

# King County Superior Court

## Motion Calendar

Date From: 12/9/2025 - Date To: 12/9/2025

Report Date: 12-08-2025

Event Date: 12/09/2025

Location: KNT

| No                                        | Time   | Trial Date | Exp        | Case #       | Def Name                 | UCN                                 | Ord | Event Sub                              | Othe r | CS  | Int         | Sch | Primary Chg                                                                           | DPA                     | Defense Atty                                                                | Arr. Date      | Notes              |
|-------------------------------------------|--------|------------|------------|--------------|--------------------------|-------------------------------------|-----|----------------------------------------|--------|-----|-------------|-----|---------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------|----------------|--------------------|
| 1                                         | 8:30AM | 12/10/2025 | 01/07/2026 | 23-1-04789-0 | HOWARD,<br>BRANDON B.    | UCN:<br>11797709<br>CCN:<br>1809167 |     |                                        |        | OUT |             |     | MANSLAUGHT<br>ER 1ST<br>DEGREE-<br>RECKLESSLY<br>CAUSES DEATH<br>OF ANOTHER<br>PERSON | LAWRENCE,<br>JACQUELINE | LUKK, MIKK O.<br><br>GRANT,<br>STEPHEN P.                                   | 05/31/202<br>3 | Trial<br>readiness |
| 2                                         | 8:30AM | 02/09/2026 | 03/11/2026 | 24-1-04952-1 | LOPEZ GARCIA,<br>JOSE L. | UCN:<br>11986060<br>CCN:            |     | Notice of<br>Violation                 |        | OUT | Span<br>ish | SCH | VEH<br>HOMICIDE-<br>INFLUENCE<br>ALCOHOL/DRU<br>G                                     | FREEDHEIM,<br>AMY J.    | NICASTRO,<br>GRAHAM<br><br>RUBENSON,<br>NATHAN<br><br>SCHROEDER,<br>CHELINE | 11/21/202<br>4 |                    |
| OH : 01/02/2026                           |        |            |            |              |                          |                                     |     |                                        |        |     |             |     |                                                                                       |                         |                                                                             |                |                    |
| 3                                         | 8:30AM | 02/02/2026 | 03/09/2026 | 24-1-05633-1 | SMITH, ALAN              | UCN:<br>CCN:                        |     | Withdra<br>w/Substi<br>tute<br>Counsel |        | OUT |             |     | THEFT<br>VULNERABLE<br>ADULT 1ST<br>DEGREE                                            | TAYLOR,<br>KARISSA L.   | JEPSON,<br>CONNOR G.                                                        | 12/30/202<br>4 |                    |
| OH : 12/10/2025 24-1-05634-0* SMITH, MARY |        |            |            |              |                          |                                     |     |                                        |        |     |             |     |                                                                                       |                         |                                                                             |                |                    |