**Industrial Waste Annual Self-Monitoring Report** Send to: King County Industrial Waste Program

 201 S. Jackson Street, Suite 513

 **for Groundwater Remediation Projects** Seattle, WA 98104-3855

 Phone 206-477-5300 / FAX 206-263-3001

 **Email: info.KCIW@kingcounty.gov**

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| **Company Name:** |  |  **This form is available at www.kingcounty.gov/industrialwaste.** |

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| ***Please specify year:*** | **20** | **Sample Site No.:** |  | **Permit/DA No.:** |  |
| All units are mg/l unless otherwise noted. Note: Write in self-monitoring parameters, if not provided, e.g. chromium (Cr) or settleable solids (ml/L). ▼ ▼ |
|  | Sample DateMonth/Day | Sample TypeC (Composite)G (Grab)BC (Batch) | Benzene | Ethylbenzene | Toluene | Total Xylenes |  |  | Nonpolar fats, oils, & grease(FOG)(record average of 3 grabs only) | Discharge Volumeon sample day (gallons) | Total Monthly Flow(gallons) | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I further certify that all data requiring a laboratory analysis were analyzed by a Washington State Department of Ecology accredited laboratory for each parameter tested. Signature of Principal Executive or Authorized Agent Date |
| **Semester 1** | Jan/\_\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | Feb/\_\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | Mar/\_\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | Apr/\_\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | May/\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | Jun/\_\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
| **Semester 2** | Jul/\_\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | Aug/\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | Sep/\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | Oct/\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | Nov/\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
|  | Dec/\_\_\_\_ |  |  |  |  |  |  |  |  |  |  |  |
| ─► Total Annual Volume:       gallons |

**Due Date:** Signed annual report form is due by January 15 each year. **Please Note:** Do not include original laboratory reports with this form unless requested. Keep the original laboratory reports on file and available for inspection for at least three years.