# OFFICE OF THE HEARING EXAMINER KING COUNTY, WASHINGTON

King County Courthouse
516 Third Avenue Room 1200
Seattle, Washington 98104
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www.kingcounty.gov/independent/hearing-examiner

# REPORT AND RECOMMENDATION TO THE METROPOLITAN KING COUNTY COUNCIL

SUBJECT: Department of Natural Resources and Parks file no. E18CT027

Proposed ordinance no. 2019-0107

Parcel no. 2122039134

#### ANNE KIMBALL

Open Space Taxation Application (Public Benefit Rating System)

Location: 24539 68th Avenue SW, Vashon

Applicant: Anne Kimball

730 16th Avenue E Seattle, WA 98112

Telephone: (206) 390-6209 Email: anak11@mac.com

King County: Department of Natural Resources and Parks

represented by Megan Kim 201 S Jackson Street Suite 600

Seattle, WA 98104

Telephone: (206) 477-4788

Email: megan.kim@kingcounty.gov

#### SUMMARY OF RECOMMENDATIONS:

Department's Recommendation: Approve 4.05 acres for 30% of assessed value Examiner's Recommendation: Approve 4.05 acres for 30% of assessed value

# PRELIMINARY REPORT:

On March 28, 2019, the Department of Natural Resources and Parks (DNRP) submitted its report on file no. E18CT027 to the Examiner.

#### PUBLIC HEARING:

After reviewing the preliminary report and examining available information on file with the application, the Examiner conducted a public hearing on the application on April 9, 2019, in the Fred Conference Room, 12th Floor, King County Courthouse, 516 Third Avenue, Seattle, Washington.

Participants at the public hearing and the exhibits offered and entered are listed in the attached minutes. A verbatim recording of the hearing is available in the Hearing Examiner's Office.

# FINDINGS AND CONCLUSIONS:

1. General Information:

Owner: Anne Kimball

730 16th Avenue E Seattle, WA 98112

Location: 24539 68th Avenue SW, Vashon

STR: NE 21-22-03

Zoning: RA-5

Parcel no.: 2122039134 Total acreage: 5.05 acres

- 2. The Applicant timely filed an application to King County for the Public Benefit Rating System (PBRS) program current use valuation of the property to begin in 2020. As required by law, notification of the application occurred.
- 3. A summary of relevant PBRS categories follows below. (Plain text represents a category an applicant requested an award for and that DNRP agrees is warranted. Any strikethrough represents a category an applicant requested an award for but that DNRP disagrees is warranted. Any *italics* represents a category an applicant did not request an award for, but that DNRP nonetheless concludes is warranted. And any \*asterisk\* represents a category where DNRP finds an award is warranted, but only if certain contingencies or conditions are met.)

PBRS categories:	Open Space Resources			
	Aquifer protection area	5		
	Buffer to public or current use classified land	3		
	*Forest stewardship land*	*		
	Significant wildlife or salmonid habitat	5		
	Watershed protection area	5		
		18		

The DNRP-recommended score of 18 points results in a current use valuation of 30% of assessed value for the enrolled portion of the property. Additional credit may be awarded administratively under the forest stewardship land category, subject to submittal of a forest stewardship plan by **November 29, 2019**, and subsequent approval by **December 31, 2019**. Award of credit under this category will increase the point total by 5 points, resulting in a current use valuation of 20% of assessed value for the enrolled portion of the property. Award of this category may allow approved forestry activities to occur on the property.

- 4. As to the land area recommended for PBRS enrollment, the Applicant requested 4.50 acres and DNRP recommends 4.05 acres. (Enrollment acreage is the entire parcel less the excluded area, as calculated by DNRP. In the event the County Assessor's official parcel size is revised, the PBRS acreage shall be administratively adjusted to reflect that change.)
- 5. Except as modified herein, the facts set forth in DNRP's preliminary report and testimony at the April 9, 2019, public hearing are correct and incorporated herein by reference. Copies of this report and DNRP's report will be provided to the Metropolitan King County Council for final approval.
- 6. Approval of 18 points (and a current use valuation of 30% of assessed value for 4.05 acres) and conditional approval of 5 additional points (and 20% of assessed value for 4.05 acres) are consistent with KCC Chapter 20.36 and with the purposes and intent of King County to maintain, preserve, conserve, and otherwise continue in existence adequate open space lands and to assure the use and enjoyment of natural resources and scenic beauty for the economic and social well-being of King County and its citizens.

# **RECOMMENDATION:**

- 1. APPROVE current use valuation of 30% of assessed value for the 4.05-acre enrolled portion of the property.
- 2. CONDITIONALLY APPROVE additional credit for the forest stewardship land category, subject to submittal of a forest stewardship plan by **November 29, 2019**, and subsequent approval by **December 31, 2019**. Award of credit under this category will increase the point total by 5 points, resulting in a current use valuation of 20% of

assessed value for the enrolled portion of the property. Award of this category may allow approved forestry activities to occur on the property.

DATED April 18, 2019.

David Spohr Hearing Examiner

### NOTICE OF RIGHT TO APPEAL

A person appeals an Examiner recommendation by following the steps described in KCC 20.22.230, including filing with the Clerk of the Council a sufficient appeal statement and a \$250 appeal fee (check payable to the King County FBOD). Appeal statements may refer only to facts contained in the hearing record; new facts may not be presented on appeal. KCC 20.22.230 also requires that the appellant provide copies of the appeal statement to the Examiner and to any named parties listed on the front page of the Examiner's recommendation.

Prior to the close of business (4:30 p.m.) on *May 13, 2019*, an electronic copy of the appeal statement must be sent to <u>Clerk.Council@kingcounty.gov</u> and a paper copy of the appeal statement must be delivered to the Clerk of the Council's Office, Room 1200, King County Courthouse, 516 Third Avenue, Seattle, Washington 98104. Prior mailing is not sufficient if actual receipt by the Clerk does not occur within the applicable time period. If the Office of the Clerk is not officially open on the specified closing date, delivery prior to the close of business on the next business day is sufficient to meet the filing requirement.

Unless both a timely and sufficient appeal statement and filing fee are filed by *May 13, 2019*, the Clerk of the Council shall place on the agenda of the next available Council meeting a proposed ordinance implementing the Examiner's recommended action. At that meeting the Council may adopt the Examiner's recommendation, defer action, refer the matter to a Council committee, or remand to the Examiner for further hearing or further consideration.

If a timely and sufficient appeal statement and filing fee are filed by May 13, 2019, the Examiner will notify all parties and interested persons and provide information about "next steps."

# MINUTES OF THE APRIL 9, 2019, HEARING ON THE APPLICATION OF ANNE KIMBALL, FILE NO. E18CT027

David Spohr was the Hearing Examiner in this matter. Bill Bernstein and Megan Kim both participated in the hearing on behalf of the department.

The following exhibits were offered and entered into the hearing record:

Exhibit no. 1	DNRP report to the Hearing Examiner
Exhibit no. 2	Reserved for future submission of the affidavit of hearing publication
Exhibit no. 3	Legal notice and introductory ordinance to the King County Council
Exhibit no. 4	Arcview/orthophotograph and aerial map
Exhibit no. 5	Application signed and notarized

DS/vsm

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# **CERTIFICATE OF SERVICE**

SUBJECT: Department of Natural Resources and Parks file no. E18CT027

Proposed ordinance no. 2019-0107

Parcel no. 2122039134

# ANNE KIMBALL

Open Space Taxation Application (Public Benefit Rating System)

I, Vonetta Mangaoang, certify under penalty of perjury under the laws of the State of Washington that I transmitted the **REPORT AND RECOMMENDATION TO THE METROPOLITAN KING COUNTY COUNCIL** to those listed on the attached page as follows:

EMAILED to	all County	staff listed a	s parties	/interested	persons	and partie	s with	e-mail
addresses on re	ecord.							

$\boxtimes$	placed with the United States Postal Service, with sufficient postage, as FIRST CLASS
	MAIL in an envelope addressed to the non-County employee parties/interested persons to
	addresses on record

DATED April 18, 2019.

Vonetta Mangaoang

Vonetta Mangaoang Senior Administrator

# Akada, Irene

Department of Assessments

# Bernstein, Bill

Department of Natural Resources and Parks

# Blossey, Linda

Metropolitan King County Council

# Clark, Debra

Department of Assessments

# Kim, Megan

Department of Natural Resources and Parks

# Kimball, Anne

Hardcopy

# Pedroza, Melani

Metropolitan King County Council

#### Reed, Mike

Metropolitan King County Council