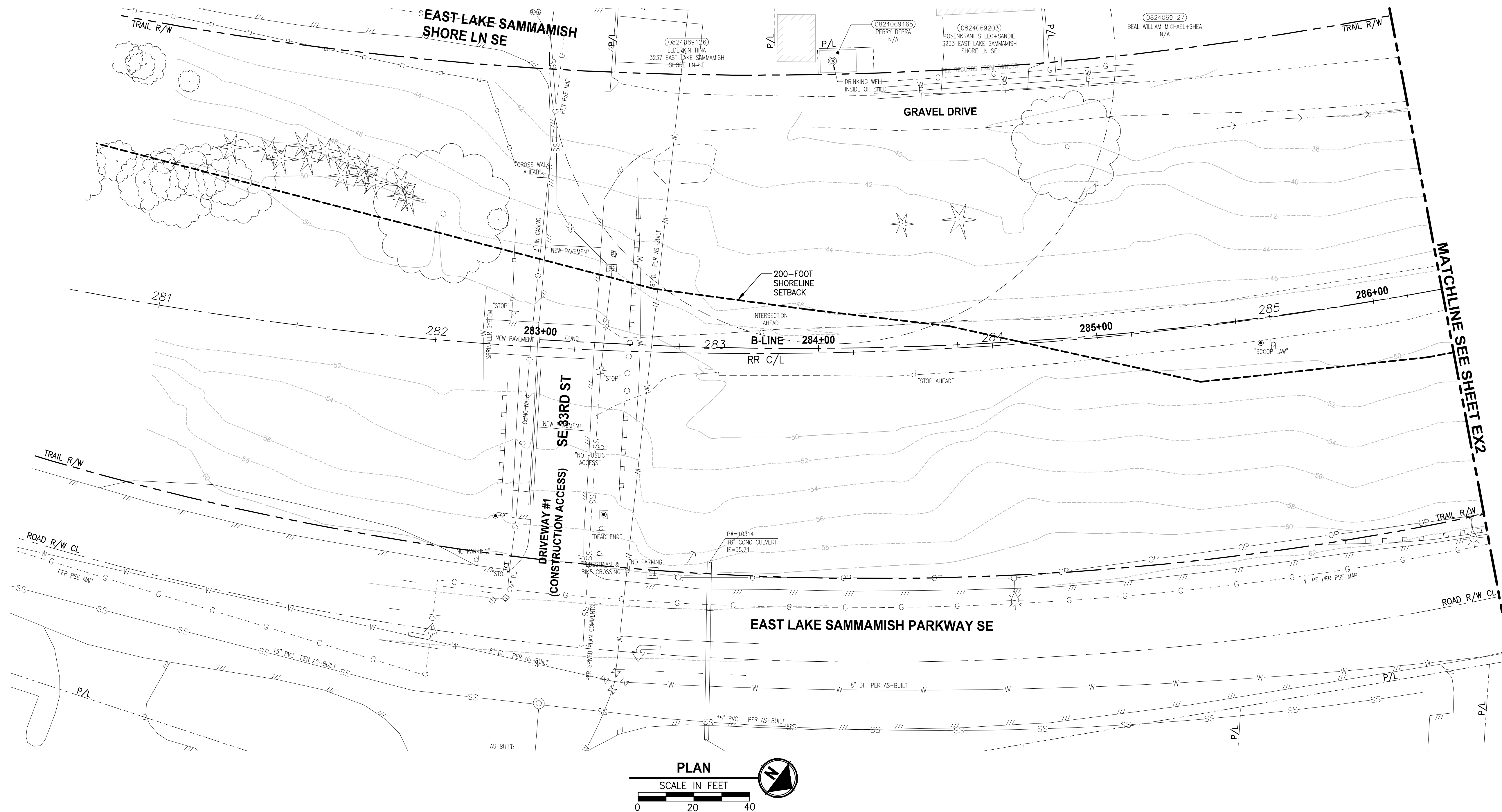


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GENERAL NOTES:

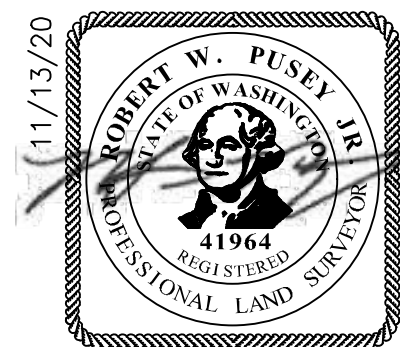
1. SEE SHEET G4 FOR SYMBOL AND LINE LEGEND.
2. THE RAIL ROAD CENTERLINE (RR CL) & R/W LINES SHOWN IS BASED ON THE RIGHT OF WAY DRAWINGS PROVIDED BY KING COUNTY, DATED 1998, UNLESS OTHERWISE NOTED.
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7. PARCEL LINES WERE UPDATED PER GIS INFORMATION PROVIDED BY COUNTY, DATED 2016.

LEGEND:

FORMER RAILROAD
CENTERLINE 220 RR C/L
 +

CONSTRUCTION
CENTERLINE 220+00 B-LINE
 +

CONFORMED DRAWING



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PROJECT NAME

**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**

SAMMAMISH, WA

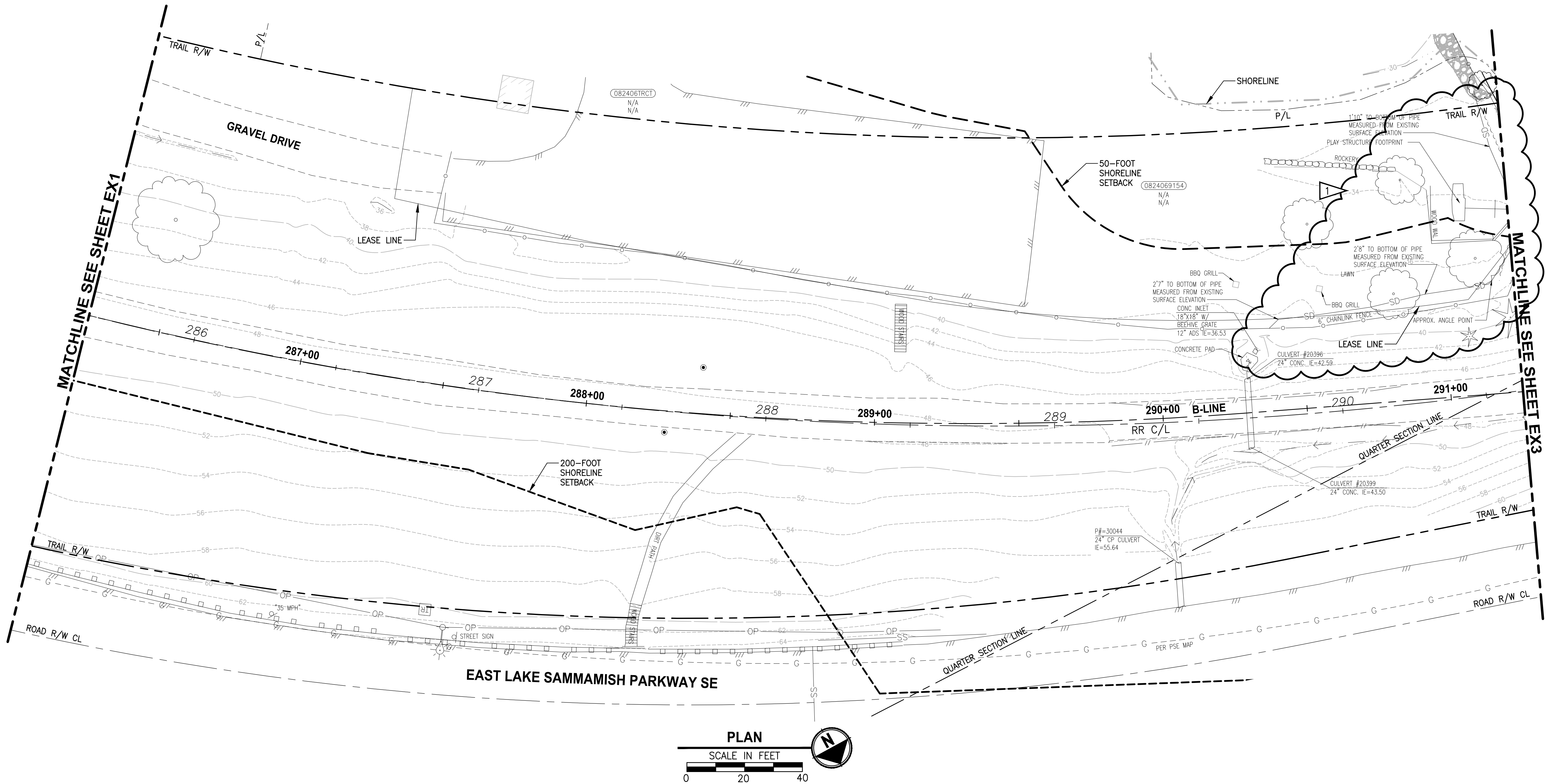
EXISTING CONDITIONS PLAN

SHEET NO.
9 OF 190

EX1

City of Sammamish Page 10 of 191

U:\PSO\Projects\Clients\1521-KingCo\554-1521-075-ELST\995\es\CADD\Phase 19\T03 CIV\DWG-Phase1\ PLOTTED BY: taumic DATE: Tuesday, February 9, 2021 10:44:23 AM LAYOUT: EX2



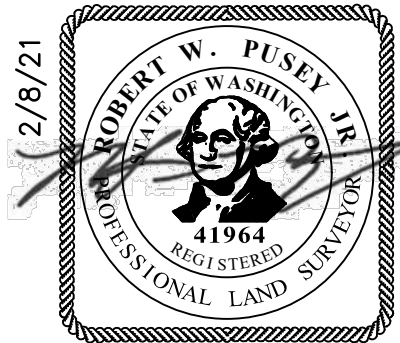
GENERAL NOTES:

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LEGEND:

| | | |
|----------------------------|--------------------|--------|
| FORMER RAILROAD CENTERLINE | $\frac{220}{+}$ | RR C/L |
| CONSTRUCTION CENTERLINE | $\frac{220+00}{+}$ | B-LINE |

CONFORMED DRAWING



| REVISIONS | DATE | BY | DESIGNED |
|-----------|-------------|--------|-------------|
| 1 | ADDENDUM #1 | 2/8/21 | CB |
| | | | R. PUSEY |
| | | | B. PURGANAN |
| | | | Y. HO |
| | | | J. BAILEY |

| |
|---|
| ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY |
| FILE NAME |
| BL1521075P19T03EX-01 |
| JOB No. |
| 554-1521-075 P19 T03 |
| DATE |
| NOVEMBER 2020 |

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PROJECT NAME

**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**

SAMMAMISH, WA

EXISTING CONDITIONS PLAN

SHEET NO.
10 OF 190

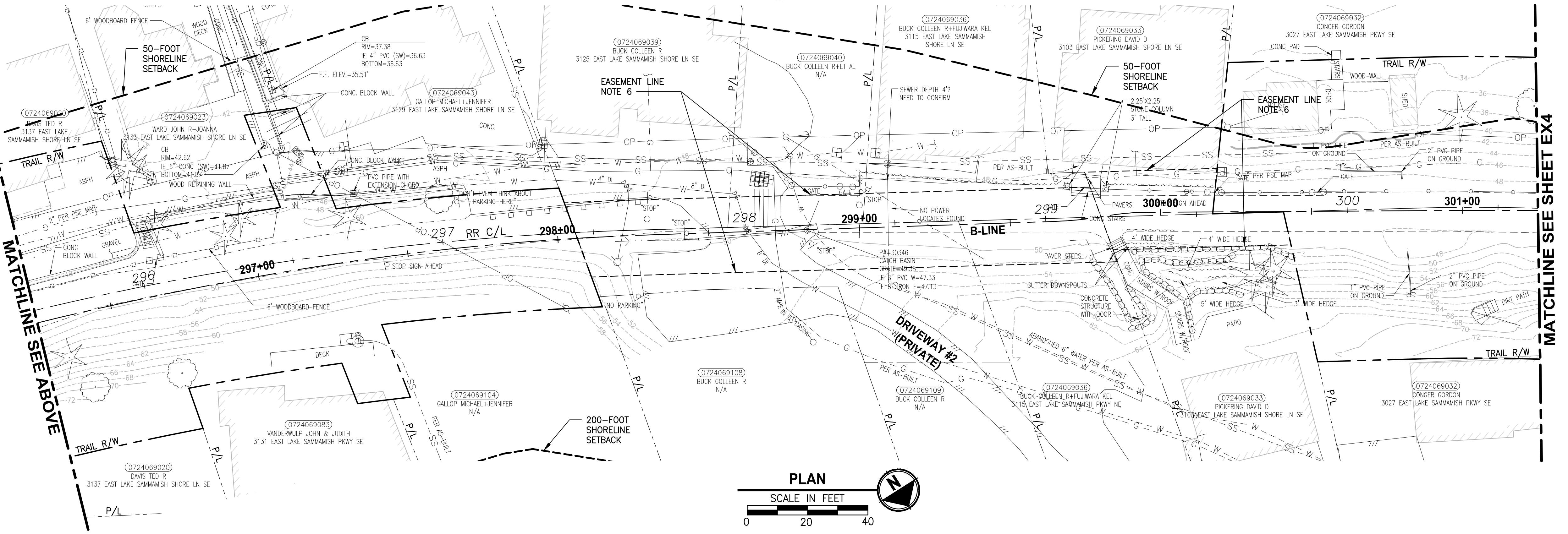
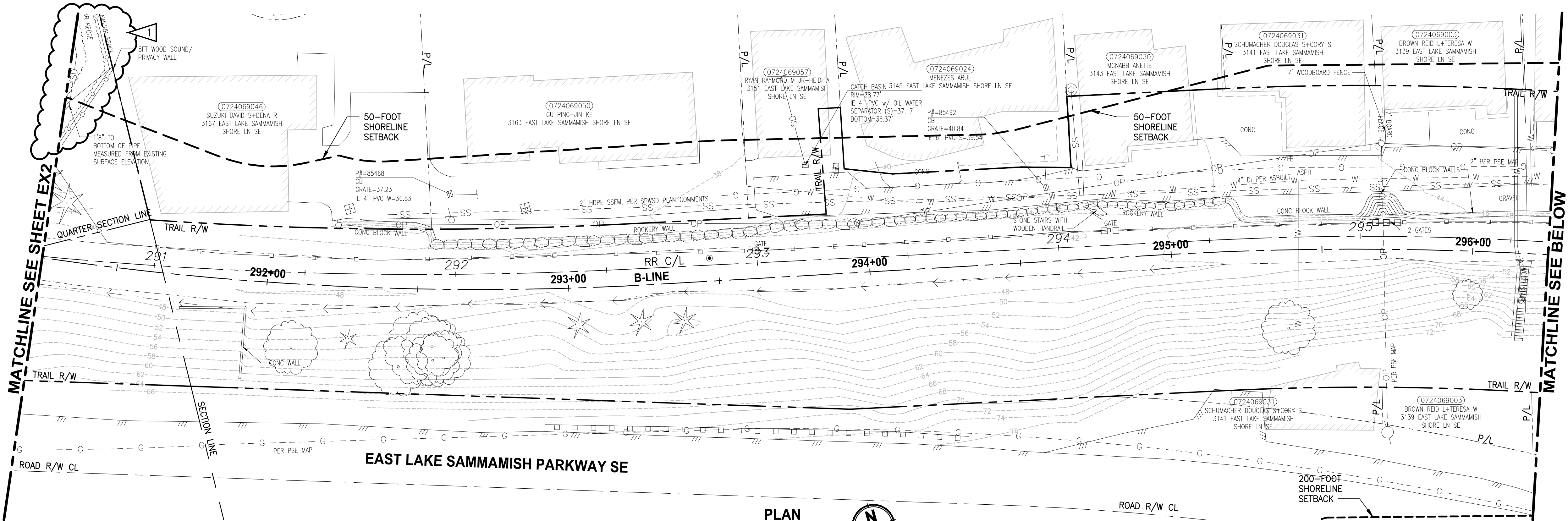
EX2

CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL
BY: ABaty
DATE: 06/10/2021

COMMUNITY DEVELOPMENT REVIEW
These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-28922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.
10 June 2021

U:\PSO\Projects\Clients\1521-KingCo\554-1521-075-ELST\95\res\CADD\Phase 19\T03 CWA\DWG-Phase1\ EX3
LAYOUT: EX3
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PLOTTED BY: taumic DATE: Tuesday, February 9, 2021 10:44:35 AM



GENERAL NOTES:

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LEGEND:

| | |
|----------------------------|---------------------------|
| FORMER RAILROAD CENTERLINE | $\frac{220}{+}$ RR C/L |
| CONSTRUCTION CENTERLINE | $\frac{220+00}{+}$ B-LINE |

CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL
BY: Abaty
DATE: 06/10/2021

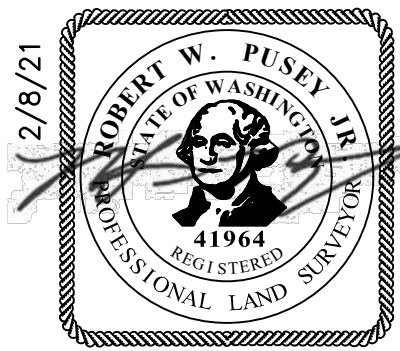
Community Development

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW

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10 June 2021

| REVISIONS | DATE | BY | DESIGNED |
|-----------|-------------|--------|-------------|
| 1 | ADDENDUM #1 | 2/8/21 | CB |
| | | | R. PUSEY |
| | | | B. PURGANAN |
| | | | Y. HO |
| | | | J. BAILEY |

| |
|--|
| ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY |
| FILE NAME BL1521075P19T03EX-01 |
| JOB No. 554-1521-075 P19 T03 |
| DATE NOVEMBER 2020 |



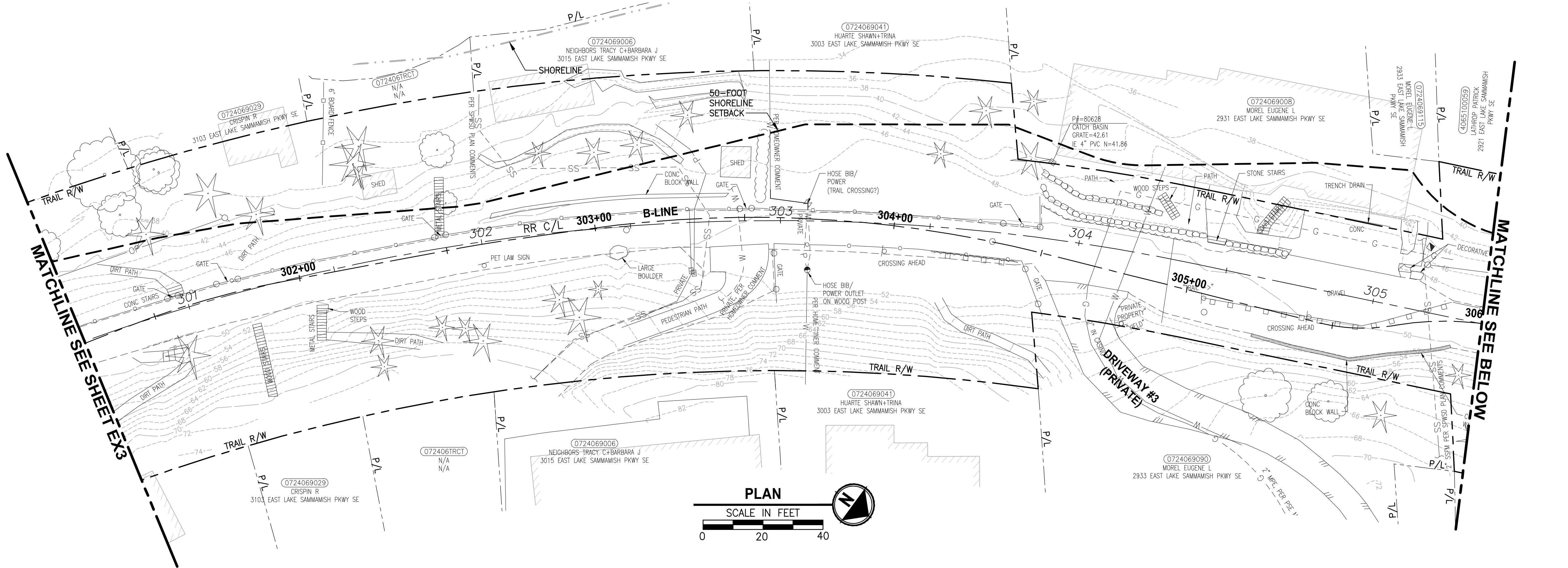
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| |
|--|
| PROJECT NAME |
| EAST LAKE SAMMAMISH MASTER PLAN TRAIL SOUTH SAMMAMISH SEGMENT B - PHASE 1 SAMMAMISH, WA |

| |
|--------------------------|
| EXISTING CONDITIONS PLAN |
| EX3 |

| |
|------------------------|
| SHEET NO. 11 OF 190 |
| EX3 |

U:\PSO\Projects\Clients\1521-KingCo\584-1521-075-ELST\99Svc\CADD\Phase 19\T03_Civil\Draw-Phase\ EX4
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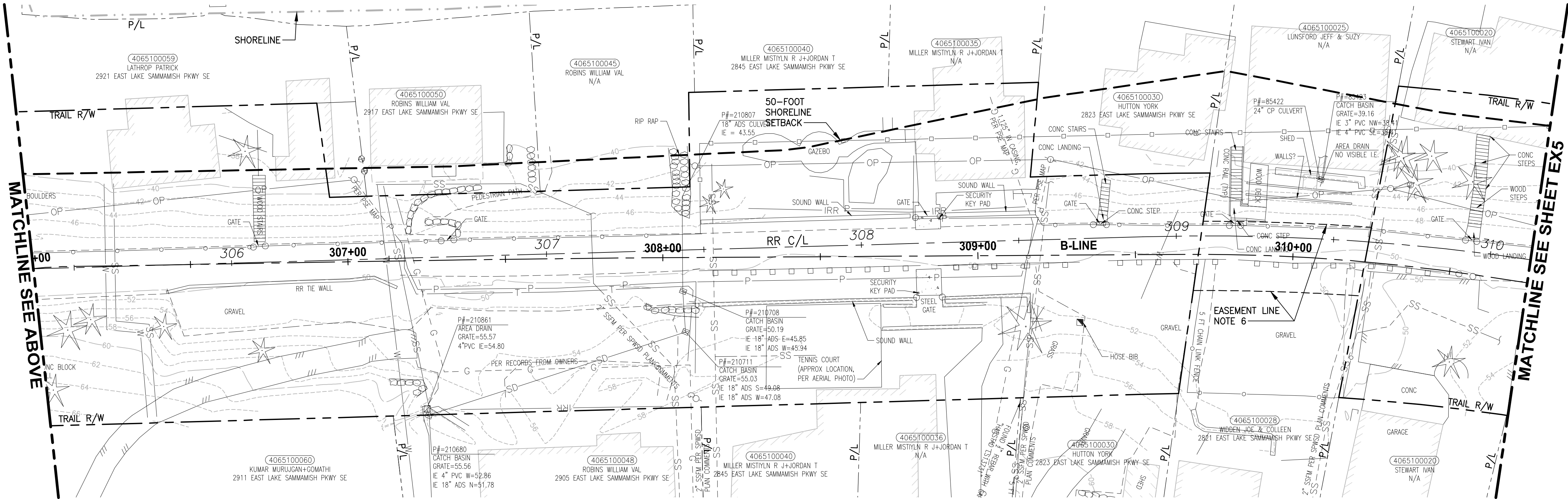


GENERAL NOTES:

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LEGEND:

FORMER RAILROAD CENTERLINE 220 + RR C/L
CONSTRUCTION CENTERLINE 220+00 + B-LINE



CITY OF SAMMAMISH APPROVAL

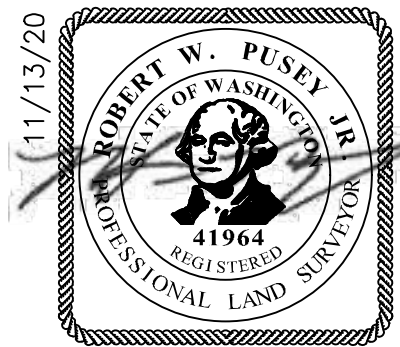
PLANNING DEPT. APPROVAL
BY: Abaty
DATE: 06/10/2021

Community Development

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW
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10 June 2021

| REVISIONS | DATE | BY | DESIGNED |
|-----------|------|----|--------------------|
| | | | R. PUSEY |
| | | | B. PURGANAN |
| | | | CHECKED Y. HO |
| | | | APPROVED J. BAILEY |

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY
FILE NAME: BL1521075P19T03EX-01
JOB No: 584-1521-075 P19 T03
DATE: NOVEMBER 2020



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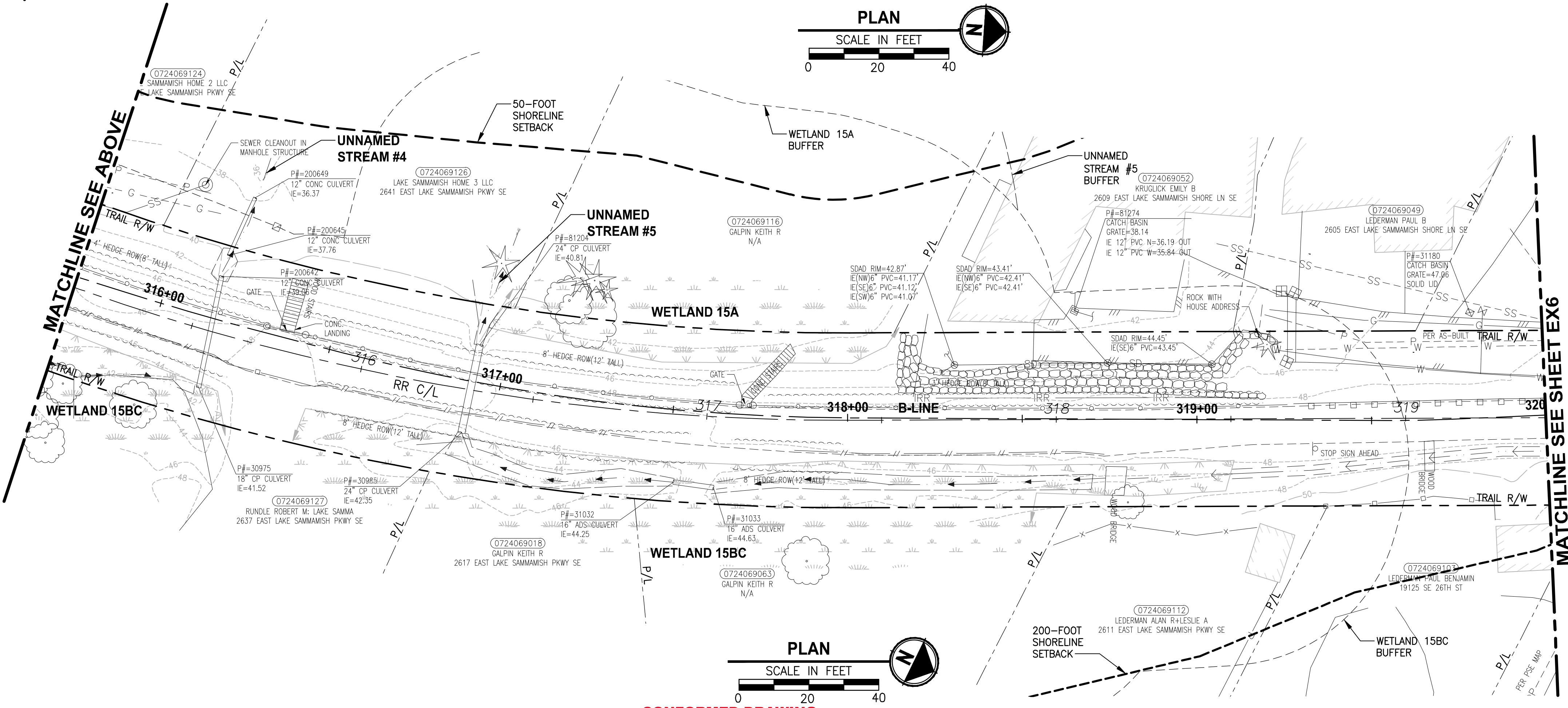
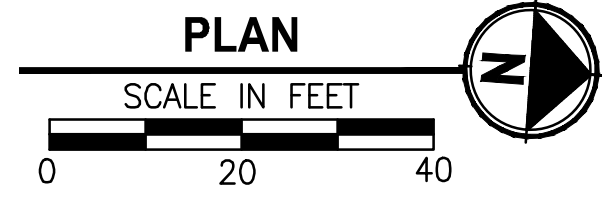
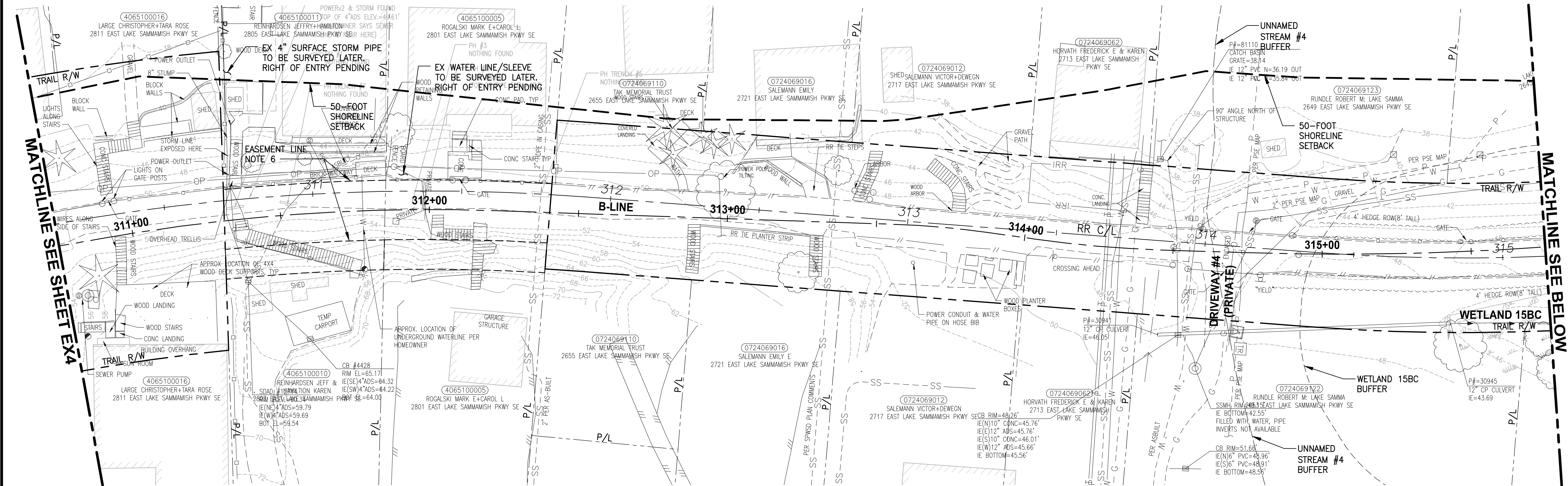
PROJECT NAME
EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1
SAMMAMISH, WA

EXISTING CONDITIONS PLAN

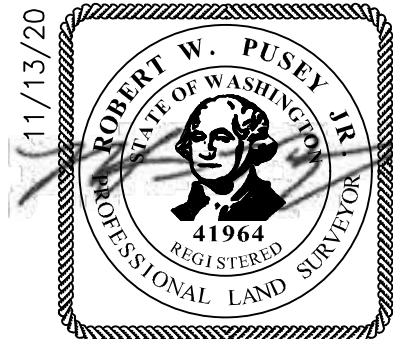
SHEET NO.
12 OF 190

EX4

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CONFORMED DRAWING



| REVISIONS | DATE | BY | DESIGNED |
|-----------|------|----|-------------|
| | | | R. PUSEY |
| | | | DRAWN |
| | | | B. PURGANAN |
| | | | CHECKED |
| | | | Y. HO |
| | | | APPROVED |
| | | | J. BAILEY |

| |
|--|
| ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY |
| FILE NAME BL1521075P19T03EX-01 |
| JOB No. 554-1521-075 P19 T03 |
| DATE NOVEMBER 2020 |

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PROJECT NAME

**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**

SAMMAMISH, WA

EXISTING CONDITIONS PLAN

SHEET NO.
13 OF 190

EX5

GENERAL NOTES:

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LEGEND:

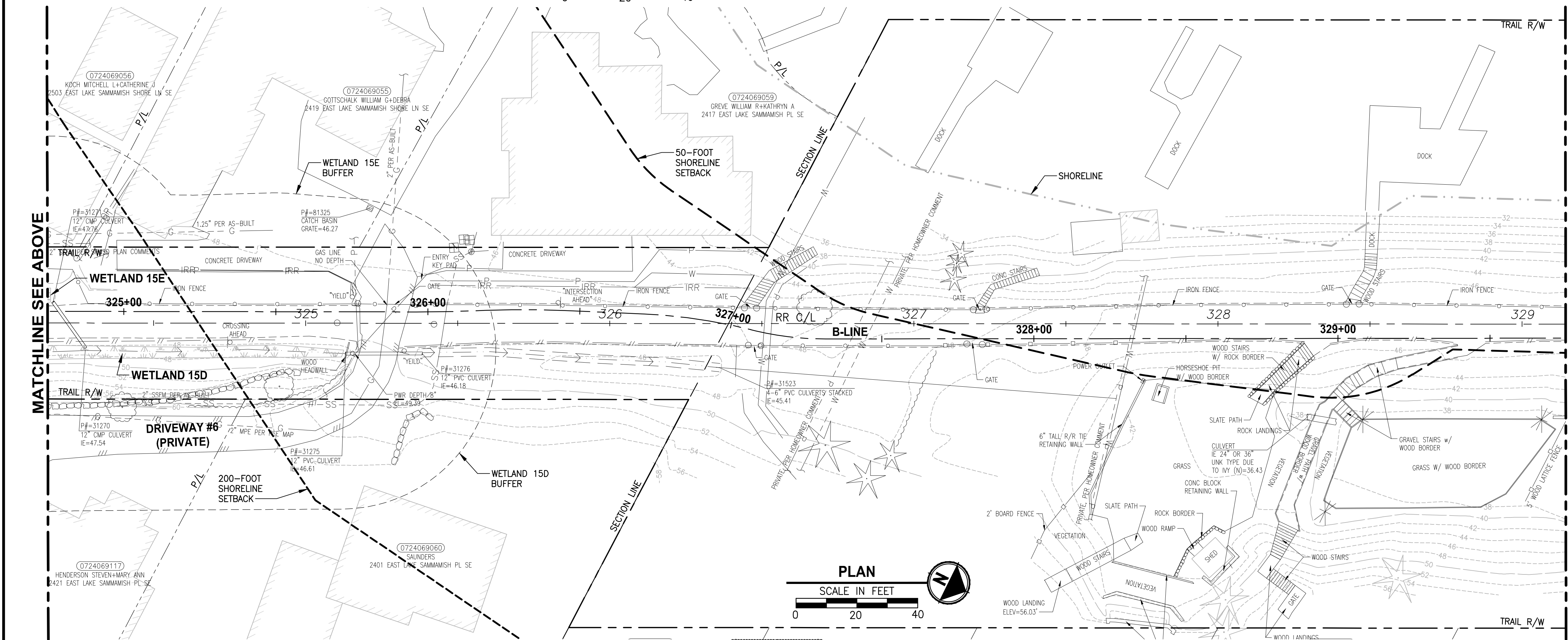
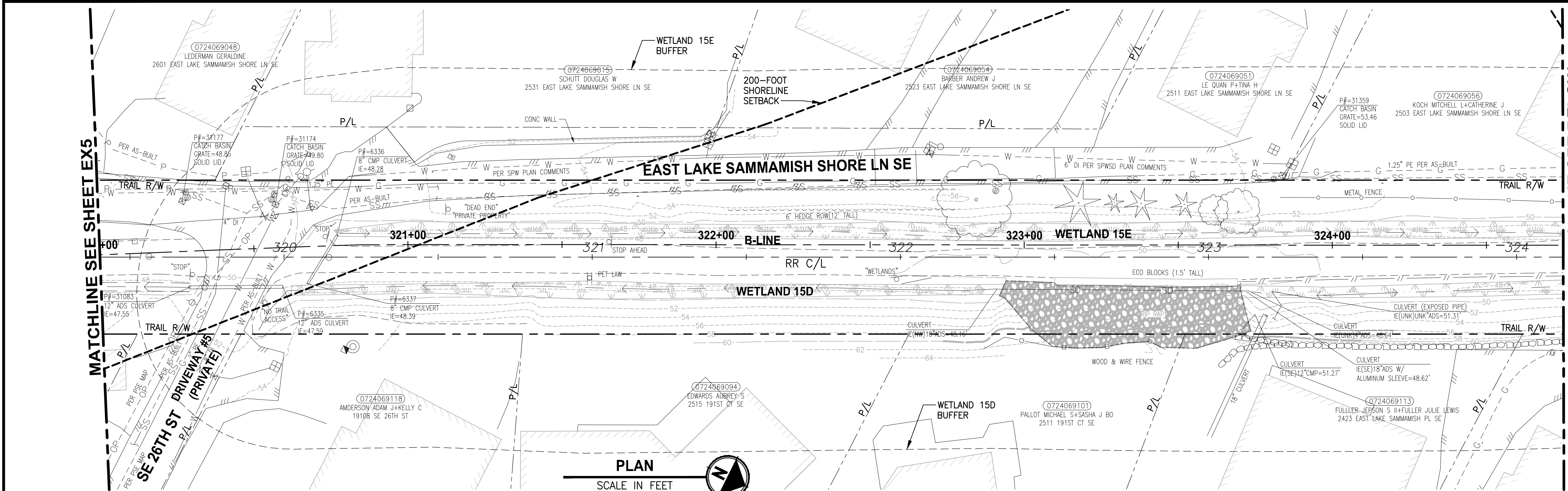
| | |
|----------------------------|-----------------|
| FORMER RAILROAD CENTERLINE | 220' + RR C/L |
| CONSTRUCTION CENTERLINE | 220+00 + B-LINE |

CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL
BY: ABaty
DATE: 06/10/2021
Community Development

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW
These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-20922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.
10 June 2021

U:\PSO\Projects\Clients\1521-KingCo\554-1521-075-ELST\99Sves\CADD\Phase 19\T03_Civil\Draw-Phase\ EX6
LAYOUT: EX6
DATE: Friday, November 13, 2020 9:09:23 AM
PLOTTED BY: purgobut



GENERAL NOTES:

1. SEE SHEET G4 FOR SYMBOL AND LINE LEGEND.
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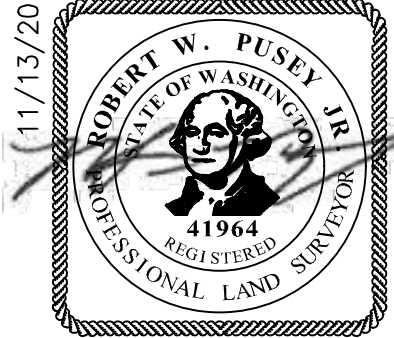
LEGEND:

FORMER RAILROAD CENTERLINE $\frac{220}{+}$ RR C/L
CONSTRUCTION CENTERLINE $\frac{220+00}{+}$ B-LINE

| | |
|--|---|
| CITY OF SAMMAMISH APPROVAL | |
| PLANNING DEPT. APPROVAL BY: Abaty DATE: 06/10/2021 | CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-28922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings. 10 June 2021 |

| REVISIONS | DATE | BY | DESIGNED |
|-----------|------|----|-------------|
| | | | R. PUSEY |
| | | | DRAWN |
| | | | B. PURGANAN |
| | | | CHECKED |
| | | | Y. HO |
| | | | APPROVED |
| | | | J. BAILEY |

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY
FILE NAME
BL1521075P19T03EX-01
JOB No.
554-1521-075 P19 T03
DATE
NOVEMBER 2020



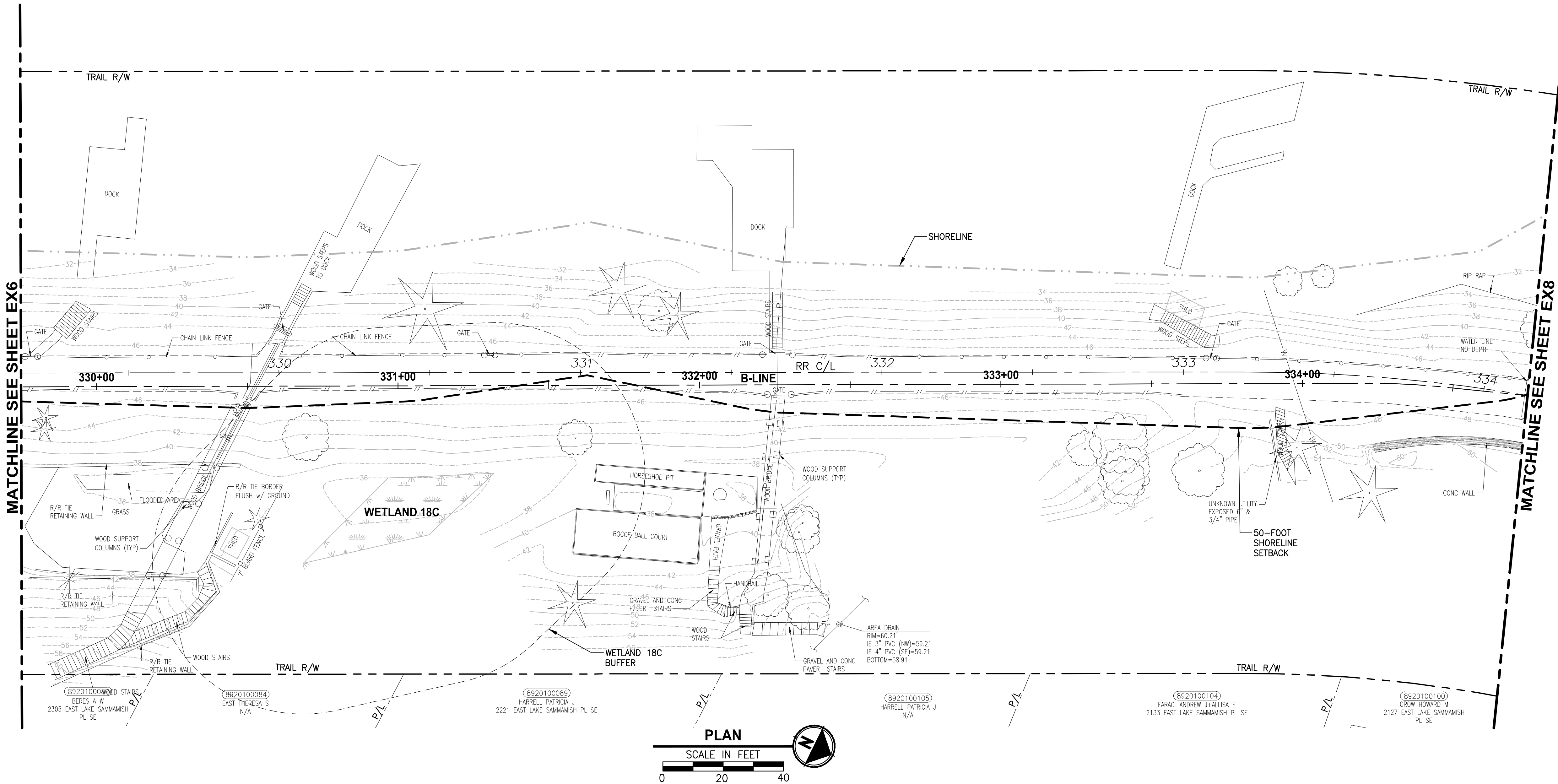
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PROJECT NAME
**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**
SAMMAMISH, WA

EXISTING CONDITIONS PLAN

SHEET NO.
14 OF 190
EX6

U:\P50\Projects\Clients\1521-KingCo\584-1521-075-ELST\99Sves\CADD\Phase 19\T03_Civil\Draw-Phase\ PLOTTED BY: purgubut DATE: Friday, November 13, 2020 9:09:44 AM LAYOUT: EX7



GENERAL NOTES:

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LEGEND:

| | |
|----------------------------|-----------------|
| FORMER RAILROAD CENTERLINE | 220 + RR C/L |
| CONSTRUCTION CENTERLINE | 220+00 + B-LINE |



CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL

BY: ABaty

DATE: 06/10/2021

Community Development

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW

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10 June 2021

| REVISIONS | DATE | BY | DESIGNED |
|-----------|------|----|-------------|
| | | | R. PUSEY |
| | | | DRAWN |
| | | | B. PURGANAN |
| | | | CHECKED |
| | | | Y. HO |
| | | | APPROVED |
| | | | J. BAILEY |

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|---|
| ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY |
| FILE NAME |
| BL1521075P19T03EX-02 |
| JOB No. |
| 584-1521-075 P19 T03 |
| DATE |
| NOVEMBER 2020 |



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P 206.394.3700

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PROJECT NAME

EAST LAKE SAMMAMISH

MASTER PLAN TRAIL

SOUTH SAMMAMISH SEGMENT B - PHASE 1

SAMMAMISH, WA

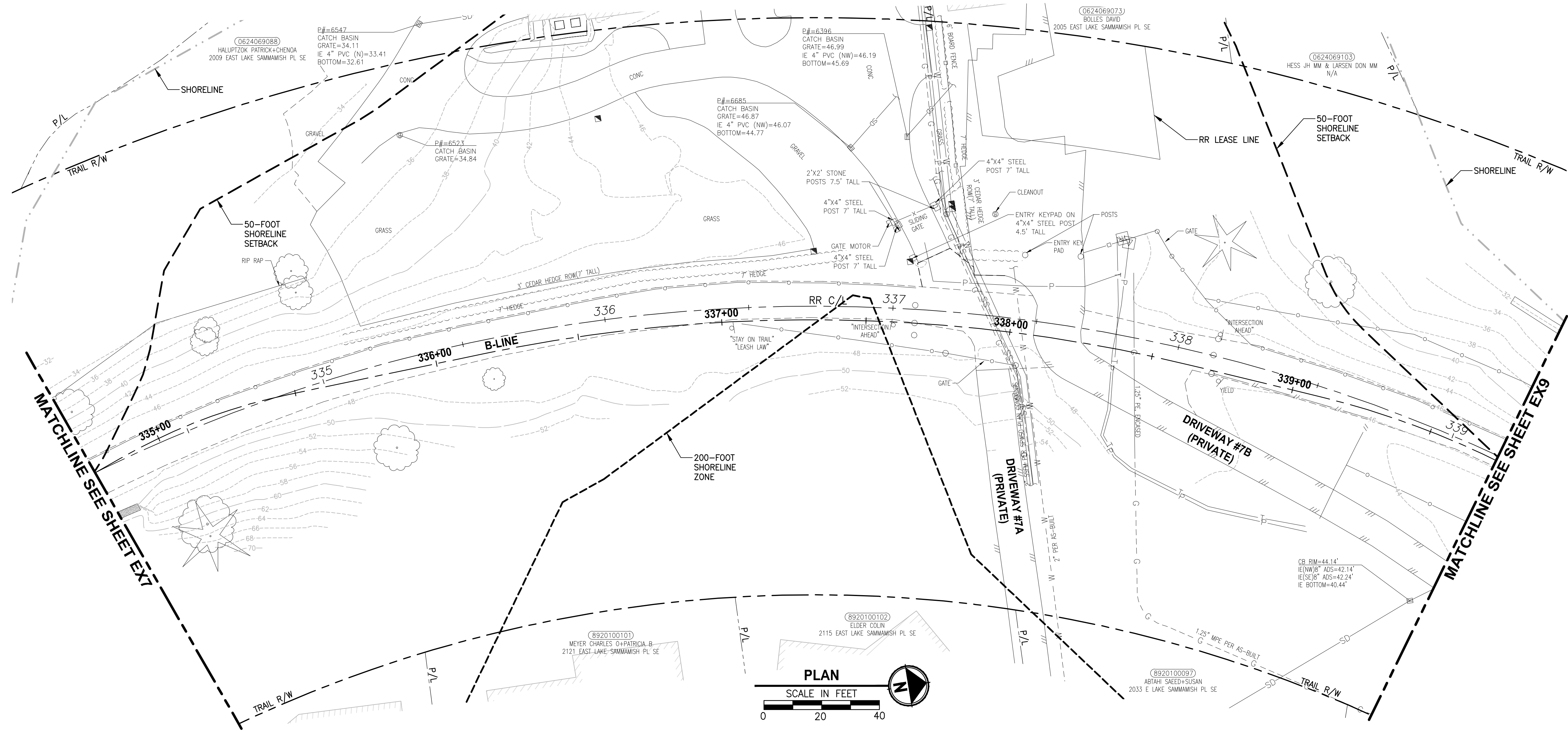
EXISTING CONDITIONS PLAN

SHEET NO.

15 OF 190

EX7

PATH: U:\P50\Projects\Clients\1521-KingCo\584-1521-075-ELST\95\Drawings\Phase 19\T03 Civil\Draw-Phase\ PLOTTED BY: purgabut DATE: Friday, November 13, 2020 9:09:55 AM LAYOUT: EX8



GENERAL NOTES:

1. SEE SHEET G4 FOR SYMBOL AND LINE LEGEND.
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LEGEND:

| | |
|----------------------------|-----------------|
| FORMER RAILROAD CENTERLINE | 220 + RR C/L |
| CONSTRUCTION CENTERLINE | 220+00 + B-LINE |

| REVISIONS | DATE | BY | DESIGNED |
|-----------|------|----|-------------|
| | | | R. PUSEY |
| | | | DRAWN |
| | | | B. PURGANAN |
| | | | CHECKED |
| | | | Y. HO |
| | | | APPROVED |
| | | | J. BAILEY |

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY

FILE NAME
BL1521075P19T03EX-02

JOB No.
554-1521-075 P19 T03

DATE
NOVEMBER 2020



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PROJECT NAME

**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**

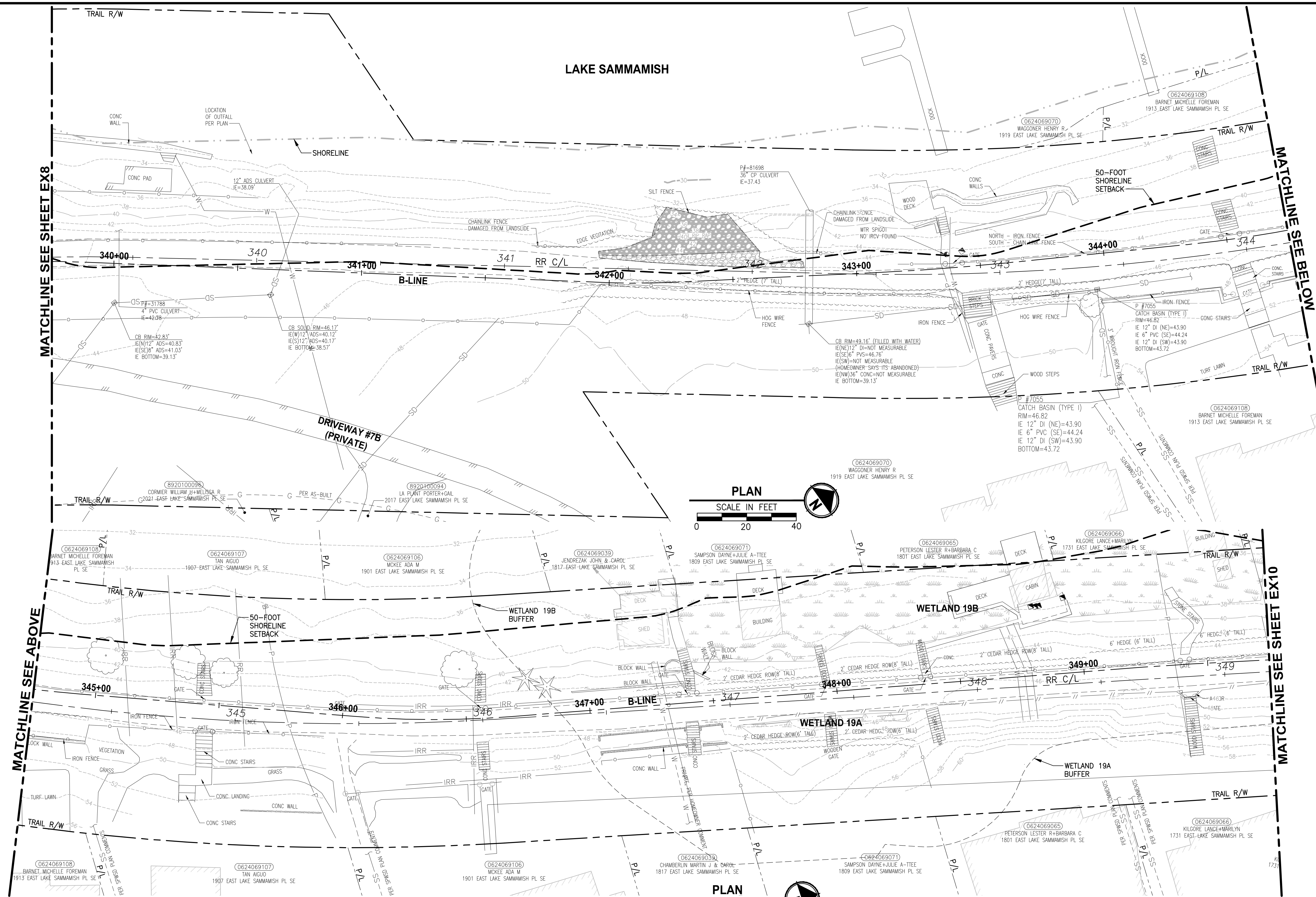
SAMMAMISH, WA

EXISTING CONDITIONS PLAN

SHEET NO.
16 OF 190

EX8

| | |
|----------------------------|--|
| CITY OF SAMMAMISH APPROVAL | |
| PLANNING DEPT. APPROVAL | CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW |
| BY: ABaty | These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-28922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings. |
| DATE: 06/10/2021 | 10 June 2021 |



GENERAL NOTES:

1. SEE SHEET G4 FOR SYMBOL AND LINE LEGEND.
2. THE RAIL ROAD CENTERLINE (RR CL) & R/W LINES SHOWN IS BASED ON THE RIGHT OF WAY DRAWINGS PROVIDED BY KING COUNTY, DATED 1998, UNLESS OTHERWISE NOTED.
3. OUTLINES FOR BUILDING STRUCTURES SHOWN ARE BASED ON GIS AND AERIAL PHOTOS, DATED 2016.
4. NOT ALL HEDGES AND ARBORVITAE ARE INCLUDED IN THE SURVEY.
5. UTILITY INFORMATION IS BASED ON AVAILABLE RECORD DRAWINGS PROVIDED BY UTILITY COMPANIES AND INFORMATION PROVIDED BY OWNERS. POTHOLING INFORMATION HAS NOT BEEN INCORPORATED.
6. MODIFICATIONS WERE DONE TO THE RIGHT OF WAY LIMITS PER SUPPLEMENTAL RECORD DOCUMENTATION AS PROVIDED BY KC.
7. PARCEL LINES WERE UPDATED PER GIS INFORMATION PROVIDED BY COUNTY, DATED 2016.

LEGEND:

FORMER RAILROAD
CENTERLINE $\frac{220}{+}$ RR C/L

CONSTRUCTION
CENTERLINE $\frac{220+00}{+}$ B-LINE

CITY OF SAMMAMISH APPROVAL

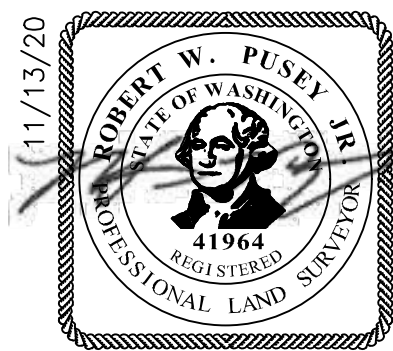
CITY OF SAMMAMISH PUBLIC WORKS
DEVELOPMENT REVIEW

| | |
|--|--|
| PLANNING DEPT. APPROVAL BY: ABaty DATE: 06/10/2021 | These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between the County vs. City of Sammamish No. C17-0921 JCC and County vs. City of Sammamish No. 17-2-20922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings. 10 June 2021 |
|--|--|

| | | | | |
|---|-----------|------|----|-----------------------|
| <div style="border: 1px solid black; width: 20px; height: 20px; display: flex; align-items: center; justify-content: center;"> <div style="width: 10px; height: 10px; background-color: black;"></div> </div> | REVISIONS | DATE | BY | DESIGNED R. PUSEY |
| | | | | DRAWN B. PURGANAN |
| | | | | CHECKED Y. HO |
| | | | | APPROVED J. BAILEY |

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY

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|----------------------|
| FILE NAME |
| BL1521075P19T03EX-02 |
| JOB No. |
| 554-1521-075 P19 T03 |
| DATE |
| NOVEMBER 2020 |



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PROJECT NAME

**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**

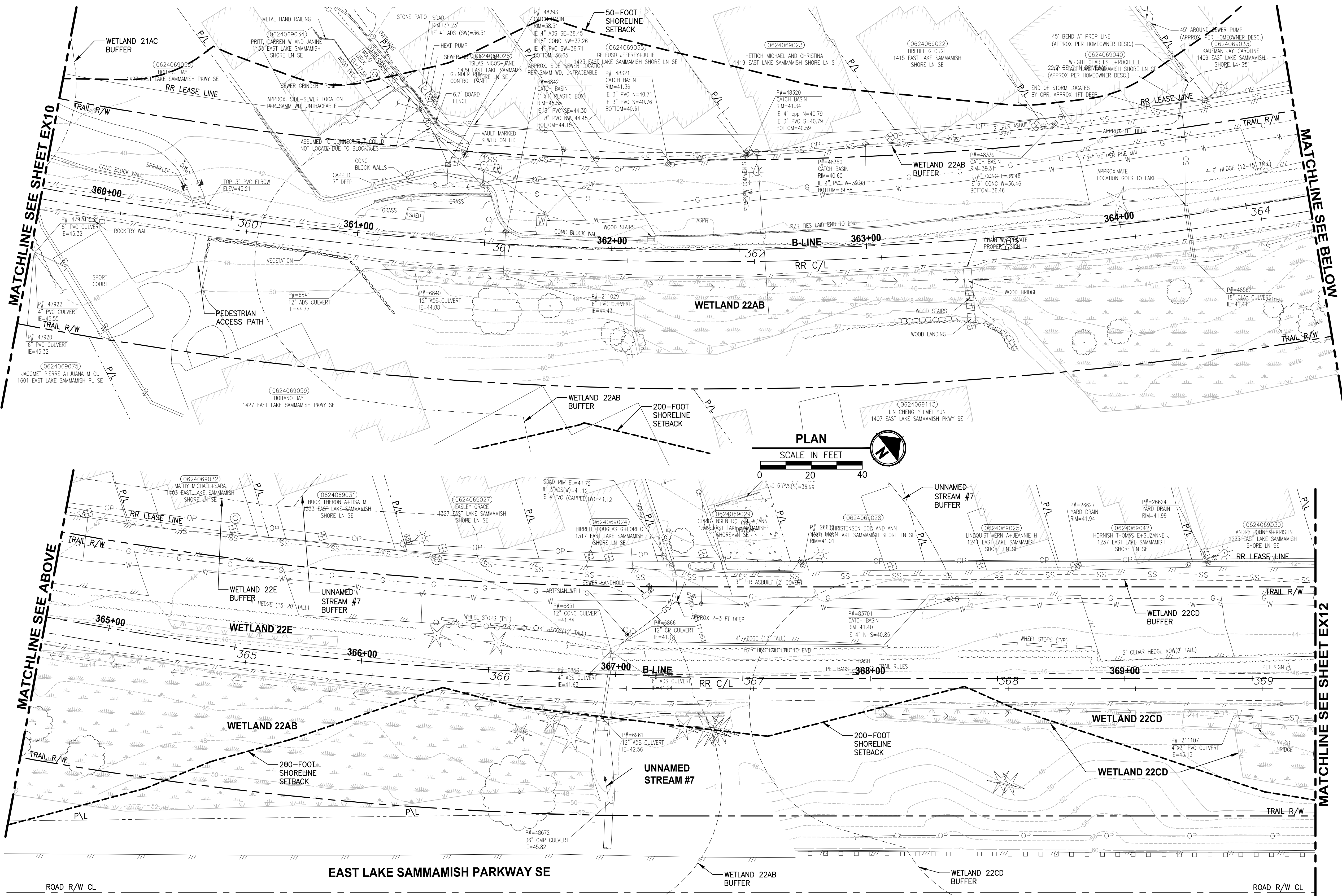
SAMMAMISH, WA

EXISTING CONDITIONS PLAN

SHEET NO.
17 OF 190

EX9

PATH: U:\P50\Projects\Clients\1521-KingCo\554-1521-075-ELST\99Sves\CADD\Phase 19\T03 Civil Dwg-Phase\ PLOTTED BY: purgubut DATE: Friday, November 13, 2020 9:10:41 AM LAYOUT: EX11



GENERAL NOTES:

- SEE SHEET G4 FOR SYMBOL AND LINE LEGEND.
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LEGEND:

| | | |
|----------------------------|--------|--------|
| FORMER RAILROAD CENTERLINE | 220 | RR C/L |
| CONSTRUCTION CENTERLINE | 220+00 | B-LINE |

CITY OF SAMMAMISH APPROVAL

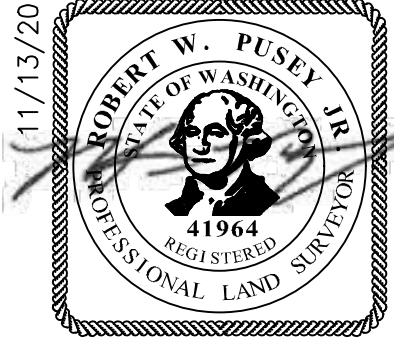
PLANNING DEPT. APPROVAL
BY: Abaty
DATE: 06/10/2021

Community Dev

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW
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10 June 2021

| REVISIONS | DATE | BY | DESIGNED |
|-----------|------|----|-------------|
| | | | R. PUSEY |
| | | | DRAWN |
| | | | B. PURGANAN |
| | | | CHECKED |
| | | | Y. HO |
| | | | APPROVED |
| | | | J. BAILEY |

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY.
FILE NAME
BL1521075P19T03EX-02
JOB No.
554-1521-075 P19 T03
DATE
NOVEMBER 2020



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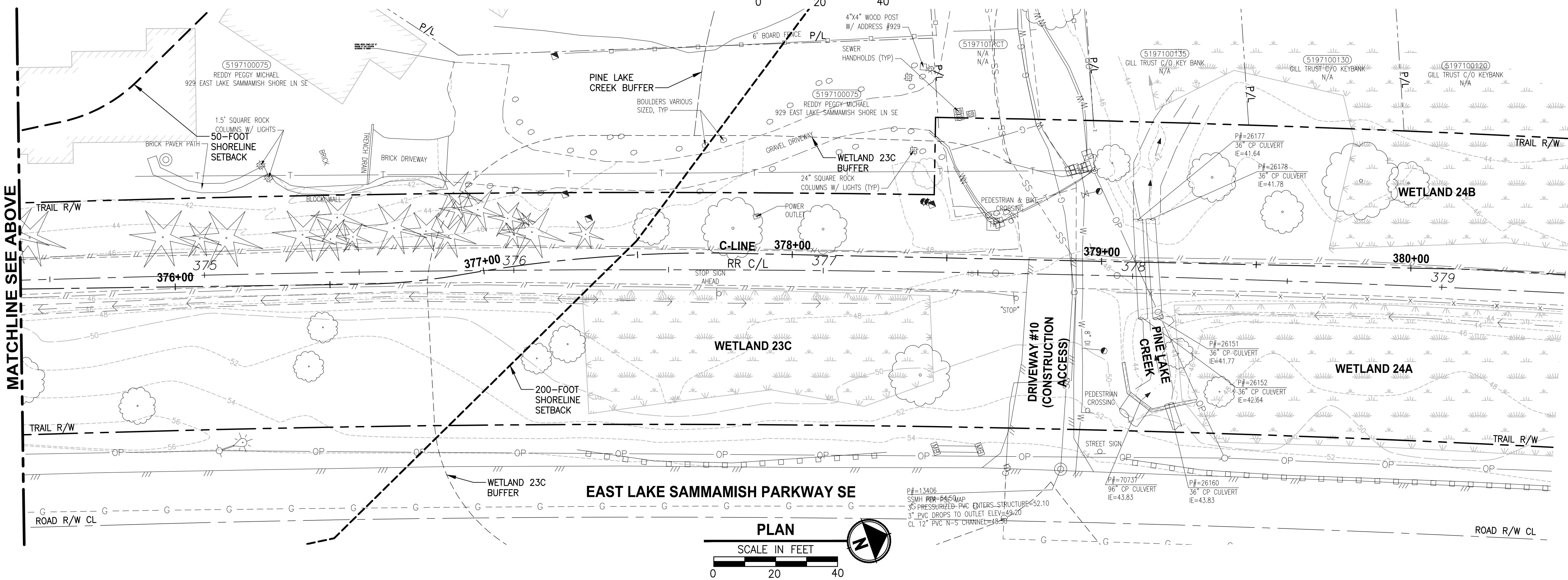
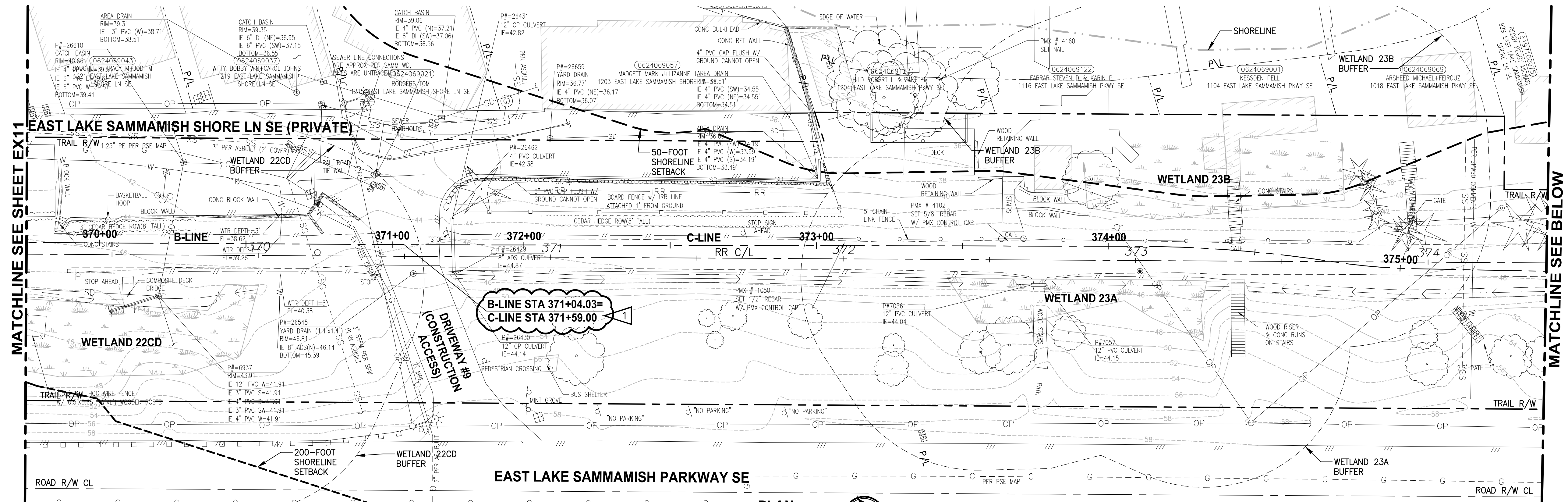
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PROJECT NAME
EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1
SAMMAMISH, WA

EXISTING CONDITIONS PLAN

SHEET NO.
19 OF 190

EX11



- ## GENERAL NOTES:
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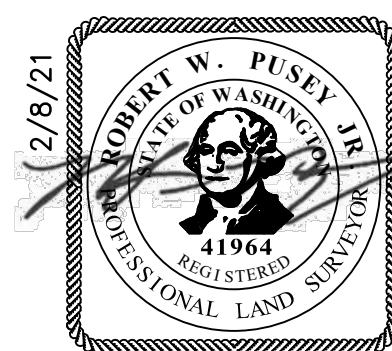
LEGEND:

FORMER RAILROAD
CENTERLINE ²²⁰
 + RR C/L

CONSTRUCTION
CENTERLINE ²²⁰⁺⁰⁰
 + B-LINE

| | | | | |
|---|-------------|--------|----|-----------------------|
| ➤ | REVIEWS | DATE | BY | DESIGNED R. PUSEY |
| 1 | ADDENDUM #1 | 2/8/21 | MT | DRAWN B. PURGANAN |
| | | | | CHECKED Y. HO |
| | | | | APPROVED J. BAILEY |

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| ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY |
| FILE NAME BL1521075P19T03EX-03 |
| JOB No. 554-1521-075 P19 T03 |
| DATE NOVEMBER 2020 |



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PROJECT NAME
**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**
SAMMAMISH, WA

EXISTING CONDITIONS PLAN

SHEET NO.
20 OF 190

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