

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY

JOB No. 554-1521-075 P19 T03

NOVEMBER 2020

REVISIONS

DATE

B. PURGANAN

CHECKED

Y. HO

APPROVED

J. BAILEY

DRIVEWAY #2 POINT TABLE								
POINT #	B-LINE STATION	OFFSET	ELEVATION	DESCRIPTION				
1	298+42.89	6.00' LT	49.57	CONC-ASPH				
2	298+42.93	11.65' LT	48.84	ME-ASPH				
3	298+75.81	11.47' LT	49.11	ME-ASPH				
4	298+75.77	6.01' LT	49.52	CONC-ASPH				
5	298+75.66	5.99' RT	49.76	CONC-ASPH				
6	298+78.47	8.08' RT	49.80	GRADE BREAK				
7	298+85.85	13.56' RT	51.81	ME-ASPH				
8	298+74.46	13.51' RT	51.18	ME-ASPH				
9	298+59.37	13.43' RT	50.67	ME-ASPH				
10	298+69.20	11.17' RT	50.45	CONTROL POINT				
11	298+65.66	9.59' RT	50.11	CONTROL POINT				
12	298+51.08	9.72' RT	50.37	ME-ASPH				
13	298+42.79	5.97' RT	49.81	CONC-ASPH				
14	298+68.65	5.99' RT	49.77	CONC-ASPH				

	DRIVEWAY #2 LINE TABLE									
LINE	LENGTH	BEARING	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING				
L200	15.90	N8° 29' 02"W	1332461.11	214708.41	1332458.77	214724.13				
L201	19.55	N30° 31' 58"E	1332458.77	214724.13	1332468.70	214740.97				
L202	22.18	N35° 27' 25"W	1332468.70	214740.97	1332455.83	214759.04				
L203	34.82	N27° 49' 18"W	1332455.83	214759.04	1332439.58	214789.84				

CITY OF SAMMAMISH APPROVAL

CITY OF SAMMAMISH PUBLIC WORKS

DEVELOPMENT REVIEW

These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-29922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts

**CONSTRUCTION NOTES:** 

HMA DRIVEWAY PAVEMENT SECTION SHALL BE 4"
HMA CL 1/2 PG 64-22 OVER 8" CRUSHED
SURFACING BASE COURSE.

(2) PATTERNED CONCRETE INTERSECTION, SEE 1

(4) CONCRETE DRIVEWAY APPROACH, SEE 6

5 INSTALL STRUCTURAL EARTH WALL. SEE WALL DETAILS ON SHEET WD1.

GRAVEL DRIVEWAY

PATTERNED CONCRETE DRIVEWAY MD4

CONCRETE DRIVEWAY APPROACH

LEGEND:

made by the preparer of these drawings.

10 June 2021

SHEET NO.

94 OF 190

o responsibility for any errors and/or omissions

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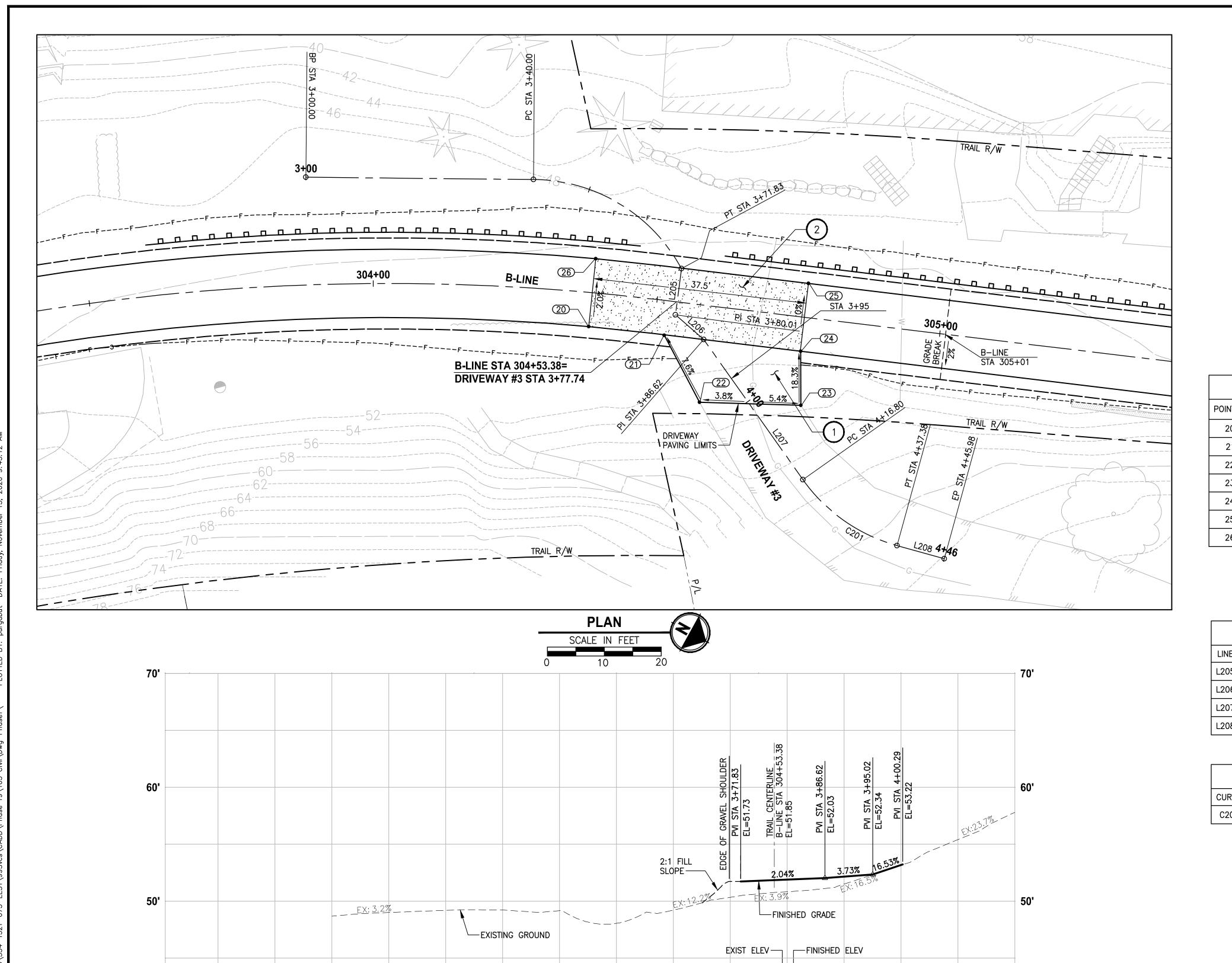
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EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1
SAMMAMISH, WA

DRIVEWAY PLAN AND PROFILE

DP1

**CONFORMED DRAWING** 



2+80

REVISIONS

3+10

B. PURGANAN

CHECKED

Y. HO

APPROVED

J. BAILEY

3+20

3+40

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY

JOB No. 554-1521-075 P19 T03

NOVEMBER 2020

3+50

**DRIVEWAY #3 (SHEET AL5)** 

HORIZ: 1"=10' VERT: 1"=5'

3+70

**CONFORMED DRAWING** 

3+80

#### **CONSTRUCTION NOTES:**

HMA DRIVEWAY PAVEMENT SECTION SHALL BE 4" HMA CL 1/2 PG 64-22 OVER 8" CRUSHED SURFACING BASE COURSE.

2 PATTERNED CONCRETE INTERSECTION, SEE 1

5 INSTALL STRUCTURAL EARTH WALL. SEE WALL DETAILS ON SHEET WD1.

### LEGEND:

PATTERNED CONCRETE DRIVEWAY MD4 CONCRETE DRIVEWAY APPROACH

GRAVEL DRIVEWAY

	DRIVEWAY #3 POINT TABLE								
POINT #	B-LINE STATION	OFFSET	ELEVATION	DESCRIPTION					
20	304+38.46	6.00' RT	51.71	CONC-ASPH					
21	304+51.98	6.09' RT	51.93	AP-CONC-ASPH					
22	304+59.53	17.02' RT	52.91	ME-ASPH					
23	304+77.28	15.43' RT	53.70	ME-ASPH					
24	304+76.11	6.00' RT	51.94	AP-CONC-ASPH					
25	304+76.03	6.00' LT	51.95	CONC-ASPH					
26	304+38.61	6.00' LT	51.47	CONC-ASPH					
	•								

	DRIVEWAY #3 LINE TABLE									
LINE	LENGTH	BEARING	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING				
L205	8.17	N68° 42' 11"E	1332020.40	215110.58	1332028.02	215113.55				
L206	6.62	N12° 22' 01"E	1332028.02	215113.55	1332029.43	215120.01				
L207	30.17	N25° 55' 07"E	1332029.43	215120.01	1332042.62	215147.15				
L208	8.60	N13° 22' 47"W	1332044.83	215167.21	1332042.83	215175.57				

	DRIVEWAY #3 CURVE TABLE								
CURVE	CURVE LENGTH RADIUS DELTA BEGIN EASTING BEGIN NORTHING END EASTING END NORTHING								
C201	C201         20.58         30.00         39*17'54"         1332042.62         215147.15         1332044.83         215167.21								

CITY OF SAMMAMISH APPROVAL

DATE: 06/10/2021

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance wi the requirements as established in the Settlement Community Deve Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-29922-7 SEA and have een deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.

10 June 2021

**EAST LAKE SAMMAMISH MASTER PLAN TRAIL SOUTH SAMMAMISH SEGMENT B - PHASE 1** SAMMAMISH, WA

DRIVEWAY PLAN AND PROFILE

95 OF 190

DP2

City of Sammamish Page 96 of 191

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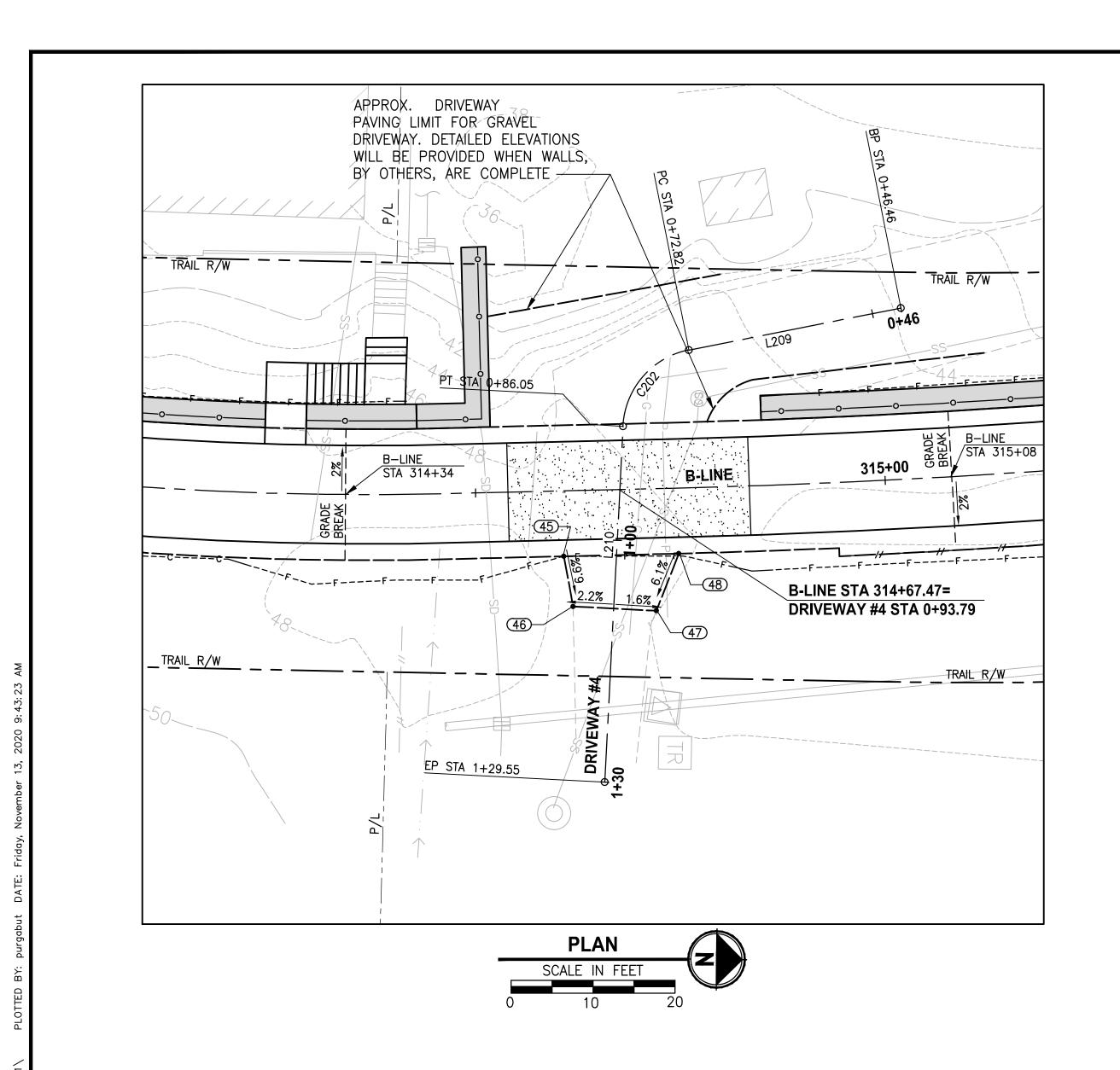
**Parametrix** 

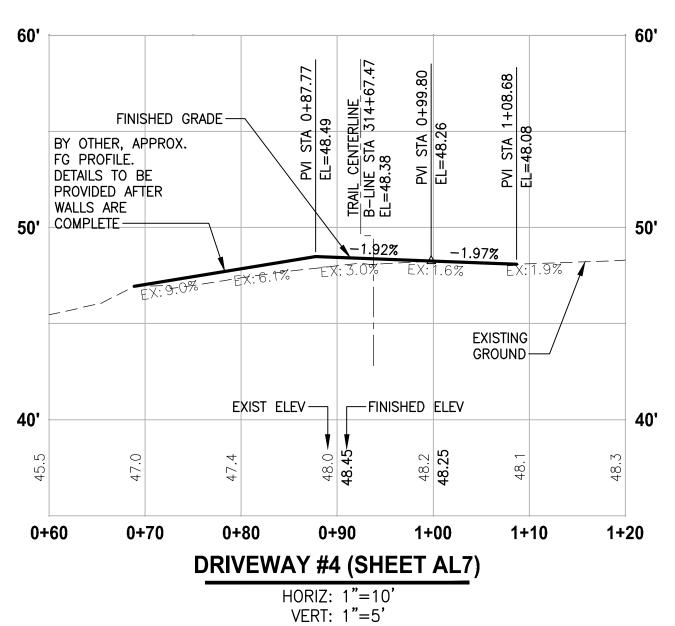
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4+10

4+20





DRIVEWAY #4 POINT TABLE								
POINT #	B-LINE STATION	OFFSET	ELEVATION	DESCRIPTION				
45	314+60.58	8.00' RT	48.61	GRAVEL-AP				
46	314+61.57	14.14'RT	48.20	ME-GRAVEL				
47	314+71.70	14.91'RT	48.01	ME-GRAVEL				
48	314+74.60	8.00' RT	48.47	GRAVEL-AP				

	DRIVEWAY #4 LINE TABLE								
LINE	LENGTH	BEARING	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING			
L209	26.36	S11° 56' 57"E	1331734.97	216106.46	1331740.43	216080.67			
L210	43.50	S87° 45' 05"E	1331749.82	216072.75	1331793.29	216071.04			

DRIVEWAY #4 CURVE TABLE									
CURVE LENGTH RADIUS DELTA BEGIN EASTING BEGIN NORTHING END EASTING END NORTHIN							END NORTHING		
C202	C202 13.23 10.00 75°48'08" 1331740.43 216080.67 1331749.82 216072.75								

CITY OF SAMMAMISH APPROVAL

CITY OF SAMMAMISH PUBLIC WORKS

DEVELOPMENT REVIEW

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**CONSTRUCTION NOTES:** 

3 ROCK WALL, SEE 1

LEGEND:

1 HMA DRIVEWAY PAVEMENT SECTION SHALL BE 4" HMA CL 1/2 PG 64-22 OVER 8" CRUSHED SURFACING BASE COURSE.

2 PATTERNED CONCRETE INTERSECTION, SEE 1

(4) CONCRETE DRIVEWAY APPROACH, SEE 6

5 INSTALL STRUCTURAL EARTH WALL. SEE WALL DETAILS ON SHEET WD1.

GRAVEL DRIVEWAY

PATTERNED CONCRETE DRIVEWAY MD4

CONCRETE DRIVEWAY APPROACH

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10 June 2021

REVISIONS

DATE
BY

DESIGNED
M. TSUN

DRAWN
B. PURGANAN

CHECKED
Y. HO

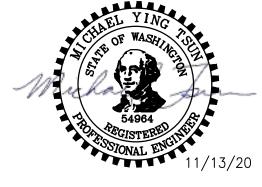
APPROVED
J. BAILEY

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY

FILE NAME
BL1521075P19T03DP-01

JOB No.
554-1521-075 P19 T03

DATE
NOVEMBER 2020



**CONFORMED DRAWING** 

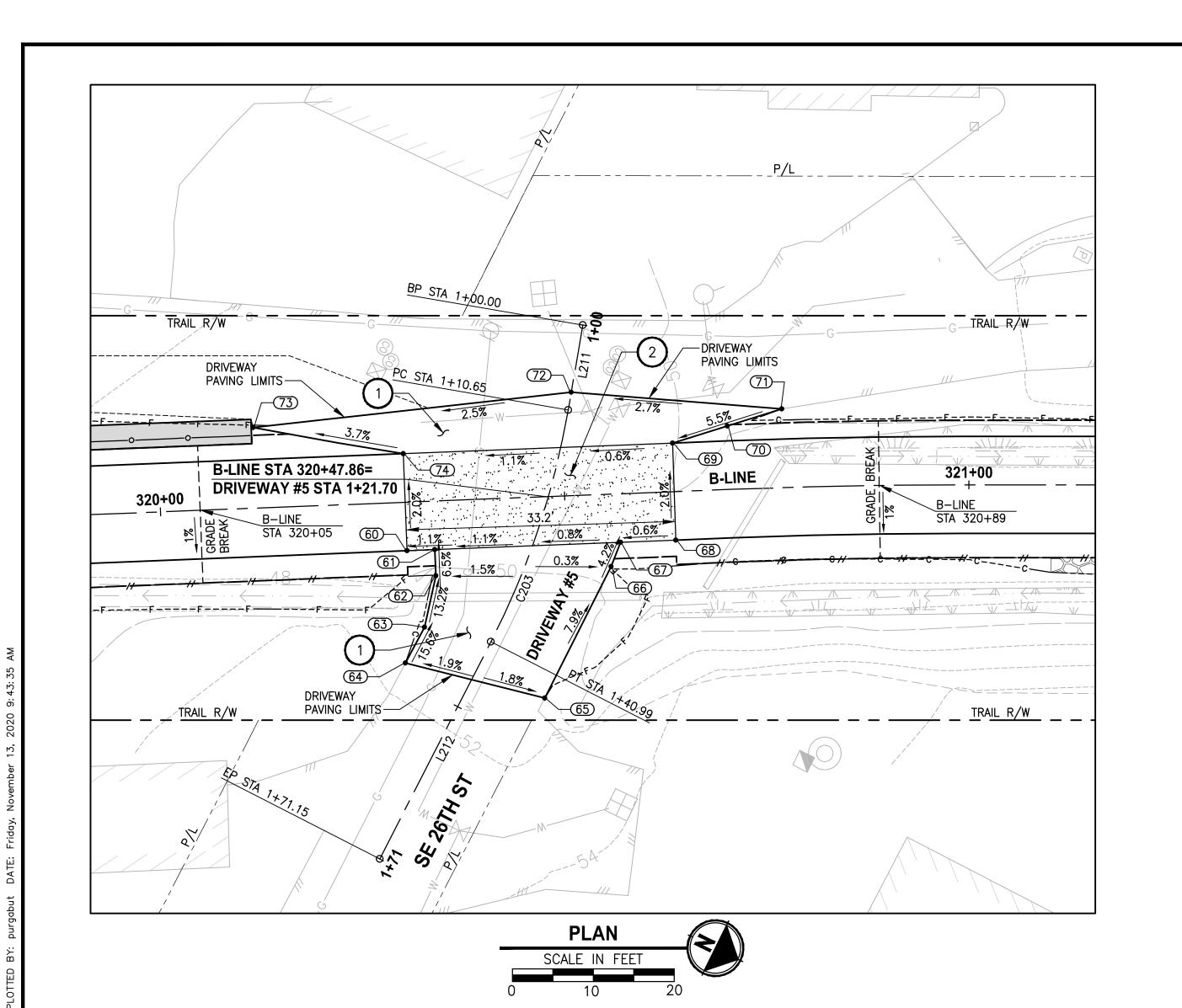


PROJECT NAME

EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1
SAMMAMISH, WA

DRIVEWAY PLAN AND PROFILE

SHEET NO. 96 OF 190



PVI STA 1+15.40 %0.0:X EL=49.62	TRAIL CENTERLINE B-LINE STA 320+47.86 EL=49.72	PVI STA 1+28.05 EL=49.82	PVI STA 1+37.60	EL=50.40	78% PVI STA 1+44.77	EL=51.22	<u>∕</u> —EXISTING <u>X: 9.0%</u> — —	60' GROUND
<u> </u>	•	.55% ADS			-FINISH	IED GRA	ADE	30
Е	XIST ELE	<u>-</u> V	FINISHE	ED E	ELEV			
8.04	49.69	49.9	<b>4</b> 9.93 <b>★</b>	50.8	50.67	51.8	ر د د	
1+	·20	1+3	30	1+4	10	1+:	50 1·	+60
DRIV	/EWA	Y #5	(SHEE	Τ/	<b>AL9</b> )			

	DRIVEWAY #5 POINT TABLE								
POINT #	B-LINE STATION	OFFSET	ELEVATION	DESCRIPTION					
60	320+30.29	6.00' RT	49.65	CONC-ASPH					
61	320+33.72	6.00' RT	49.69	CONC-ASPH					
62	320+33.72	9.23' RT	49.90	AP					
63	320+32.06	15.53' RT	50.78	AP					
64	320+29.54	19.86' RT	51.56	ME-ASPH					
65	320+46.56	24.89' RT	51.22	ME-ASPH					
66	320+55.40	8.96' RT	50.00	AP					
67	320+56.69	6.00' RT	49.86	CONC-ASPH					
68	320+63.51	6.00' RT	49.85	CONC-ASPH					
69	320+63.61	6.00' LT	49.67	CONC-ASPH					
70	320+70.44	7.86' LT	50.06	MIDPOINT					
71	320+77.18	9.74'LT	50.45	ME-ASPH					
72	320+51.33	12.80' LT	49.74	ME-ASPH					
73	320+11.87	9.99' LT	48.71	ME-ASPH					
74	320+30.29	6.00' LT	49.41	CONC-ASPH					

	DRIVEWAY #5 LINE TABLE								
LINE	LENGTH	BEARING	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING			
L211	10.65	N73° 30' 09"E	1331555.85	216611.13	1331566.07	216614.15			
L212	30.17	S89° 06' 59"E	1331596.01	216618.26	1331626.17	216617.79			

	DRIVEWAY #5 CURVE TABLE								
CURVE	LENGTH	RADIUS	DELTA	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING		
C203	30.34	100.00	17°22'52"	1331566.07	216614.15	1331596.01	216618.26		

CITY OF SAMMAMISH APPROVAL CITY OF SAMMAMISH PUBLIC WORKS
DEVELOPMENT REVIEW

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**CONSTRUCTION NOTES:** 

HMA DRIVEWAY PAVEMENT SECTION SHALL BE 4"
HMA CL 1/2 PG 64-22 OVER 8" CRUSHED
SURFACING BASE COURSE.

(2) PATTERNED CONCRETE INTERSECTION, SEE 1

(4) CONCRETE DRIVEWAY APPROACH, SEE 6

5 INSTALL STRUCTURAL EARTH WALL. SEE WALL DETAILS ON SHEET WD1.

GRAVEL DRIVEWAY

PATTERNED CONCRETE DRIVEWAY MD4

CONCRETE DRIVEWAY APPROACH

LEGEND:

City of Sammamish No. 17-2-29922-7 SEA and have een deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.

10 June 2021

REVISIONS DESIGNED

M. TSUN B. PURGANAN CHECKED Y. HO APPROVED

J. BAILEY

\_\_<u>EX: 2.5%</u>

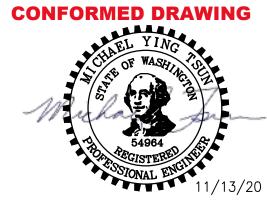
1+10

HORIZ: 1"=10' VERT: 1"=5'

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY BL1521075P19T03DP-01

JOB No.

554-1521-075 P19 T03 NOVEMBER 2020

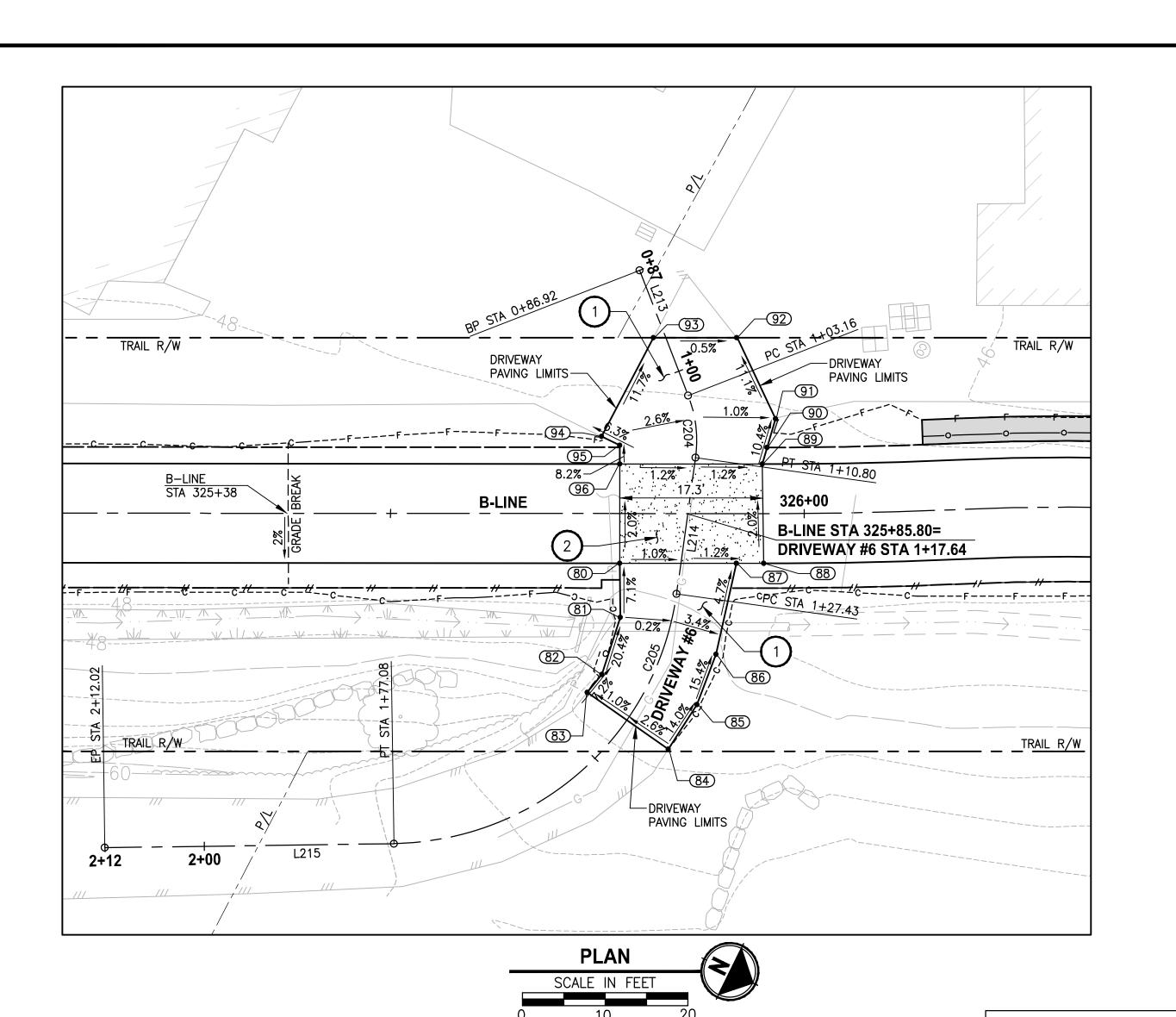




EAST LAKE SAMMAMISH **MASTER PLAN TRAIL SOUTH SAMMAMISH SEGMENT B - PHASE 1** SAMMAMISH, WA

DRIVEWAY PLAN AND PROFILE

97 OF 190



24" RCP—

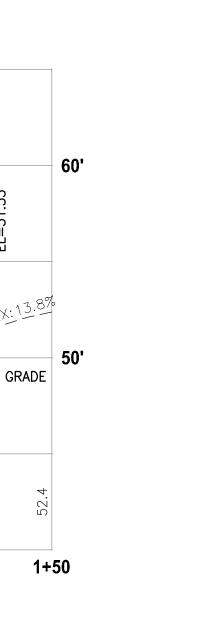
1+20

**DRIVEWAY #6 (SHEET AL10)** 

HORIZ: 1"=10' VERT: 1"=5'

1+10

EXIST ELEV \_\_\_ FINISHED ELEV



	DRIVEWA	Y #6 POIN	T TABLE	
POINT #	B-LINE STATION	OFFSET	ELEVATION	DESCRIPTION
80	325+77.72	6.00' RT	???	CONC-ASPH
81	325+77.77	12.56' RT	49.88	AP
82	325+75.56	19.45'RT	51.36	AP
83	325+73.79	21.62' RT	51.56	ME-ASPH
84	325+83.59	28.47' RT	51.70	ME-ASPH
85	325+87.07	23.08' RT	50.80	AP
86	325+89.36	17.01'RT	49.80	AP
87	325+91.82	6.00' RT	49.27	CONC-ASPH
88	325+95.13	6.00' RT	49.24	CONC-ASPH
89	325+94.93	6.00' LT	49.05	CONC-ASPH
90	325+95.52	8.00' LT	48.83	ASPH
91	325+96.54	11.46'LT	48.46	ME-ASPH
92	325+91.82	21.26'LT	47.25	ME-ASPH
93	325+81.76	21.25'LT	47.28	ME-ASPH
94	325+75.50	9.31'LT	48.85	ME-ASPH
95	325+77.71	8.24'LT	49.00	AP
96	325+77.72	6.00' LT	49.18	CONC-ASPH

	DRIVEWAY #6 LINE TABLE										
LINE	LENGTH	BEARING	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING					
L213	16.23	N42° 30' 31"E	1331314.29	217080.53	1331325.26	217092.50					
L214	16.63	N71° 41′ 53″E	1331331.60	217096.60	1331347.39	217101.82					
L215	34.94	S27° 01' 24"E	1331389.56	217084.50	1331405.44	217053.37					

_											
	DRIVEWAY #6 CURVE TABLE										
	CURVE	LENGTH	RADIUS	DELTA	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING			
	C204	7.64	15.00	29*11'22"	1331325.26	217092.50	1331331.60	217096.60			
	C205	49.65	35.00	81°16'43"	1331347.39	217101.82	1331389.56	217084.50			

CITY OF SAMMAMISH APPROVAL

CITY OF SAMMAMISH PUBLIC WORKS
DEVELOPMENT REVIEW

These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-29922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions

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10 June 2021

**CONSTRUCTION NOTES:** 

HMA DRIVEWAY PAVEMENT SECTION SHALL BE 4"
HMA CL 1/2 PG 64-22 OVER 8" CRUSHED
SURFACING BASE COURSE.

(2) PATTERNED CONCRETE INTERSECTION, SEE 1

(4) CONCRETE DRIVEWAY APPROACH, SEE 6

5 INSTALL STRUCTURAL EARTH WALL. SEE WALL DETAILS ON SHEET WD1.

GRAVEL DRIVEWAY

PATTERNED CONCRETE DRIVEWAY MD4

CONCRETE DRIVEWAY APPROACH

LEGEND:

REVISIONS

DATE
BY

DESIGNED
M. TSUN

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY

FILE NAME
BL1521075P19T03DP-01

Y. HO

APPROVED
J. BAILEY

DATE
NOVEMBER 2020

EXISTING GROUND-

8" SD CORR HDPE-

ALE. NGLY 1 3

**CONFORMED DRAWING** 

Parametrix
ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

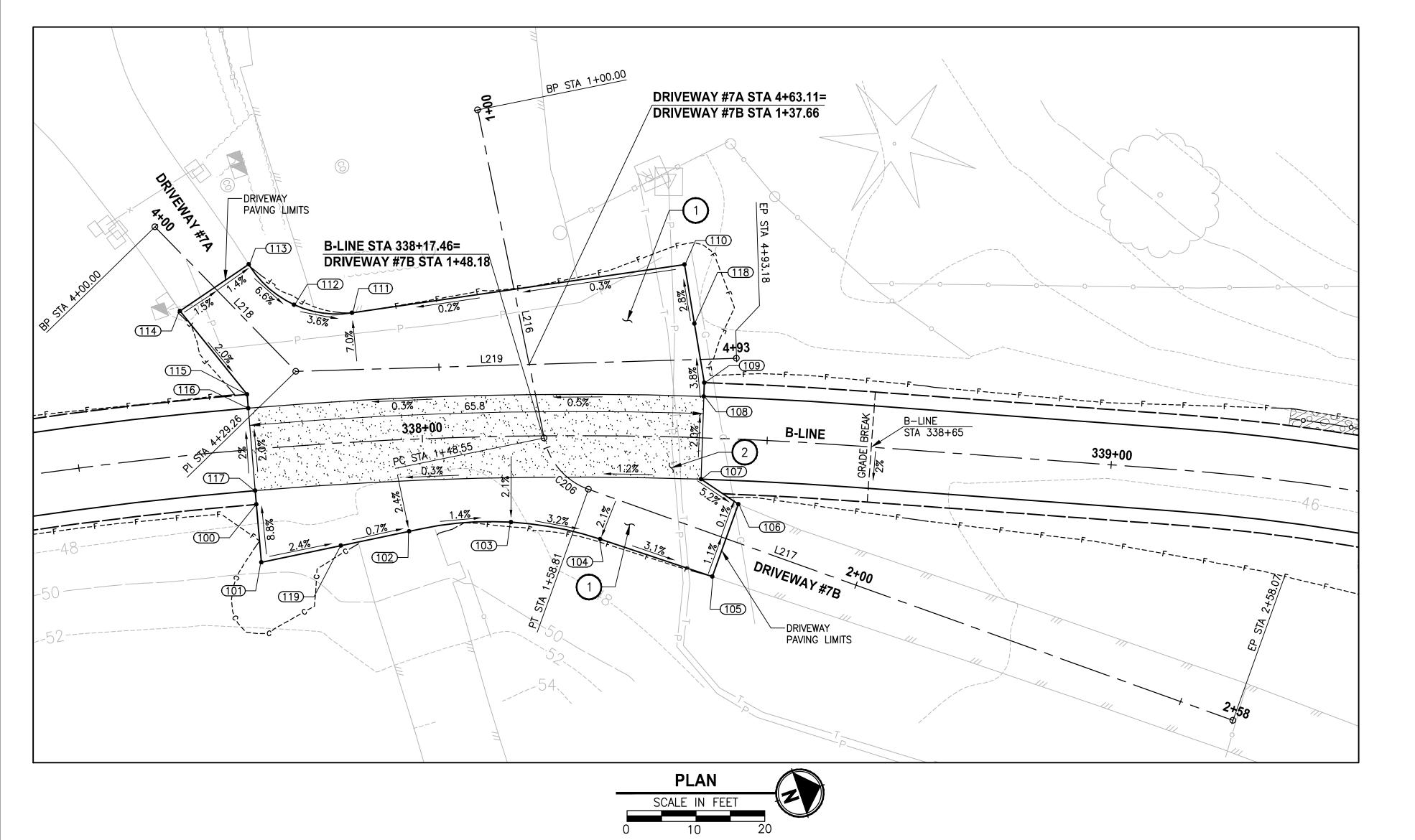
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PROJECT NAM

EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1
SAMMAMISH, WA

DRIVEWAY PLAN AND PROFILE

SHEET NO. 98 OF 190



-FINISHED GRADE

-1.75%

-0.65%

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY

JOB No. 554-1521-075 P19 T03

NOVEMBER 2020

EX: 4.4%

4+90

5+00

1+30

**CONFORMED DRAWING** 

-0.35%

EXISTING GROUND

EXIST ELEV \_\_\_ FINISHED ELEV

**DRIVEWAY #7A (SHEET AL12)** 

HORIZ: 1"=10' VERT: 1"=5'

B. PURGANAN

CHECKED

Y. HO

APPROVED

J. BAILEY

EX: 0.9%

4+00

REVISIONS

4+20

DATE

#### **DRIVEWAY #7A AND #7B POINT TABLE** POINT # | B-LINE STATION | OFFSET ELEVATION DESCRIPTION 8.00' RT 48.00 AP-ASPH 337+75.20 48.70 337+75.20 AP-ASPH 16.44' RT 102 337+97.49 13.33' RT 48.42 CURVE PC 103 338+12.64 12.46' RT 48.29 CURVE MIDPOINT 104 338+25.88 15.01' RT 47.95 CURVE PT 105 338+42.81 20.07' RT 47.36 ME-ASPH 106 338+46.24 9.43' RT 47.29 ME-ASPH 107 6.00' RT 47.63 CONC-ASPH 338+40.61 108 338+40.61 6.00' LT 47.69 CONC-ASPH 109 8.00' LT 47.65 AP-ASPH 338+40.61 110 338+37.34 25.04' LT 47.52 AP-ASPH 111 337+90.84 18.72' LT 47.33 CURVE PC 20.43' LT 47.67 CURVE MIDPOINT 337+82.82 337+76.96 26.76' LT 48.00 ME-CURVE PT 337+66.85 20.94' LT 48.11 ME-ASPH 114 115 337+75.20 8.00' LT 47.78 AP-ASPH 116 337+75.20 6.00' LT 47.70 AP-CONC 337+75.20 6.00' RT 47.94 AP-CONC ASPH-MIDPOINT 338+38.95 16.52' LT 47.28 119 337+87.23 14.87'RT 48.43 ASPH-MIDPOINT

### **CONSTRUCTION NOTES:**

1 HMA DRIVEWAY PAVEMENT SECTION SHALL BE 4" HMA CL 1/2 PG 64-22 OVER 8" CRUSHED SURFACING BASE COURSE.

(2) PATTERNED CONCRETE INTERSECTION, SEE 1

(4) CONCRETE DRIVEWAY APPROACH, SEE 6

5 INSTALL STRUCTURAL EARTH WALL. SEE WALL DETAILS ON SHEET WD1.

## LEGEND:

PATTERNED CONCRETE DRIVEWAY 3 MD4 CONCRETE DRIVEWAY APPROACH

GRAVEL DRIVEWAY

DRIVEWAY #7A LINE TABLE									
LINE	LENGTH	BEARING	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING			
L218	29.26	N64° 32' 29"E	1330918.06	218194.45	1330944.48	218207.03			
L219	63.92	N17° 05' 16"E	1330944.48	218207.03	1330963.26	218268.12			

	DRIVEWAY #7B LINE TABLE										
LINE	LENGTH	BEARING	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING					
L216	48.55	S82° 41' 02"E	1330917.08	218244.18	1330965.23	218238.00					
L217	99.26	N38° 30' 20"E	1330974.33	218241.69	1331036.13	218319.36					

	DRIVEWAY #7B CURVE TABLE										
CURVE	LENGTH	RADIUS	DELTA	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING				
C206	C206         10.26         10.00         58*48'38"         1330965.23         218238.00         1330974.33         218241.69										

CITY OF SAMMAMISH APPROVAL CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance w DATE: 06/10/2021 ne requirements as established in the Settlement nmamish No. C17-0921 JCC and King County City of Sammamish No. 17-2-29922-7 SEA and hav

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10 June 2021

**Parametrix** ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES 719 2ND AVENUE, SUITE 200 | SEATTLE, WA 98104

— FINISHED GRADE

EXISTING GROUND

47.5

EXIST ELEV \_\_ FINISHED ELEV

EX: 2.1%

1+90

EAST LAKE SAMMAMISH **MASTER PLAN TRAIL SOUTH SAMMAMISH SEGMENT B - PHASE 1** SAMMAMISH, WA

**DRIVEWAY PLAN AND PROFILE** 

99 OF 190

DP6

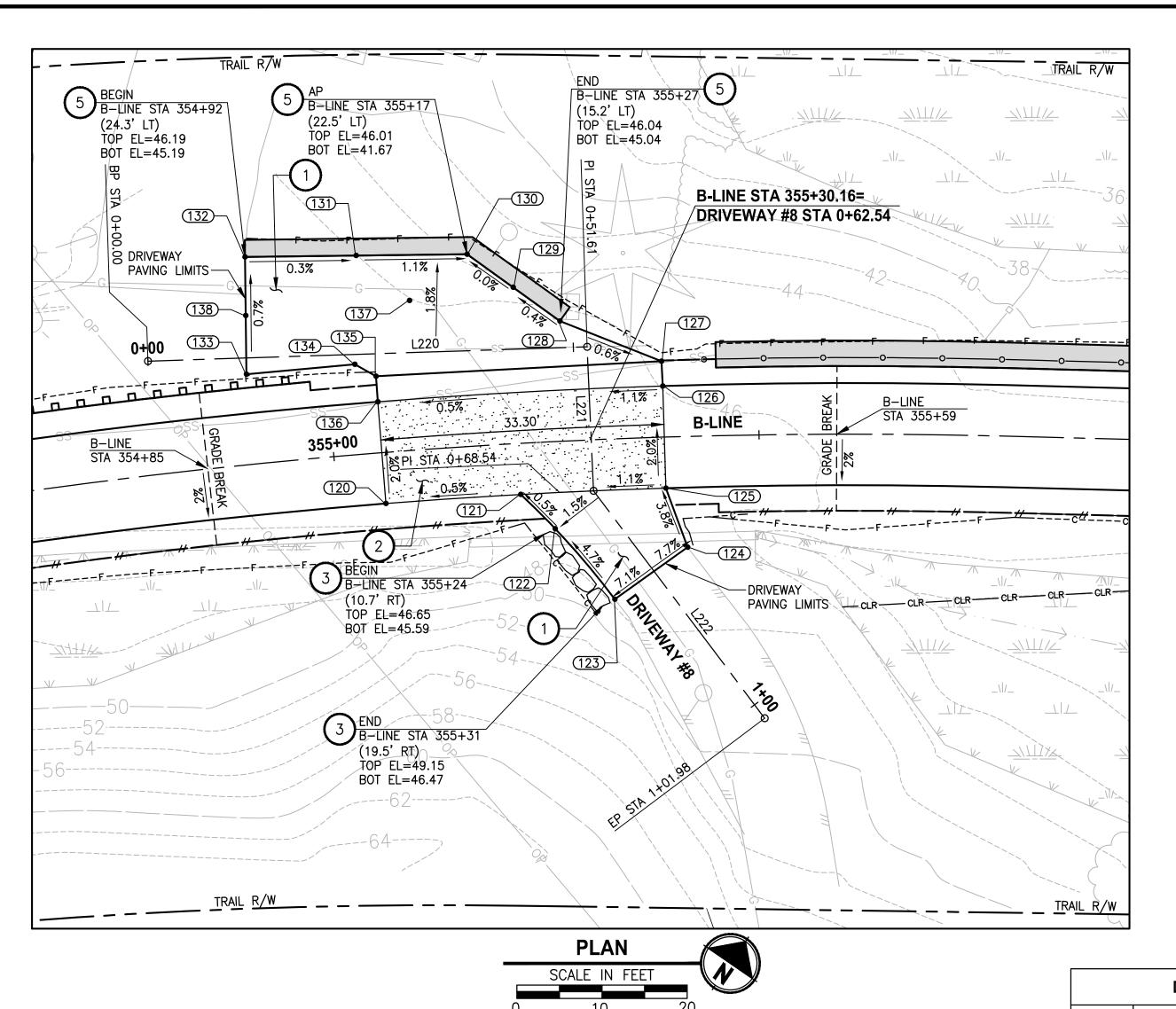
City of Sammamish Page 100 of 191

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**DRIVEWAY #7B (SHEET AL12)** 

HORIZ: 1"=10' VERT: 1"=5'



	DRIVEWA	Y #8 POIN	IT TABLE	
POINT #	B-LINE STATION	OFFSET	ELEVATION	DESCRIPTION
120	355+05.65	6.00' RT	46.54	CONC-ASPH
121	355+21.66	6.00' RT	46.56	CONC-ASPH
122	355+25.54	10.23' RT	46.59	GRADE BREAK
123	355+32.30	18.84' RT	47.47	ME-ASPH
124	355+41.25	13.02' RT	46.65	ME-ASPH
125	355+38.88	6.00' RT	46.43	CONC-ASPH
126	355+38.88	6.00' LT	46.26	CONC-ASPH
127	355+38.82	8.92' LT	46.01	AP-ASPH
128	355+27.28	14.11' LT	46.03	AP-ASPH
129	355+22.12	18.34' LT	46.00	ARC PT
130	355+17.10	22.55' LT	46.00	MIDPOINT
131	355+04.49	23.32' LT	46.14	ARC PC
132	354+91.92	24.32' LT	46.18	ME-ASPH
133	354+90.75	10.60' LT	46.29	ME-ASPH
134	355+03.35	10.60' LT	46.30	AP-ASPH
135	355+05.68	9.00' LT	46.32	ASPH
136	355+05.65	6.00' LT	46.41	CONC-ASPH
137	355+10.18	17.58' II	46 14	ASPH
138	354+91.34	17.46' LT	46.10	ME-ASPH

	DRIVEWAY #8 LINE TABLE											
	LINE	LENGTH	BEARING	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING					
	L220	51.61	N53° 33' 41"E	1331712.38	219699.13	1331753.89	219729.78					
	L221	16.93	S37° 08' 09"E	1331753.89	219729.78	1331764.12	219716.28					
	L222	33.44	S71° 31′ 03″E	1331764.12	219716.28	1331795.83	219705.68					

PROJECT NAME

CITY OF SAMMAMISH APPROVAL

CITY OF SAMMAMISH PUBLIC WORKS

DEVELOPMENT REVIEW

These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-29922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions

**CONSTRUCTION NOTES:** 

3 ROCK WALL, SEE 1 MD1

LEGEND:

HMA DRIVEWAY PAVEMENT SECTION SHALL BE 4"
HMA CL 1/2 PG 64-22 OVER 8" CRUSHED
SURFACING BASE COURSE.

2 PATTERNED CONCRETE INTERSECTION, SEE 1

(4) CONCRETE DRIVEWAY APPROACH, SEE 6

5 INSTALL STRUCTURAL EARTH WALL. SEE WALL DETAILS ON SHEET WD1.

GRAVEL DRIVEWAY

PATTERNED CONCRETE DRIVEWAY MD4

CONCRETE DRIVEWAY APPROACH

DRIVEWAY PLAN AND PROFILE

SHEET NO. 100 OF 190

made by the preparer of these drawings.

10 June 2021

City of Sammamish Page 101 of 191

1 ADDENDUM #1

2/8/21 MT DRAWN
B. PURGANAN

CHECKED
Y. HO

APPROVED
J. BAILEY

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY
FILE NAME
BL1521075P19T03DP-01
JOB No.
554-1521-075 P19 T03
DATE
NOVEMBER 2020

DESIGNED

M. TSUN

**DRIVEWAY #8 (SHEET AL16)** 

HORIZ: 1"=10' VERT: 1"=5'

-FINISHED GRADE

EXISTING 12" CP

FINISHED ELEV

—EXISTING GROUND

0+20

REVISIONS

0+30

54964

\*\*SSIONAL ENGINEER

2/8/21

**CONFORMED DRAWING** 

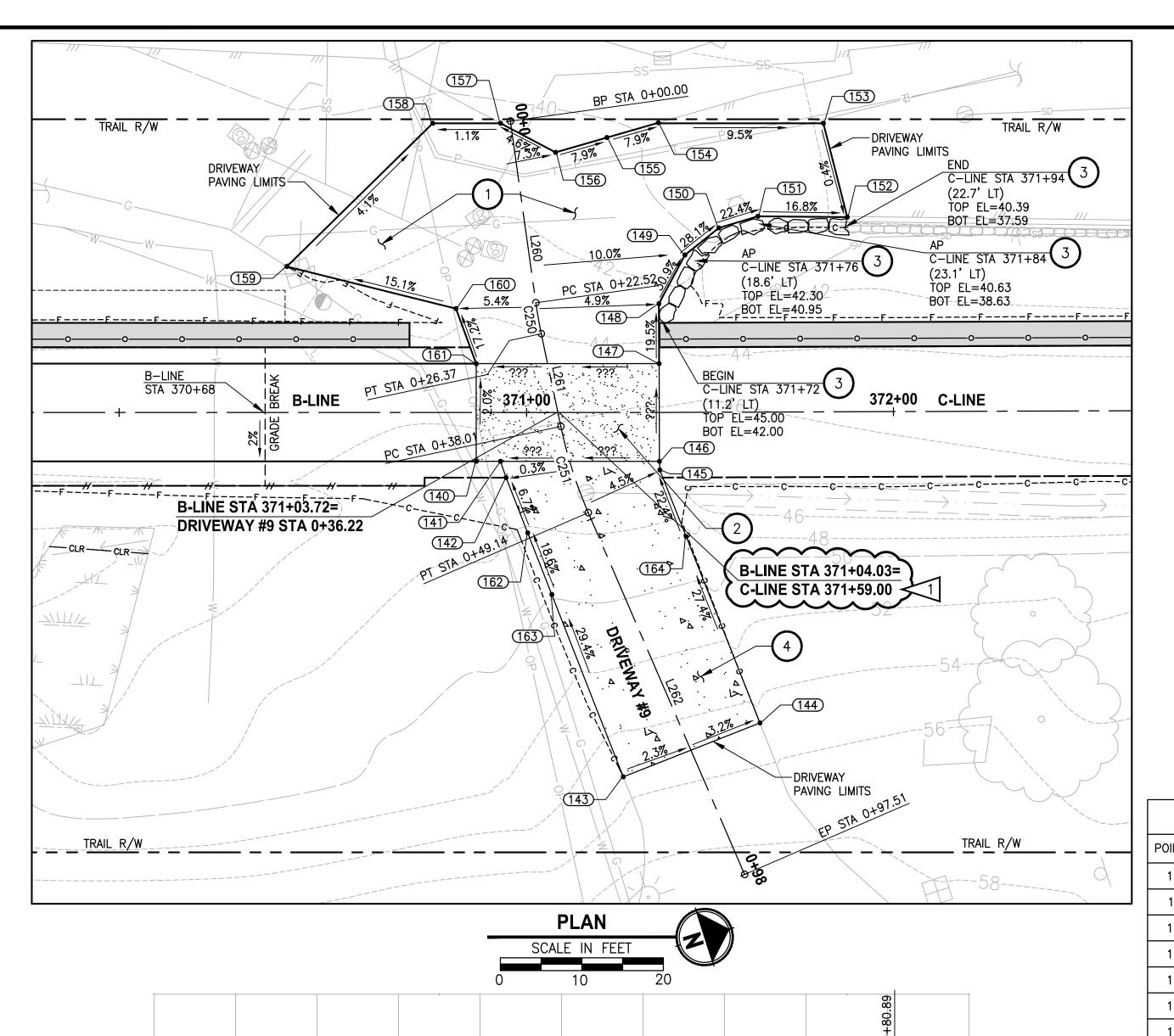
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MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT B - PHASE 1
SAMMAMISH, WA

**EAST LAKE SAMMAMISH** 

DRIVEWALL EARLAND LICE



-FINISHED GRADE

—FINISHED ELEV

0+70

0+80

0+90

**CONFORMED DRAWING** 

SEE SD SHEETS FOR CB TYPE

ONE INCH AT FULL SCALE, IF NOT, SCALE ACCORDINGLY

JOB No. 554-1521-075 P19 T03

NOVEMBER 2020

—PVI STA 0+36.25

47.6

EL=46.02

0+40

**DRIVEWAY #9 (SHEET AL19)** 

HORIZ: 1"=10' VERT: 1"=5'

-EXISTING GROUND

0+30

B. PURGANAN

CHECKED Y. HO

APPROVED

J. BAILEY

0+20

0+10

2/8/21

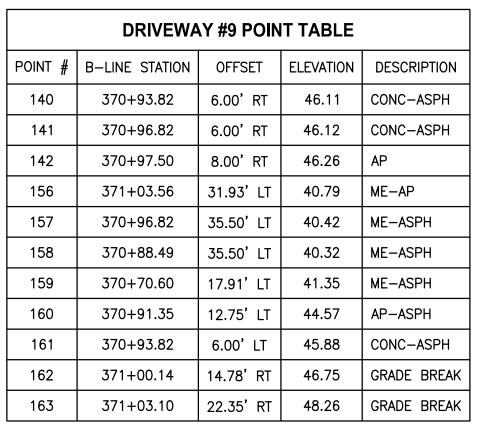
МΤ

0+00

-0+10

REVISIONS

ADDENDUM #1



DRIVEWAY #9 POINT TABLE											
POINT #	C-LINE STATION	OFFSET	ELEVATION	DESCRIPTION							
143	371+66.84	44.73' RT	55.29	ME-ASPH							
144	371+83.47	38.17' RT	54.71	ME-ASPH							
145	371+71.32	7.07' RT	46.25	AP							
146	371+71.28	6.00' RT	46.17	CONC-ASPH							
147	371+71.24	6.00' LT	45.93	CONC-ASPH							
148	371+71.21	13.34' LT	44.40	AP-GRADE BREAK							
149	371+74.47	19.33' LT	42.30	AP-GRADE BREAK							
150	371+78.65	22.63' LT	40.80	AP-GRADE BREAK							
151	371+83.45	24.03' LT	39.63	AP-GRADE BREAK							
152	371+94.42	23.89' LT	37.76	ME-ASPH							
153	371+91.52	35.43' LT	37.84	ME-ASPH							
154	371+71.13	35.56' LT	39.75	ME-ASPH							
155	371+64.83	33.75' LT	40.27	ME-MIDPOINT							
164	371+74.50	15.24' RT	48.10	GRADE BREAK							

				DRIVEWAY #	9 LINE TABLE						
	LINE	LENGTH	BEARING	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHING				
	L260	22.52	S80° 13' 17"E	1332607.32	220965.44	1332629.51	220961.61				
	L261	11.64	S84° 10' 56"E	1332633.33	220961.09	1332644.91	220959.91				
AK	L262	48.37	N84° 23' 01"E	1332656.01	220959.89	1332704.15	220964.62				

	DRIVEWAY #9 CURVE TABLE										
CURVE	LENGTH	RADIUS	DELTA	BEGIN EASTING	BEGIN NORTHING	END EASTING	END NORTHINPLANN	  ING DEPT. APPROVAL			
C250	3.85	55.75	<b>3°</b> 57'39"	1332629.51	220961.61	1332633.33	220961.09 BY: AB	aty 06/10/2021			
C251	11.13	55.75	11°26'03"	1332644.91	220959.91	1332656.01	220959.89	Community Deve			

CITY OF SAMMAMISH PUBLIC WORKS
DEVELOPMENT REVIEW

These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-29922-7 SEA and have been deemed ACCEPTABLE. The reviewer accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.

10 June 2021

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EAST LAKE SAMMAMISH MASTER PLAN TRAIL SOUTH SAMMAMISH SEGMENT B - PHASE 1

SAMMAMISH, WA

PROJECT NAME

DRIVEWAY PLAN AND PROFILE

SHEET NO. 101 OF 190

DP8

City of Sammamish Page 102 of 191

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RIVEWAY PLAN AND PROFILE

**CONSTRUCTION NOTES:** 

LEGEND:

HMA DRIVEWAY PAVEMENT SECTION SHALL BE 4" HMA CL 1/2 PG 64-22 OVER 8" CRUSHED SURFACING BASE COURSE.

(2) PATTERNED CONCRETE INTERSECTION, SEE 1

4 CONCRETE DRIVEWAY APPROACH, SEE 7 MD4

GRAVEL DRIVEWAY

PATTERNED CONCRETE DRIVEWAY

CONCRETE DRIVEWAY APPROACH