

# King County Superior Court

## Bond Calendar

Date From: 1/13/2026 - Date To: 1/13/2026

Report Date: 01-12-2026

Event Date: 01/13/2026

Location: SEA

| No                                          | Time        | Trial Date | Exp        | Case #       | Def Name               | UCN                                 | Ord | Event Sub         | Othe r | CS  | Int | Sch | Primary Chg                                         | DPA                  | Defense Atty          | Arr. Date      | Notes |
|---------------------------------------------|-------------|------------|------------|--------------|------------------------|-------------------------------------|-----|-------------------|--------|-----|-----|-----|-----------------------------------------------------|----------------------|-----------------------|----------------|-------|
| 1                                           | 11:00A<br>M | 03/09/2026 | 03/30/2026 | 25-1-03046-2 | COOK, LUKE G.          | UCN:<br>10581871<br>CCN:            |     | CCAP<br>Violation |        | OUT |     |     | BURGLARY<br>2ND DEGREE                              |                      | DIOP, SAFIETOU<br>M.  | 12/29/202<br>5 |       |
| OH : 01/26/2026                             |             |            |            |              |                        |                                     |     |                   |        |     |     |     |                                                     |                      |                       |                |       |
| 2                                           | 11:00A<br>M | 03/17/2026 | 04/16/2026 | 25-1-09665-0 | DONAHUE,<br>MICHAEL E. | UCN:<br>11983277<br>CCN:            |     | Review            |        | OUT |     |     | ASSAULT-2<br>STRANGULATI<br>ON                      |                      | DONTJE,<br>TAYLOR L.  | 12/18/202<br>5 |       |
| OH : 02/03/2026                             |             |            |            |              |                        |                                     |     |                   |        |     |     |     |                                                     |                      |                       |                |       |
| 3                                           | 11:00A<br>M | 03/02/2026 | 04/02/2026 | 25-1-03739-4 | EDWARDS,<br>JOANNA     | UCN:<br>10469742<br>CCN:<br>1796363 |     |                   |        | OUT |     |     | BURGLARY 1ST<br>DEGREE                              | SPENCER,<br>AMELIA   | MILLER,<br>MELISSA J. | 10/21/202<br>5 |       |
| OH : 01/16/2026 25-1-03738-6* WILSON, MATEO |             |            |            |              |                        |                                     |     |                   |        |     |     |     |                                                     |                      |                       |                |       |
| 4                                           | 11:00A<br>M | 03/12/2026 | 03/22/2026 | 25-1-03238-4 | LANE, LAKISHA<br>N.    | UCN:<br>11990753<br>CCN:            |     |                   |        | OUT |     |     | VEHICULAR<br>ASSAULT-<br>RECKLESS                   |                      | BELTRAN,<br>EDGAR A.  | 12/22/202<br>5 |       |
| OH : 02/12/2026                             |             |            |            |              |                        |                                     |     |                   |        |     |     |     |                                                     |                      |                       |                |       |
| 5                                           | 11:00A<br>M | 02/19/2026 | 03/17/2026 | 25-1-01332-1 | MARKS,<br>QUIANA A.    | UCN:<br>10493169<br>CCN:            | Yes |                   |        | IN  |     |     | KIDNAPPING-2                                        | COPLAN,<br>ALEXANDER | POISEL, JOSHUA<br>A.  | 04/10/202<br>5 |       |
| OH : 01/16/2026 OCHSNER UTT, ALICIA         |             |            |            |              |                        |                                     |     |                   |        |     |     |     |                                                     |                      |                       |                |       |
| 6                                           | 11:00A<br>M | 03/02/2026 | 04/01/2026 | 23-1-03083-1 | MORRIS,<br>WILLIAM C.  | UCN:<br>10654752<br>CCN:<br>1843365 |     |                   |        | IN  |     |     | UNLAWFUL<br>POSSESSION<br>OF FIREARMS<br>2ND DEGREE | LEE, HANA            | CARR, JAMES L.        | 08/07/202<br>3 |       |
| OH : 01/23/2026                             |             |            |            |              |                        |                                     |     |                   |        |     |     |     |                                                     |                      |                       |                |       |

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|----|-------------|------------|------------|--------------|-----------------------|-------------------------------------|-----|-----------|--------|----|-----|-----|------------------------------------|-----------------------|----------------|----------------|-------|
| 7  | 11:00A<br>M | 03/02/2026 | 04/01/2026 | 23-1-03073-3 | MORRIS,<br>WILLIAM C. | UCN:<br>10654752<br>CCN:<br>1843365 | Yes |           |        | IN |     |     | POSSESSION<br>OF STOLEN<br>VEHICLE | HARRISON,<br>SUSAN I. | CARR, JAMES L. | 08/07/202<br>3 |       |

OH : 01/23/2026

|   |             |            |            |              |                          |                          |     |                            |  |    |  |  |                                |  |                 |                |  |
|---|-------------|------------|------------|--------------|--------------------------|--------------------------|-----|----------------------------|--|----|--|--|--------------------------------|--|-----------------|----------------|--|
| 8 | 11:00A<br>M | 03/23/2026 | 04/23/2026 | 25-1-04458-7 | STAEHLE,<br>FREDERICK C. | UCN:<br>11992465<br>CCN: | Yes | Inpatient<br>Treatme<br>nt |  | IN |  |  | ASSAULT-2<br>STRANGULATI<br>ON |  | PRIBICH, OLIVIA | 12/08/202<br>5 |  |
|---|-------------|------------|------------|--------------|--------------------------|--------------------------|-----|----------------------------|--|----|--|--|--------------------------------|--|-----------------|----------------|--|

OH : 02/10/2026