

# King County Superior Court

## Trial Calendar

Date From: 8/17/2026 - Date To: 8/17/2026

Report Date: 08-14-2026

### Judge:

| No | Trial Date | Exp Date   | Cause #      | Def Name              | UCN              | Ord | CS | Inter<br>p | Primary Charge               | DPA                  | Defense Atty                                                                  | Arraign Date | Orig Trial Dt | Length     | Notes                 | Cont.NJA |
|----|------------|------------|--------------|-----------------------|------------------|-----|----|------------|------------------------------|----------------------|-------------------------------------------------------------------------------|--------------|---------------|------------|-----------------------|----------|
| 1  | 08/17/2026 | 09/16/2026 | 25-1-00636-7 | MAYAMBA,<br>PRINCE J. | 11984922<br>CCN: | Yes | IN |            | MURDER-1<br>PREMEDITATE<br>D | BROOKHYSER,<br>JASON | BATSON,<br>SARAH W.<br><br>CARLIN, EMMA<br>S.<br><br>BUCKLEY,<br>KATHERINE L. | 02/24/2025   | 06/11/2025    | 16<br>days | J.<br>Ballinger<br>DQ |          |

Assigned to J. Schubert at 9:00 AM

|   |                               |                               |              |                     |                  |  |     |  |                                |                                                                |                                               |            |            |            |                                         |  |
|---|-------------------------------|-------------------------------|--------------|---------------------|------------------|--|-----|--|--------------------------------|----------------------------------------------------------------|-----------------------------------------------|------------|------------|------------|-----------------------------------------|--|
| 2 | <del>08/17/2026</del><br>8/18 | <del>09/16/2026</del><br>9/17 | 25-1-01897-7 | WALKER,<br>MARTY R. | 10580984<br>CCN: |  | OUT |  | ASSAULT-2<br>STRANGULATI<br>ON | MATTOX,<br>KAYLEE<br><br>ANDERMAN<br>SHAHAR, DASI<br>J. McHale | KAEDING, ERIK<br>P.<br><br>SU, CHUAN-YI<br>P. | 04/29/2025 | 07/14/2025 | 16<br>days | Case<br>joined<br>with 25-1-<br>04062-0 |  |
|---|-------------------------------|-------------------------------|--------------|---------------------|------------------|--|-----|--|--------------------------------|----------------------------------------------------------------|-----------------------------------------------|------------|------------|------------|-----------------------------------------|--|

|   |                               |                               |              |                     |                  |  |     |  |                                         |                                                                |                     |            |            |            |                                         |  |
|---|-------------------------------|-------------------------------|--------------|---------------------|------------------|--|-----|--|-----------------------------------------|----------------------------------------------------------------|---------------------|------------|------------|------------|-----------------------------------------|--|
| 3 | <del>08/17/2026</del><br>8/18 | <del>09/16/2026</del><br>9/17 | 25-1-04062-0 | WALKER,<br>MARTY R. | 10580984<br>CCN: |  | OUT |  | ASSAULT-2<br>SUBSTANTIAL<br>BODILY HARM | MATTOX,<br>KAYLEE<br><br>ANDERMAN<br>SHAHAR, DASI<br>J. McHale | KAEDING, ERIK<br>P. | 12/16/2025 | 12/15/2025 | 16<br>days | Case<br>joined<br>with 25-1-<br>01897-7 |  |
|---|-------------------------------|-------------------------------|--------------|---------------------|------------------|--|-----|--|-----------------------------------------|----------------------------------------------------------------|---------------------|------------|------------|------------|-----------------------------------------|--|

|   |            |            |              |                    |                             |     |    |  |                              |                                         |                    |            |            |        |  |  |
|---|------------|------------|--------------|--------------------|-----------------------------|-----|----|--|------------------------------|-----------------------------------------|--------------------|------------|------------|--------|--|--|
| 4 | 08/17/2026 | 09/17/2026 | 26-1-05107-7 | ROSS,<br>HOWARD L. | 10653420<br>CCN:<br>1676966 | Yes | IN |  | THEFT OF<br>MOTOR<br>VEHICLE | SHEN, TIMOTHY<br>V.<br><br>BROWN, ALTON | MCCRUM, JEAN<br>H. | 05/26/2026 | 07/13/2026 | 8 days |  |  |
|---|------------|------------|--------------|--------------------|-----------------------------|-----|----|--|------------------------------|-----------------------------------------|--------------------|------------|------------|--------|--|--|

Assigned to J. Ballinger at 9:00 AM

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## Trial Calendar

Date From: 8/17/2026 - Date To: 8/17/2026

Report Date: 08-14-2026

**Judge:**

| No | Trial Date            | Exp Date          | Cause #      | Def Name             | UCN              | Ord | CS | Inter<br>p | Primary Charge                | DPA                             | Defense Atty         | Arraign Date | Orig Trial Dt | Length | Notes | Cont.NJA |
|----|-----------------------|-------------------|--------------|----------------------|------------------|-----|----|------------|-------------------------------|---------------------------------|----------------------|--------------|---------------|--------|-------|----------|
| 5  | <del>08/17/2026</del> | <u>09/17/2026</u> | 26-1-00273-4 | THOMAS,<br>CEDRIC A. | 11986793<br>CCN: |     | IN |            | ASSAULT-2<br>DEADLY<br>WEAPON | HUNSINGER,<br>SUSAN<br>J. Manca | BELTRAN,<br>EDGAR A. | 01/08/2026   | 02/19/2026    | 8 days |       | 1        |

END OF TRIAL CALENDAR

FUTURE TRIALS

# King County Superior Court

## Trial Calendar

FUTURE TRIALS

Date From: 8/18/2026 - Date To: 8/21/2026

Report Date: 08-14-2026

**Judge:**

| No | Trial Date | Exp Date   | Cause #      | Def Name                       | UCN              | Ord | CS  | Inter<br>p | Primary Charge                                      | DPA                     | Defense Atty                                   | Arraign Date | Orig Trial Dt | Length     | Notes | Cont.NJA |
|----|------------|------------|--------------|--------------------------------|------------------|-----|-----|------------|-----------------------------------------------------|-------------------------|------------------------------------------------|--------------|---------------|------------|-------|----------|
| 1  | 08/18/2026 | 09/17/2026 | 25-1-04581-8 | CARTER,<br>CHARLES F.          | 10077397<br>CCN: |     | OUT |            | UNLAWFUL<br>POSSESSION<br>OF FIREARMS<br>2ND DEGREE | WHISMAN,<br>LINNEA      | HILL, JACOB S.                                 | 01/06/2026   | 02/24/2026    | 8 days     |       |          |
| 2  | 08/18/2026 | 09/18/2026 | 26-1-00902-0 | MALDONADO<br>AXUME,<br>JUAN A. | 11881131<br>CCN: |     | IN  |            | PHYSICAL<br>CONTROL -<br>FELONY                     | RICHARDSON,<br>JAMIE I. | MILLER,<br>MELISSA J.<br>DERZIC, EVA U.        | 02/23/2026   | 04/16/2026    | 8 days     |       |          |
| 3  | 08/19/2026 | 09/18/2026 | 25-1-03201-5 | ERVIN, JAMEL<br>A.             | 10542638<br>CCN: |     | OUT |            | RAPE-THIRD<br>DEGREE NO<br>CONSENT                  | BERGMANN,<br>DANIEL     | MILLER,<br>MELISSA J.<br>ROBINSON,<br>KEVIN D. | 09/25/2025   | 11/03/2025    | 9 days     |       |          |
| 4  | 08/19/2026 | 09/20/2026 | 25-1-02363-6 | SUI, HONGFEI                   | 11989201<br>CCN: |     | OUT |            | RAPE-THIRD<br>DEGREE NO<br>CONSENT                  | BERGMANN,<br>DANIEL     | FARINA, DAWN<br>L.                             | 06/05/2025   | 08/11/2025    | 10<br>days |       |          |