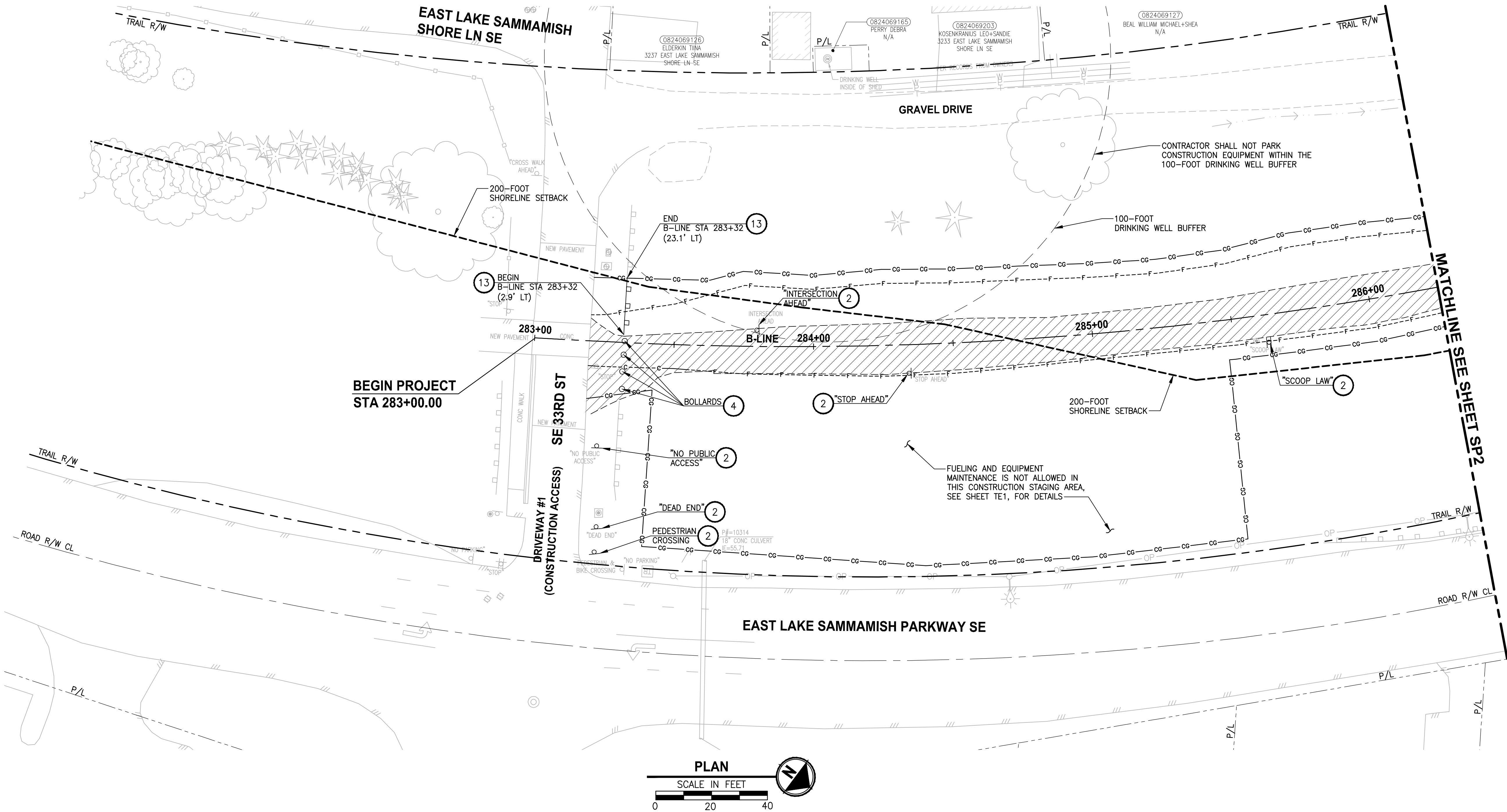


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SITE PREPARATION NOTES:

- 1 REMOVE AND SALVAGE CHAIN LINK FENCE.
- 2 REMOVE AND DISPOSE SIGN AND POST. SEE NEW SIGN LOCATIONS ON PS SHEETS.
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GENERAL NOTES:

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2. SEE TE SHEETS FOR EROSION CONTROL AND OTHER TEMPORARY CONSTRUCTION MEASURES.

LEGEND:

- REMOVE EXISTING GRAVEL SURFACE
- REMOVE ASPHALT CONCRETE PAVEMENT
- REMOVE CEMENT CONCRETE PAVEMENT
- MITIGATION CLEARING AND GRUBBING

CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL
BY: Abaty
DATE: 06/10/2021

Community Development
These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-28922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.
10 June 2021

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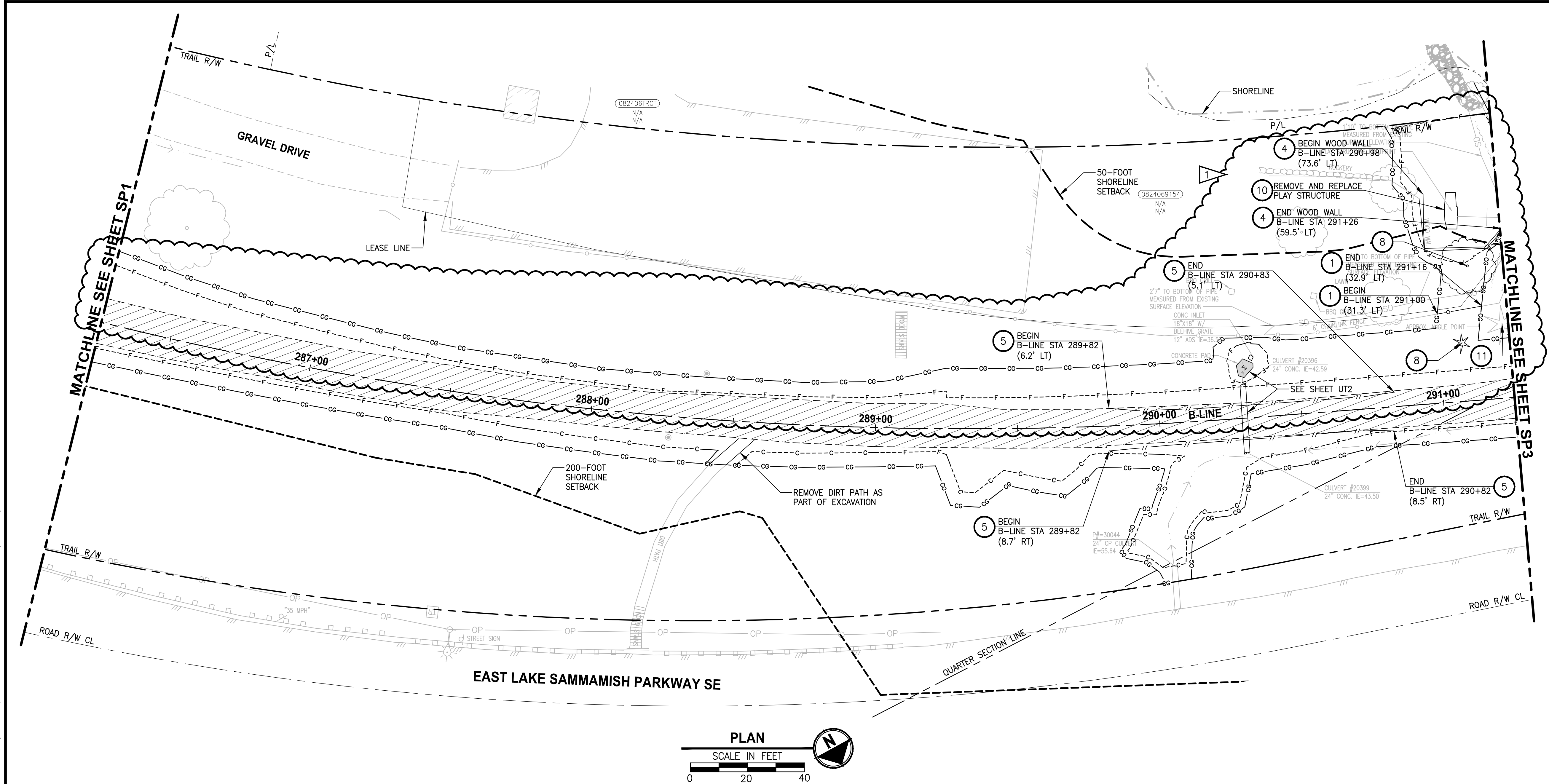
PROJECT NAME

**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**
SAMMAMISH, WA

SITE PREPARATION PLAN

SHEET NO.
23 OF 190
SP1

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- MC MC MITIGATION CLEARING AND GRUBBING

CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL

BY: Abaty

DATE: 06/10/2021

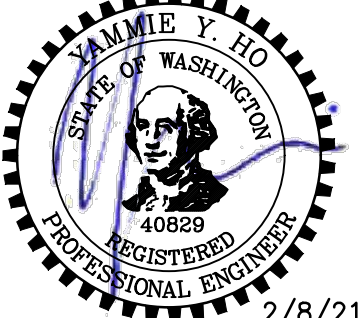
Community Development

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW

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10 June 2021

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PROJECT NAME

EAST LAKE SAMMAMISH MASTER PLAN TRAIL SOUTH SAMMAMISH SEGMENT B - PHASE 1

SAMMAMISH, WA

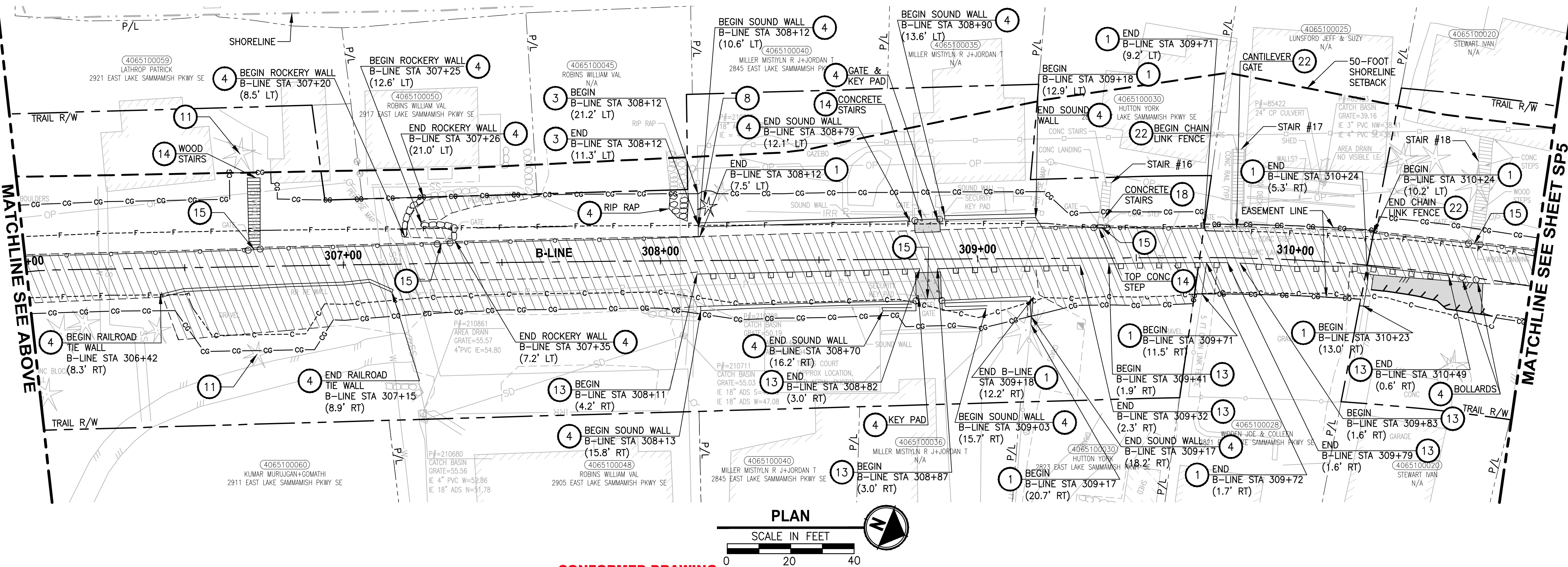
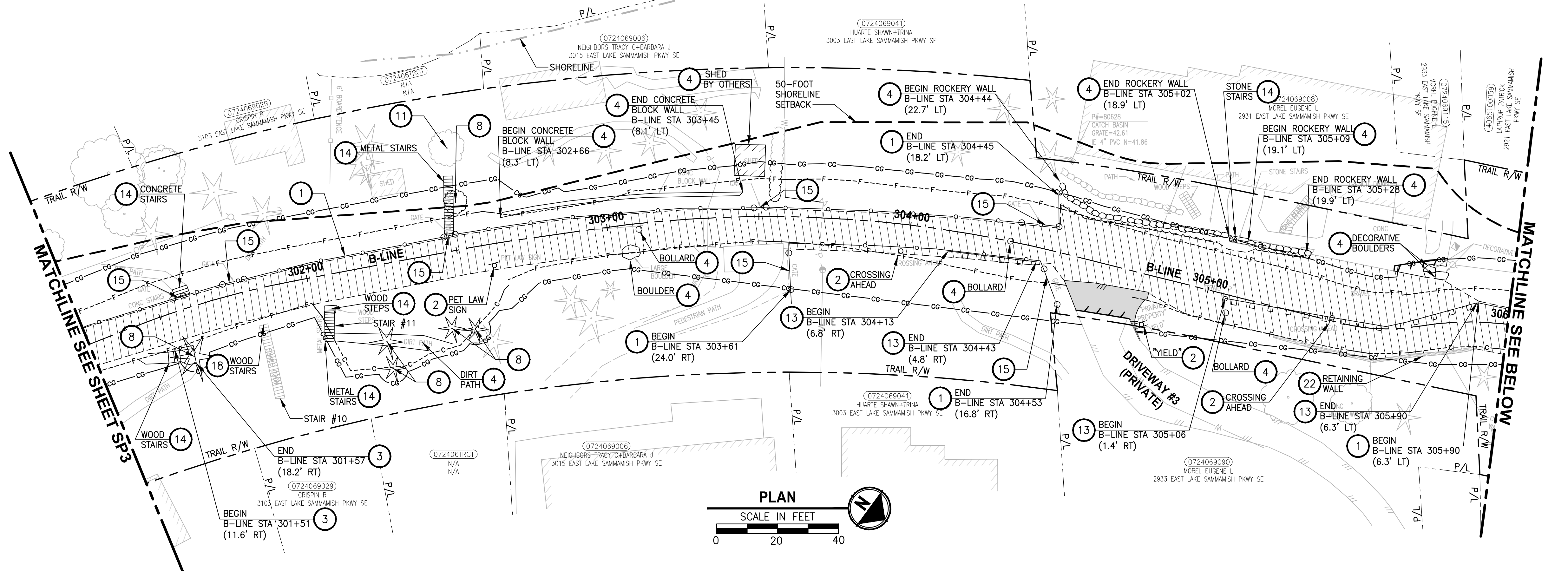
SITE PREPARATION PLAN

SHEET NO.

2 OF 190

SP2

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SITE PREPARATION NOTES:

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CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL
BY: ABaty
DATE: 06/10/2021

Community Development

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10 June 2021

REVISIONS	DATE	BY	DESIGNED
			B. MAY
			DRAWN
			B. PURGANAN
			CHECKED
			Y. HO
			APPROVED
			J. BAILEY

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY

FILE NAME
BL1521075P19T03SP-01

JOB No.
554-1521-075 P19 T03

DATE
NOVEMBER 2020



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PROJECT NAME

**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**

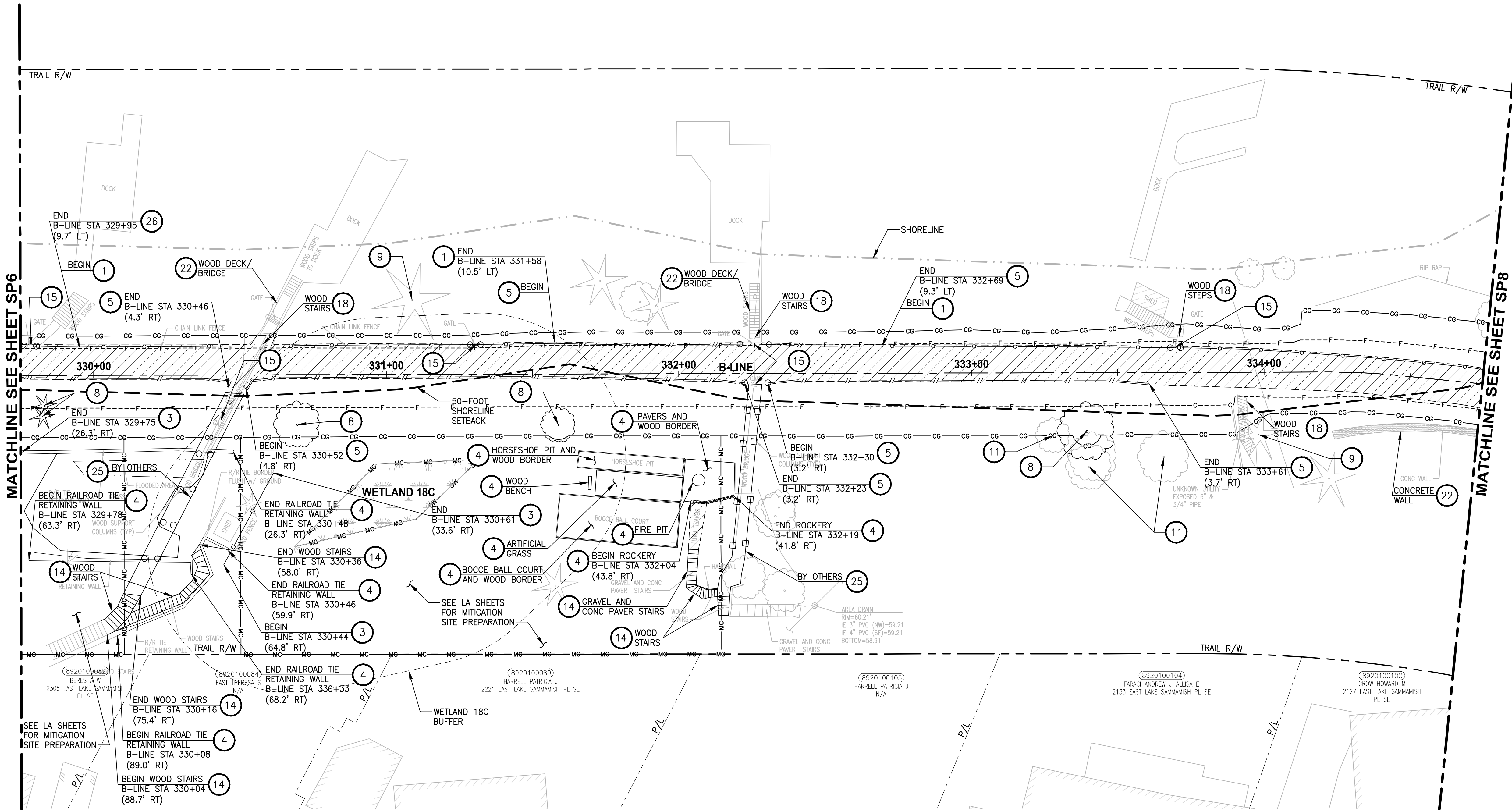
SAMMAMISH, WA

SITE PREPARATION PLAN

SHEET NO.
26 OF 190

SP4

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SITE PREPARATION NOTES:

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CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL
BY: ABaty
DATE: 06/10/2021

Community Development

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW

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10 June 2021

CONFORMED DRAWING



ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY.
FILE NAME
BL1521075P19T03SP-02
JOB No.
554-1521-075 P19 T03
DATE
NOVEMBER 2020

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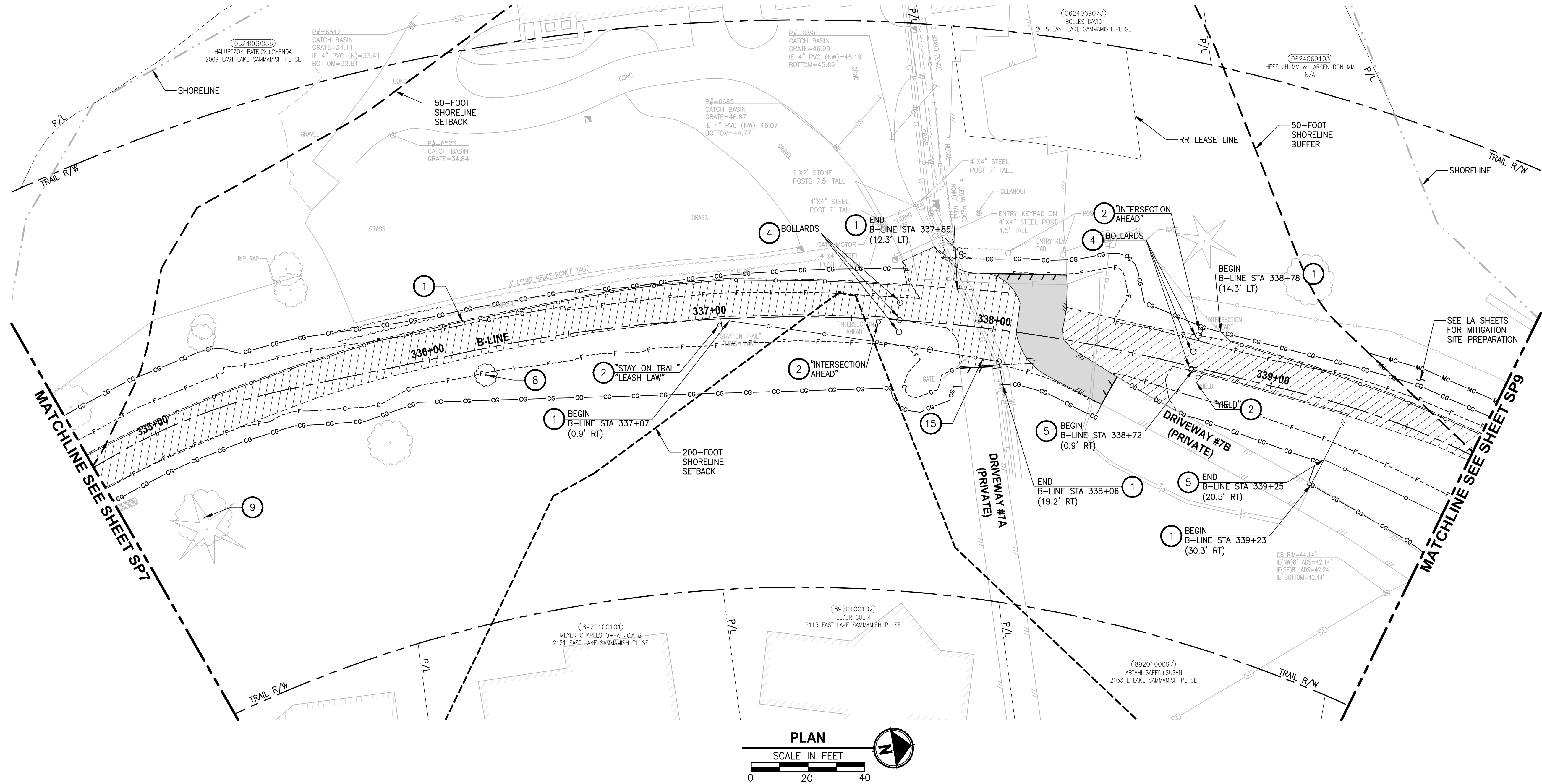
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P 206.394.3700
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PROJECT NAME
**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**
SAMMAMISH, WA

SITE PREPARATION PLAN

SHEET NO.
29 OF 190
SP7

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SITE PREPARATION NOTES:

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CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL

BY: ABaty

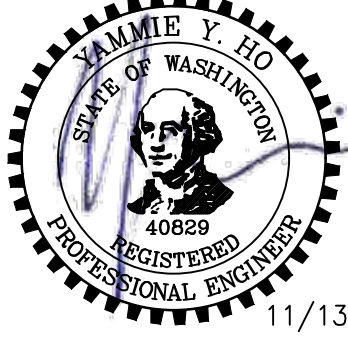
DATE: 06/10/2021

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW

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10 June 2021

CONFORMED DRAWING



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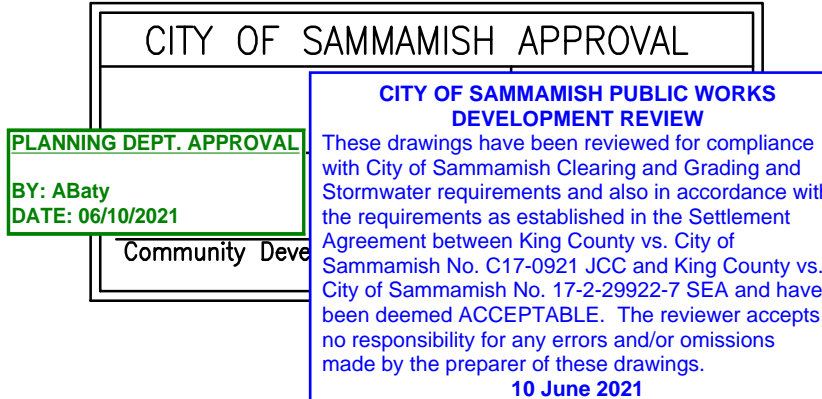
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PROJECT NAME
**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1**
SAMMAMISH, WA

SITE PREPARATION PLAN

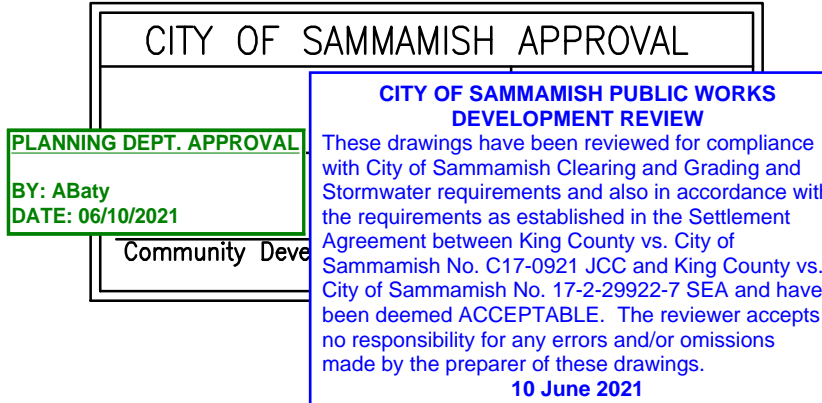
SHEET NO.
30 OF 190

SP8



SHEET NO.
31 OF 190

SP9

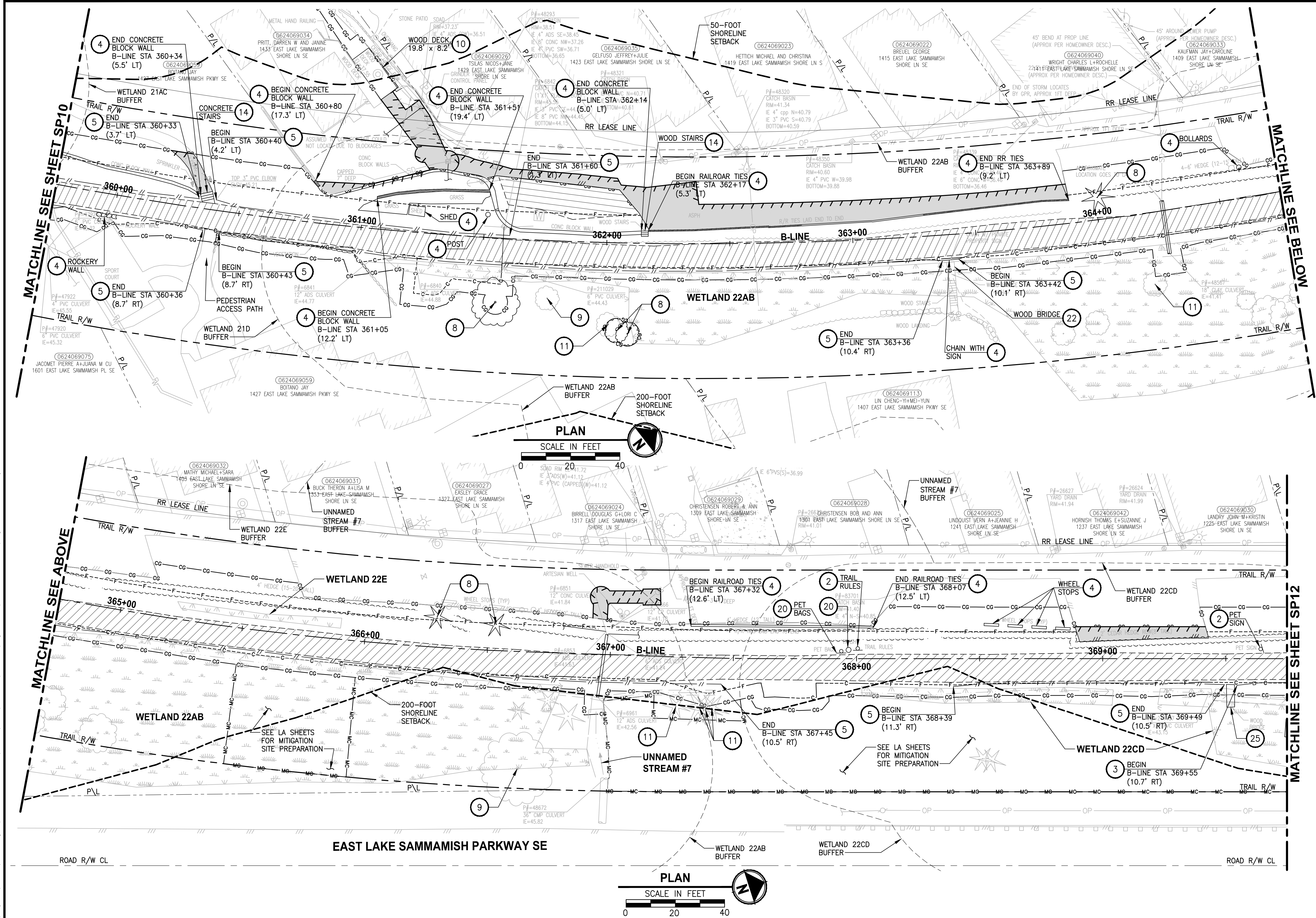


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PLOTTED BY: purgubut DATE: Friday, November 13, 2020 9:14:34 AM

LAYOUT: SP11



SITE PREPARATION NOTES:

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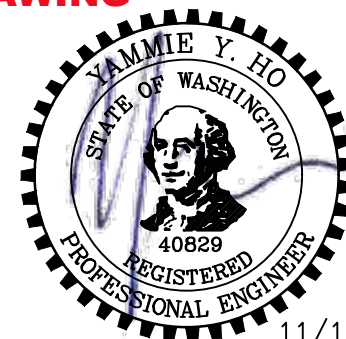
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CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL
BY: Abaty
DATE: 06/10/2021
Community Development
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REVISIONS	DATE	BY	DESIGNED
			B. MAY
			DRAWN
			B. PURGANAN
			CHECKED
			Y. HO
			APPROVED
			J. BAILEY

ONE INCH AT FULL SCALE.
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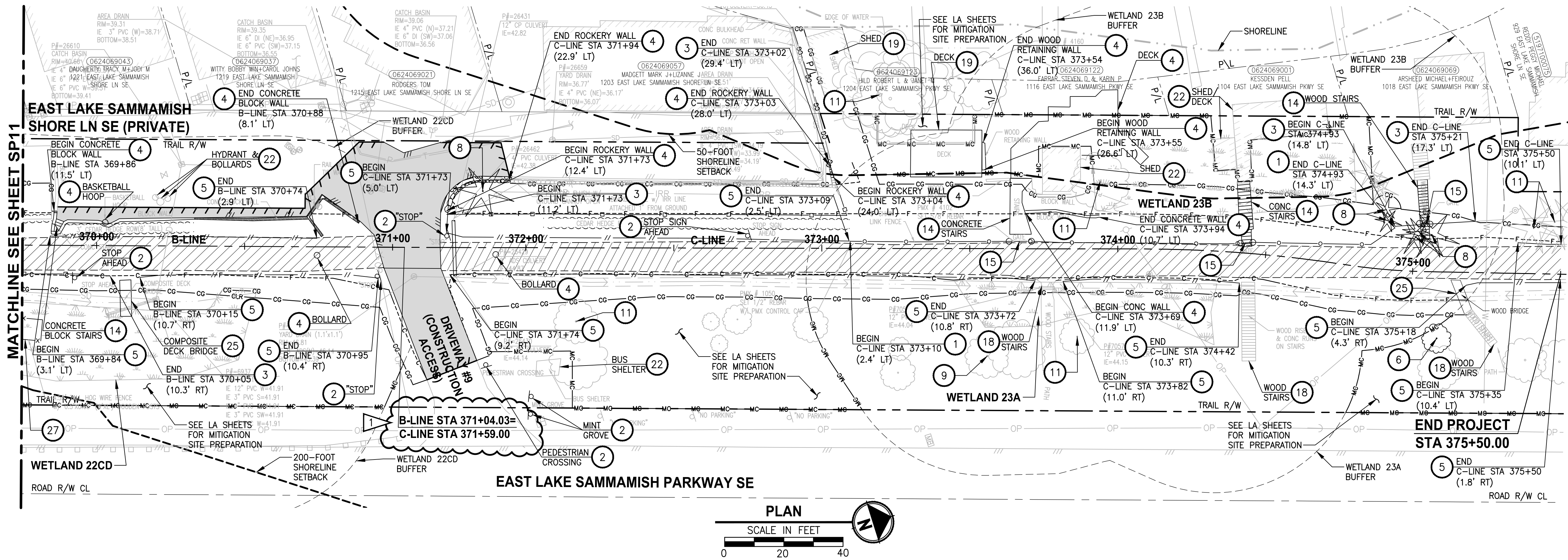
PROJECT NAME
EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1
SAMMAMISH, WA

SITE PREPARATION PLAN

SHEET NO.
33 OF 190

SP11

U:\PSO\Projects\Clients\1521-KingCo\1521-075-ELST\99Svcs\CADD\Phase 19\T03 Civil\DWG-Phase1\SP12.dwg
DATE: 2/8/2021
PLOT BY: taumic
DATE: 2/8/2021
LAYOUT: SP12



- SITE PREPARATION NOTES:**
- 1 REMOVE AND SALVAGE CHAIN LINK FENCE.
 - 2 REMOVE AND DISPOSE SIGN AND POST. SEE NEW SIGN LOCATIONS ON PS SHEETS.
 - 3 REMOVE AND DISPOSE WOOD BOARD FENCE.
 - 4 REMOVE EXISTING WALL, STRUCTURE OR OBSTRUCTION AS INDICATED.
 - 5 REMOVE AND DISPOSE SPLIT RAIL FENCE.
 - 6 REMOVE TREE OUTSIDE OF CLEARING/GRUBBING LIMITS PER ARBORISTS' ASSESSMENT. TREE SHALL BE FLAGGED PRIOR TO REMOVAL.
 - 7 RETAIN TREE WITHIN CLEARING AND GRUBBING LIMITS PER ARBORISTS' ASSESSMENT.
 - 8 REMOVE TREE WITHIN CLEARING AND GRUBBING LIMITS.
 - 9 PRUNE TREE FOR 10' MIN VERTICAL CLEARANCE. ARBORIST SHALL BE ON SITE TO MONITOR THE PRUNING ACTIVITY.
 - 10 REMOVE AND RECONSTRUCT STRUCTURE AS INDICATED.
 - 11 PRESERVE AND MONITOR TREE. IF TREE REMOVAL IS DEEMED NECESSARY BY THE PROJECT REPRESENTATIVE AND ARBORIST, TREE SHALL BE FLAGGED PRIOR TO REMOVAL.
 - 12 NOT USED.
 - 13 REMOVE AND SALVAGE WOOD GUARDRAIL.
 - 14 REMOVE AND DISPOSE STAIRS, TYPE AS INDICATED. SEE NEW LOCATIONS ON AL SHEETS.
 - 15 REMOVE AND SALVAGE GATE.
 - 16 NOT USED.
 - 17 NOT USED.
 - 18 RETAIN STAIRS WITHIN CLEARING AND GRUBBING LIMITS. ACCESS MUST BE MAINTAINED OR PROVIDE TEMPORARY ACCESS DURING CONSTRUCTION.
 - 19 REMOVE EXISTING STRUCTURE OR OBSTRUCTION AS INDICATED, BY OTHERS.
 - 20 REMOVE AND SALVAGE TRASH BAG DISPENSER/TRASH CAN.
 - 21 NOT USED.
 - 22 PRESERVE STRUCTURE.
 - 23 NOT USED.
 - 24 NOT USED.
 - 25 REMOVE AND DISPOSE WOOD BRIDGE. GEOTECHNICAL ENGINEER SHALL BE ON SITE DURING REMOVAL.
 - 26 REMOVE AND DISPOSE METAL/WROUGHT IRON FENCE.
 - 27 REMOVE AND DISPOSE HOG WIRE FENCE.

- GENERAL NOTES:**
1. SEE UT SHEETS FOR EXISTING UTILITIES, UTILITY RELOCATION AND ADJUSTMENTS, AND DRAINAGE IMPROVEMENTS.
 2. SEE TE SHEETS FOR EROSION CONTROL AND OTHER TEMPORARY CONSTRUCTION MEASURES.

- LEGEND:**
- REMOVE EXISTING GRAVEL SURFACE
 - REMOVE ASPHALT CONCRETE PAVEMENT
 - REMOVE CEMENT CONCRETE PAVEMENT
 - MC MC MITIGATION CLEARING AND GRUBBING

CITY OF SAMMAMISH APPROVAL

PLANNING DEPT. APPROVAL
BY: Abaty
DATE: 06/10/2021

COMMUNITY DEVELOPMENT REVIEW
These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-28922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.
10 June 2021

CONFORMED DRAWING



2/8/21

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY

FILE NAME
BL1521075P19T03SP-03
JOB No.
554-1521-075 P19 T03
DATE
NOVEMBER 2020

REVISIONS	DATE	BY	DESIGNED
1	ADDENDUM #1	2/8/21	MT
			B. MAY
			B. PURGANAN
			Y. HO
			APPROVED J. BAILEY

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