

King County Superior Court  
Motion Calendar

Date From: 4/22/2025 - Date To: 4/22/2025

Report Date: 04-18-2025

Event Date: 04/22/2025 Location: SEA

| No              | Time   | Trial Date | Exp        | Case #       | Def Name         | UCN                      | Ord | Event Sub    | Othe CS | Int | Primary Chg                     | DPA            | Defense Atty                               | Arr. Date  | Notes |
|-----------------|--------|------------|------------|--------------|------------------|--------------------------|-----|--------------|---------|-----|---------------------------------|----------------|--------------------------------------------|------------|-------|
| 1               | 2:00PM | 06/16/2025 | 07/16/2025 | 22-1-08217-4 | LEIDAL, DAVID A. | 10655432<br>CCN: 1888434 | Yes | Fingerprints | IN      |     | UNLAWFUL POSSESSION OF FIREARMS | MATTOX, KAYLEE | ARALICA, EDWIN L.<br>MILLER,<br>MELISSA J. | 08/29/2024 |       |
| OH : 05/02/2025 |        |            |            |              |                  |                          |     |              |         |     |                                 |                |                                            |            |       |
| 2               | 2:00PM | 06/16/2025 | 07/16/2025 | 24-1-06213-7 | LEIDAL, DAVID A. | 10655432<br>CCN: 1888434 |     | Fingerprints | IN      |     | UNLAWFUL POSSESSION OF FIREARMS | MATTOX, KAYLEE | MILLER,<br>MELISSA J.                      | 08/29/2024 |       |
| OH : 05/02/2025 |        |            |            |              |                  |                          |     |              |         |     |                                 |                |                                            |            |       |

King County Superior Court  
Motion Calendar

Date From: 4/24/2025 - Date To: 4/24/2025

Report Date: 04-18-2025

Event Date: 04/24/2025 Location: SEA

| No | Time   | Trial Date | Exp        | Case #       | Def Name         | UCN              | Ord | Event Sub | Othe r              | CS  | Int | Primary Chg             | DPA              | Defense Atty | Arr. Date  | Notes |
|----|--------|------------|------------|--------------|------------------|------------------|-----|-----------|---------------------|-----|-----|-------------------------|------------------|--------------|------------|-------|
| 1  | 2:30PM | 06/03/2025 | 07/03/2025 | 24-1-02866-4 | HODGE, CAVELL S. | 10004116<br>CCN: |     |           | Bill of Particulars | OUT |     | ASSAULT-2 STRANGULATION | CHOE, WINSTON U. | PARK, AIDEN  | 08/06/2024 |       |

OH : 04/25/2025