# King County Superior Court

## Bond Calendar

Date From: 12/10/2025 - Date To: 12/10/2025

Report Date: 12-09-2025

**Event Date: 12/10/2025** **Location: SEA**

| No | Time | Trial Date | Exp | Case # | Def Name | UCN | Ord | Event Sub | Other | CS | Int | Sch | Primary Chg | DPA | Defense Atty | Arr. Date | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 11:00AM | 01/29/2026 | 02/28/2026 | 25-1-01568-4 | ADEM, IBSSAM. | UCN: 10568709 CCN: 1900411 | Yes | Inpatient Treatment | | IN | | | CONT SUBS SCHD I/II-NARC/IV-FLN | | REED-GUEVARA, CAMILA R. | 11/17/2025 | |
| | OH : 12/22/2025 | | | | | | | | | | | | | | | | |
| 2 | 11:00AM | 01/29/2026 | 02/28/2026 | 25-1-04146-4 | ADEM, IBSSAM. | UCN: 10568709 CCN: 1900411 | | Inpatient Treatment | | IN | | | UNLAWFUL POSSESSION OF FIREARMS | | REED-GUEVARA, CAMILA R. | 11/17/2025 | |
| | OH : 12/22/2025 | | | | | | | | | | | | | | | | |
| 3 | 11:00AM | 02/17/2026 | 03/17/2026 | 25-1-03260-1 | ALLEN, AMANDA K. | UCN: 10547804 CCN: | | | extend TR for inpatient tx | OUT | | | RESIDENTIAL BURGLARY | | PARK, AIDEN | 09/12/2025 | |
| | OH : 01/05/2026 | | | | | | | | | | | | | | | | |
| 4 | 11:00AM | 02/17/2026 | 03/17/2026 | 25-1-03261-9 | ALLEN, AMANDA K. | UCN: 10547804 CCN: | | | extend TR for inpatient tx | OUT | | | RESIDENTIAL BURGLARY | | PARK, AIDEN | 09/12/2025 | |
| | OH : 01/05/2026 | | | | | | | | | | | | | | | | |
| 5 | 11:00AM | 02/05/2026 | 03/05/2026 | 25-1-03637-1 | EVES, JOHN E. | UCN: 11990385 CCN: | | | | IN | | | BURGLARY 2ND DEGREE | | MILLS, MAX B. | 09/10/2025 | |
| | OH : 01/08/2026 | | | | | | | | | | | | | | | | |

# King County Superior Court

## Bond Calendar

Date From: 12/10/2025 - Date To: 12/10/2025

Report Date: 12-09-2025

**Event Date: 12/10/2025** **Location: SEA**

| No | Time | Trial Date | Exp | Case # | Def Name | UCN | Ord | Event Sub | Other | CS | Int | Sch | Primary Chg | DPA | Defense Atty | Arr. Date | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | 11:00AM | 01/05/2026 | 03/05/2026 | 25-1-02755-1 | EVES, JOHN E. | UCN: 11990385 CCN: | Yes | | | IN | | | ROBBERY 2ND DEGREE | | MILLS, MAX B. | 09/10/2025 | |
| | | OH : 01/08/2026 | | | | | | | | | | | | | | | |
| 7 | 11:00AM | 03/10/2026 | 04/09/2026 | 25-1-00103-9 | MONIZ, ROBERT D. | UCN: 10510224 CCN: 1837423 | Yes | | | IN | | | POSSESSION OF STOLEN VEHICLE | | ARGANIAN, DAVID G. | 10/13/2025 | |
| | | OH : 01/12/2026 | | | | | | | | | | | | | | | |
| 8 | 11:00AM | 02/17/2026 | 03/27/2026 | 25-1-02059-9 | MUSTACICH, LUKE J. | UCN: 10519781 CCN: 1847091 | Yes | | | IN | | | CONT SUBS SCHD I/II-NARC/IV-FLN | | PARK, AIDEN | 07/30/2025 | |
| | | OH : 01/07/2026 | | | | | | | | | | | | | | | |
| 9 | 11:00AM | 01/15/2026 | 01/30/2026 | 25-1-02996-1 | OMOSA, LAMECK S. | UCN: 11990609 CCN: | | Review | | OUT | | | VEHICULAR ASSAULT-DRIVE UND INFL | | BEATTIE, BRIAN F. | 12/03/2025 | strike if bond posted |
| | | OH : 01/08/2026 | | | | | | | | | | | | | | | |
| 10 | 11:00AM | 02/17/2026 | 03/17/2026 | 25-1-02392-0 | TUCKER, AMANDA | UCN: 10547804 CCN: 1875535 | | | | OUT | | | RESIDENTIAL BURGLARY | | GOEL, POOJA | 08/20/2025 | |
| | | OH : 01/05/2026 | | | | | | | | | | | | | | | |

# King County Superior Court

## Bond Calendar

Date From: 12/10/2025 - Date To: 12/10/2025

Report Date: 12-09-2025

**Event Date: 12/10/2025** **Location: SEA**

| No | Time | Trial Date | Exp | Case # | Def Name | UCN | Ord | Event Sub | Other | CS | Int | Sch | Primary Chg | DPA | Defense Atty | Arr. Date | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11 | 11:00AM | 02/17/2026 | 03/17/2026 | 25-1-02393-8 | TUCKER, AMANDA | UCN: 10547804 CCN: 1875535 | | | extend TR for inpatient tx | OUT | | | RESIDENTIAL BURGLARY | | GOEL, POOJA | 08/20/2025 | |
| | | OH : 01/05/2026 | | | | | | | | | | | | | | | |
| 12 | 11:00AM | 02/17/2026 | 03/17/2026 | 25-1-03259-7 | TUCKER, AMANDA | UCN: 10547804 CCN: 1875535 | | | extend TR for inpatient tx | OUT | | | IDENTITY THEFT 2ND DEGREE | | PARK, AIDEN | 08/21/2025 | |
| | | OH : 01/05/2026 | | | | | | | | | | | | | | | |
| 13 | 11:00AM | 02/12/2026 | 03/16/2026 | 25-1-03929-0 | WHITTEN, NICHOLAS J. | UCN: 11972712 CCN: | Yes | Inpatient Treatment | | IN | | | ROBBERY 1ST DISPLAY FIREARM OR DEADLY WEAPON | | ADAIR, MARK R. | 10/14/2025 | |
| | | OH : 01/08/2026 | | ~~25-1-03930-3*~~ | ~~SCOTT, NICKOLAS~~ | | | | | | | | | | | | |