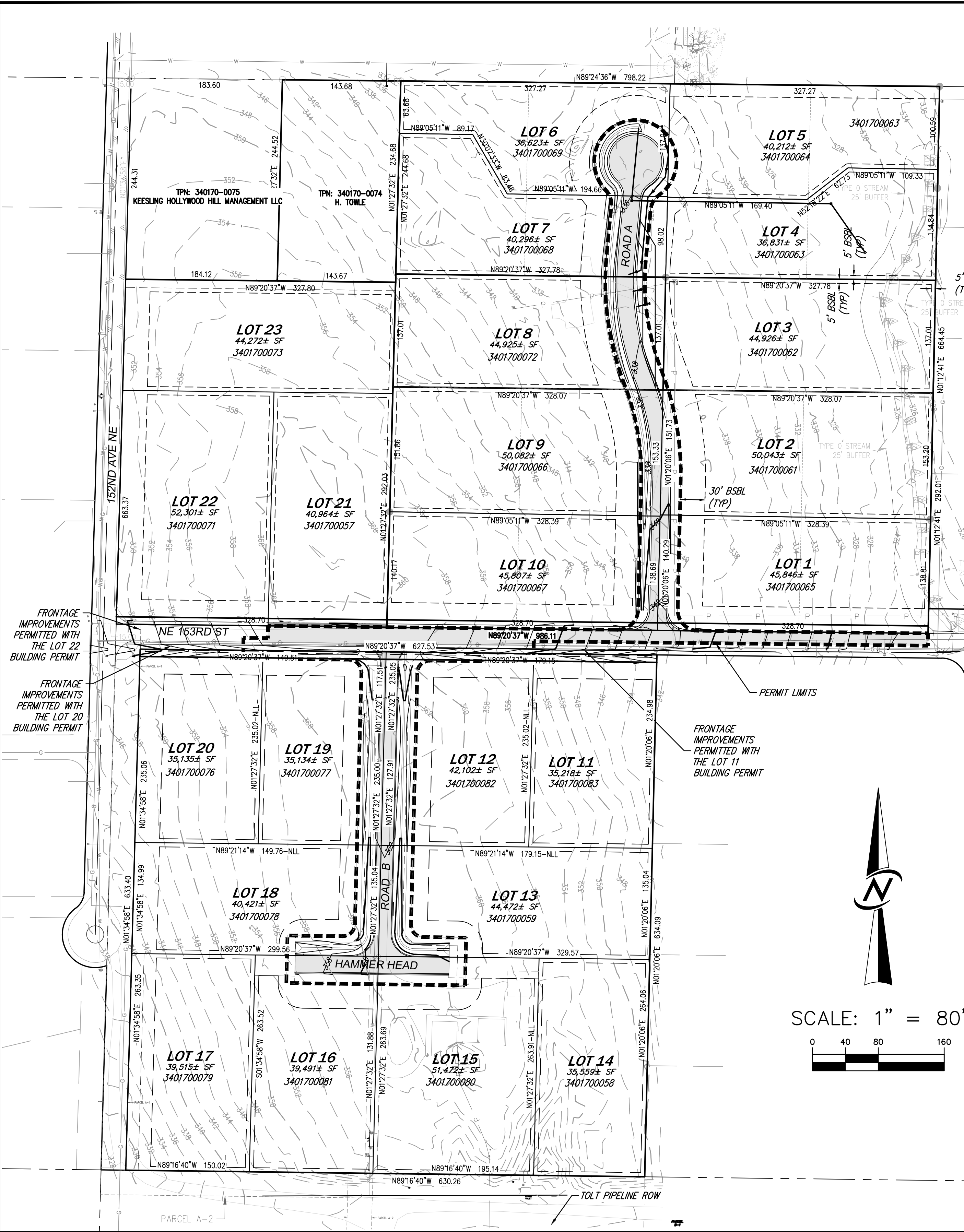


THE VINTAGE CLEARING AND GRADING PERMIT



LEGAL DESCRIPTIONS

PARCEL H, KING COUNTY BOUNDARY LINE ADJUSTMENT NUMBER BLAD21-0005, RECORDED UNDER RECORDING NUMBER 20220103900016, RECORDS OF KING COUNTY, WASHINGTON.

PARCEL D, KING COUNTY BOUNDARY LINE ADJUSTMENT NUMBER BLAD21-0005, RECORDED UNDER RECORDING NUMBER 20220103900016, RECORDS OF KING COUNTY, WASHINGTON.

HOLLYWOOD UNREC SEC 13 14 23-26-5 N 137 FT OF S 429 FT OF W 1/2 OF NE 1/4 OF NE 1/4 OF SW 1/4 STR 14-26-5 PER KC SUBDIVISION EXEMPTION # L99M3031 DTD 11-1-99

PARCEL F, KING COUNTY BOUNDARY LINE ADJUSTMENT NUMBER BLAD21-0005, RECORDED UNDER RECORDING NUMBER 20220103900016, RECORDS OF KING COUNTY, WASHINGTON.

PARCEL G, KING COUNTY BOUNDARY LINE ADJUSTMENT NUMBER BLAD21-0005, RECORDED UNDER RECORDING NUMBER 20220103900016, RECORDS OF KING COUNTY, WASHINGTON.

PARCEL L, KING COUNTY BOUNDARY LINE ADJUSTMENT NUMBER BLAD21-0005, RECORDED UNDER RECORDING NUMBER 20220103900016, RECORDS OF KING COUNTY, WASHINGTON.

PARCEL K, KING COUNTY BOUNDARY LINE ADJUSTMENT NUMBER BLAD21-0005, RECORDED UNDER RECORDING NUMBER 20220103900016, RECORDS OF KING COUNTY, WASHINGTON.

HOLLYWOOD UNREC SEC 13-14-23-26-5 N 137 FT OF S 429 FT OF E 1/2 OF NW 1/4 OF NE 1/4 OF SW 1/4 AKA POR TR 12 HOLLYWOOD UNREC

PARCEL I, KING COUNTY BOUNDARY LINE ADJUSTMENT NUMBER BLAD21-0005, RECORDED UNDER RECORDING NUMBER 20220103900016, RECORDS OF KING COUNTY, WASHINGTON.

PARCEL J, KING COUNTY BOUNDARY LINE ADJUSTMENT NUMBER BLAD21-0005, RECORDED UNDER RECORDING NUMBER 20220103900016, RECORDS OF KING COUNTY, WASHINGTON.

EXCEPTION CONTAINED IN TITLE

- THIS SITE IS SUBJECT TO PROTECTIVE COVENANTS, EASEMENTS, AND ROAD MAINTENANCE AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 9612260764.
- THIS SITE IS SUBJECT TO AN EASEMENT AGREEMENT TO ESTABLISH INGRESS, EGRESS AND UTILITIES AND A SEPTIC TANK DRAINFIELD AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 9612260765. SAID EASEMENTS ARE ALSO DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBERS 20110105001310, 20110105001311, 20110105001312, 20110105001313, 20110105001314, 20110105001315, 20110105001316, 20110105001317, 20110105001318, 20110105001319, 20110105001320, 20110105001321, 20110105001322, 20110105001323, 20110105001324, 20110105001325, 20110105001326, 20110105001327, 20110105001328, 20110105001329, 20110105001330, 20110105001331, 20110105001332 AND 20110105001333.
- THIS SITE IS SUBJECT TO AN EASEMENT FOR INSTALLING, CONSTRUCTING, OPERATING, MAINTAINING, REMOVING, REPAIRING, REPLACING AND USING A WATER MAIN, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 20060809000190.
- THIS SITE IS SUBJECT TO AN EASEMENT FOR INSTALLING, CONSTRUCTING, OPERATING, MAINTAINING, REMOVING, REPAIRING, REPLACING AND USING A WATER MAIN, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 20060809000191.
- THIS SITE IS SUBJECT TO AN EASEMENT FOR INSTALLING, CONSTRUCTING, OPERATING, MAINTAINING, REMOVING, REPAIRING, REPLACING AND USING A WATER MAIN, TOGETHER WITH THE RIGHT OF INGRE

VERTICAL DATUM

NAVD88

ORIGINATING BENCHMARK
WGS SURVEY DATA WAREHOUSE POINT ID #465.
CONC MON WITH 2" BRASS DISK IN CASE
LOCATED AT THE INTERSECTION OF HIGHWAY
202, NE 145TH ST AND 148TH AVE NE.

PUBLISHED EL = 62.78'

HORIZONTAL DATUM

SPC HOLDING DATASHEET COORDINATE AT SW SECTION COR (#465). WE USED THE AVERAGE SCALE FACTOR OF THE 4 DATA SHEET POINTS. (1.000036115)(0.999963886)

BASIS OF BEARINGS

WGS BASIS OF BEARINGS: NAD 1983/91

REFERENCES

- WGS SURVEY DATA WAREHOUSE POINT NUMBERS 458, 465, 459, 444
- ROS AFN20040429900013
- ROS AFN20050728900022
- TOLT RIVER PIPELINE SURVEY FROM JONES & ASSOCIATES DATED MAY 7, 1957
- ROS AFN 7712149010
- ROS BLA 20040429900013

NOTES

- ALL TITLE INFORMATION SHOWN ON THIS MAP HAS BEEN EXTRACTED FROM CHICAGO TITLE COMPANY COMMITMENT NUMBER 0197162-16, DATED DECEMBER 7, 2020. IN PREPARING THIS MAP, CORE DESIGN, INC. HAS CONDUCTED NO INDEPENDENT TITLE SEARCH NOR IS CORE DESIGN, INC. AWARE OF ANY TITLE ISSUES AFFECTING THE SURVEYED PROPERTY OTHER THAN THOSE SHOWN ON THE MAP AND DISCLOSED BY THE REFERENCED COMMITMENT NUMBER. CORE DESIGN, INC. HAS RELIED WHOLLY ON CHICAGO TITLE COMPANY'S REPRESENTATIONS OF THE TITLE'S CONDITION TO PREPARE THIS SURVEY AND THEREFORE CORE DESIGN, INC. QUALIFIES THE MAP'S ACCURACY AND COMPLETENESS TO THAT EXTENT.
- THIS SURVEY REPRESENTS VISIBLE PHYSICAL IMPROVEMENT CONDITIONS PROVIDED BY OTHERS. ALL SURVEY CONTROL INDICATED AS "FOUND" WAS RECOVERED FOR THIS PROJECT AS PROVIDED BY OTHERS AND INDEPENDENTLY VERIFIED BY CORE DESIGN, INC.
- ALL DISTANCES ARE IN FEET.
- THIS IS A FIELD TRAVERSE SURVEY. A THREE SECOND COMBINED ELECTRONIC TOTAL STATION WAS USED TO MEASURE THE ANGULAR AND DISTANCE RELATIONSHIPS BETWEEN THE CONTROLLING MONUMENTATION AS SHOWN. CLOSURE RATIOS OF THE TRAVERSE MET OR EXCEEDED THOSE SPECIFIED IN WAC 332-130-090. ALL MEASURING INSTRUMENTS AND EQUIPMENT ARE MAINTAINED IN ADJUSTMENT ACCORDING TO MANUFACTURER'S SPECIFICATIONS.

PROJECT AREA AND VOLUMES

DISTURBED AREA	3.7 ACRES
TOTAL NEW IMPERVIOUS SURFACE:	58,259 S.F.

EARTH WORK

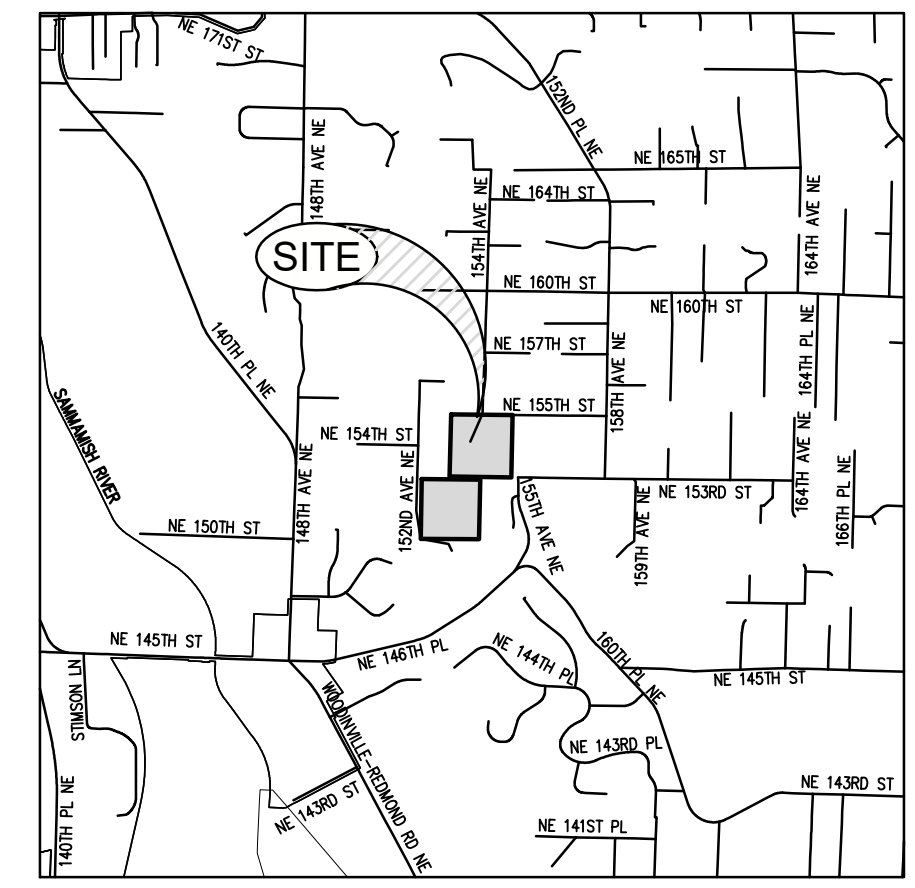
CUT:	1,632 C.Y.
FILL:	652 C.Y.

TAX PARCEL NO./SITE ADDRESS

340170-0061, 0062, 0063, 0064, 0065, 0066, 0067, 0068, AND 0069
340170-0076, 0077, 0078, 0079, 0080, 0081, 0082, AND 0083
340170-0058, AND 0059 / 15403 154TH AVENUE NE 98072

SHEET INDEX

C1.01	COVER SHEET
C1.02-C1.03	BOUNDARY AND TOPOGRAPHIC SURVEY
C2.01-C2.05	TESS PLAN
C3.01-C3.05	GRADING AND STORM PLAN
C3.21-C3.26	ROAD & DITCH PROFILES
C3.31	GRADING DETAILS



VICINITY MAP
NO SCALE



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CAD ENTERED:	S.E.S. & J.R.C.	---
DESIGNED:	DANIEL LARSON, P.E.	---
CHECKED:	SHERI MURATA, P.E.	---
SUPERVISOR:	---	---
NUM.	REVISION	BY DATE



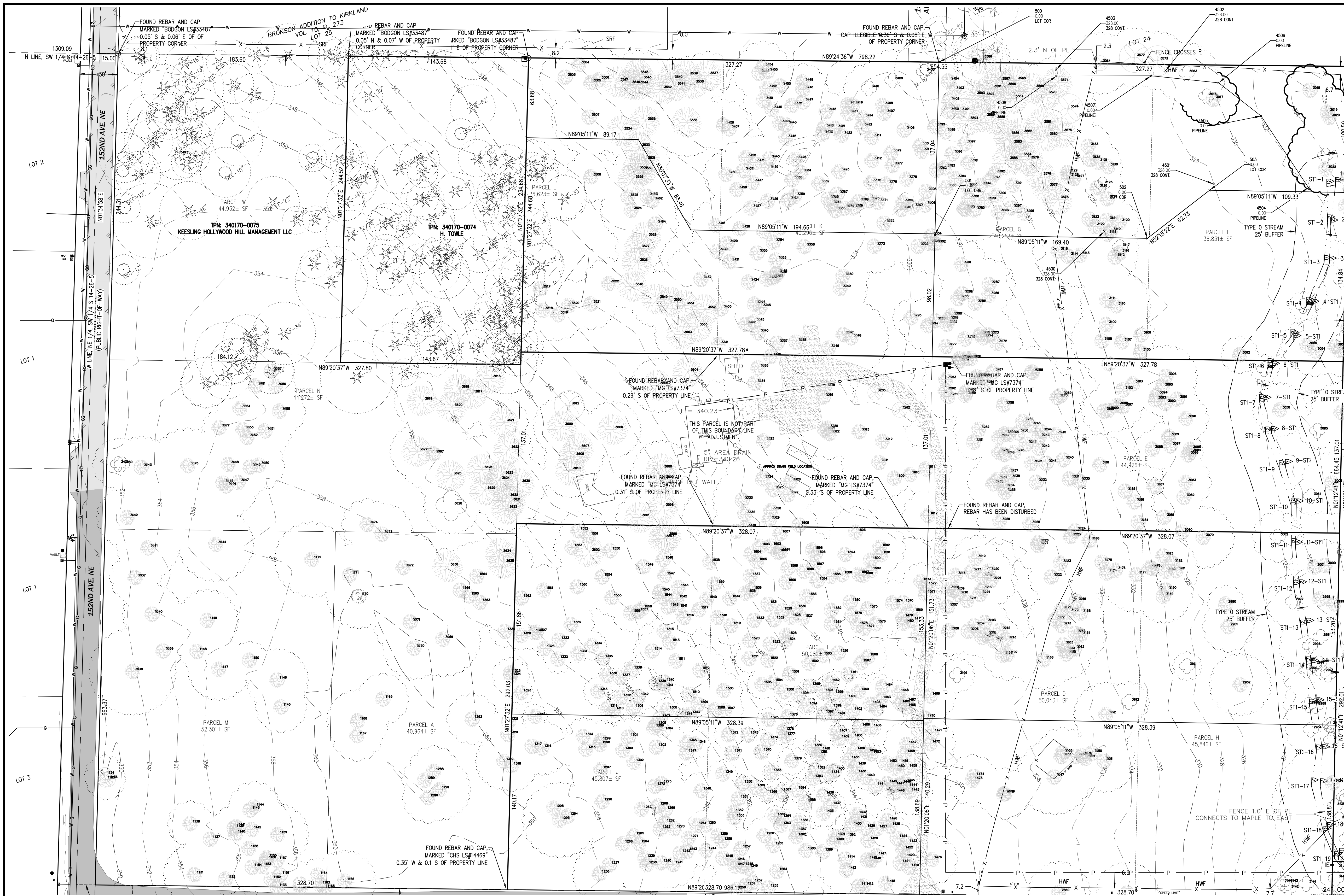
FED. AID No. ---
PROJECT No. ---
MAINTENANCE DIVISION No. ---

PRELIMINARY
NOT FOR
CONSTRUCTION

KING COUNTY DEPT. OF LOCAL SERVICES
JOHN TAYLOR, DIRECTOR
**THE VINTAGE - KING COUNTY
MURRAY FRANKLYN HOMES, LLC
CLEARING AND GRADING PERMIT**



SHEET
1
OF
20
SHEETS
C1.01

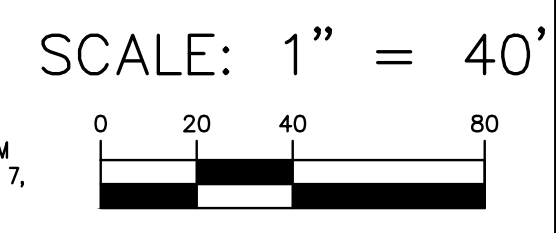


VERTICAL DATUM
NAVD88

ORIGINATING BENCHMARK
WGS SURVEY DATA WAREHOUSE POINT ID #465.
CONC MON WITH 2" BRASS DISK IN CASE
LOCATED AT THE INTERSECTION OF HIGHWAY
202, NE 145TH ST AND 148TH AVE NE.
PUBLISHED EL = 62.78'

HORIZONTAL DATUM
SPC HOLDING DATASHEET COORDINATE AT SW
SECTION COR (#465). WE USED THE AVERAGE
SCALE FACTOR OF THE 4 DATA SHEET POINTS.
(1.000036115)(0.999963886)

BASIS OF BEARINGS
WGS BASIS OF BEARINGS: NAD 1983/91



- REFERENCES**
1. WGS SURVEY DATA WAREHOUSE POINT NUMBERS 458, 465, 459, 444
 2. ROS AFN20040429900013
 3. ROS AFN20050728900022
 4. TOLT RIVER PIPELINE SURVEY FROM JONES & ASSOCIATES DATED MAY 7, 1957
 5. ROS AFN 7712149010
 6. ROS BLA 20040429900013

LEGAL DESCRIPTIONS

PARCEL W: TPN 340170-0075 THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 26 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON;

EXCEPT THE SOUTH 419 FEET THEREOF; AND EXCEPT THE EAST 143.66 FEET THEREOF.

SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

TPN 340170-0074 THE EAST 143.66 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 26 NORTH, RANGE 5 EAST W.M.; EXCEPT THE SOUTH 419 FEET THEREOF.

- EXCEPTION CONTAINED IN TITLE**
1. THIS SITE IS SUBJECT TO PROTECTIVE COVENANTS, EASEMENTS, AND ROAD MAINTENANCE AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 9612260764.
 2. THIS SITE IS SUBJECT TO AN EASEMENT AGREEMENT TO ESTABLISH INGRESS, EGRESS AND UTILITIES AND A SEPTIC TANK DRAINFIELD AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 9612260765. SAID EASEMENTS ARE ALSO DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBERS 20110105001310, 20110105001311, 20110105001312, 20110105001313, 20110105001314, 20110105001315, 20110105001316, 20110105001317, 20110105001318, 20110105001319, 20110105001320, 20110105001321, 20110105001322, 20110105001323, 20110105001324, 20110105001325, 20110105001326, 20110105001327, 20110105001328, 20110105001329, 20110105001330, 20110105001331, 20110105001332 AND 20110105001333.
 3. THIS SITE IS SUBJECT TO AN EASEMENT FOR INSTALLING, CONSTRUCTING, OPERATING, MAINTAINING, REMOVING, REPAIRING, REPLACING AND USING A WATER MAIN, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 200608090010.
 4. THIS SITE IS SUBJECT TO AN EASEMENT FOR INSTALLING, CONSTRUCTING, OPERATING, MAINTAINING, REMOVING, REPAIRING, REPLACING AND USING A WATER MAIN, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 200608090011.

- NOTES**
1. ALL TITLE INFORMATION SHOWN ON THIS MAP HAS BEEN EXTRACTED FROM CHICAGO TITLE COMPANY COMMITMENT NUMBER 0197162-16, DATED DECEMBER 7, 2020. IN PREPARING THIS MAP, CORE DESIGN, INC. HAS CONDUCTED NO INDEPENDENT TITLE SEARCH NOR IS CORE DESIGN, INC. AWARE OF ANY TITLE ISSUES AFFECTING THE SURVEYED PROPERTY OTHER THAN THOSE SHOWN ON THE MAP AND DISCLOSED BY THE REFERENCED COMMITMENT NUMBER. CORE DESIGN, INC. HAS RELIED WHOLLY ON CHICAGO TITLE COMPANY'S REPRESENTATIONS OF THE TITLE'S CONDITION TO PREPARE THIS SURVEY AND THEREFORE CORE DESIGN, INC. QUALIFIES THE MAP'S ACCURACY AND COMPLETENESS TO THAT EXTENT.
 2. THIS SURVEY REPRESENTS VISIBLE PHYSICAL IMPROVEMENT CONDITIONS PROVIDED BY OTHERS. ALL SURVEY CONTROL INDICATED AS "FOUND" WAS RECOVERED FOR THIS PROJECT AS PROVIDED BY OTHERS AND INDEPENDENTLY VERIFIED BY CORE DESIGN, INC.
 3. ALL DISTANCES ARE IN FEET.
 4. THIS IS A FIELD TRAVERSE SURVEY. A THREE SECOND COMBINED ELECTRONIC TOTAL STATION WAS USED TO MEASURE THE ANGULAR AND DISTANCE RELATIONSHIPS BETWEEN THE CONTROLLING MONUMENTATION AS SHOWN. CLOSURE RATIOS OF THE TRAVERSE MET OR EXCEEDED THOSE SPECIFIED IN WAC 332-130-090. ALL MEASURING INSTRUMENTS AND EQUIPMENT ARE MAINTAINED IN ADJUSTMENT ACCORDING TO MANUFACTURER'S SPECIFICATIONS.

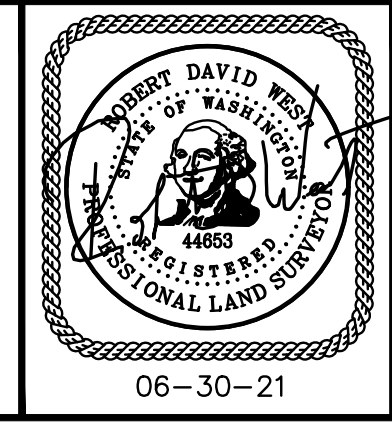
**CIVIL ENGINEERING
LANDSCAPE ARCHITECTURE
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SURVEYING**

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SURVEY JOB NO:	21006	---
CHECKED:	ROBERT WEST, P.L.S.	---
CAD ENTERED:	S.E.S. & J.R.C.	---
DESIGNED:	DANIEL LARSON, P.E.	---
CHECKED:	SHERI MURATA, P.E.	---
SUPERVISOR:	---	---

NUM.	REVISION	BY	DATE



FED. AID No. ---

PROJECT No. ---

MAINTENANCE DIVISION No. ---

**PRELIMINARY
NOT FOR
CONSTRUCTION**

KING COUNTY DEPT. OF LOCAL SERVICES
JOHN TAYLOR, DIRECTOR

**THE VINTAGE - KING COUNTY
MURRAY FRANKLYN HOMES, LLC
BOUNDARY AND
TOPOGRAPHIC SURVEY**

King County

SHEET
2
OF
20
SHEETS

C1.02

6/23/2022 3:28 PM J. 2021 121006 [ENGINEERING FINAL SHEETS] 121006 C102-103.DWG



VERTICAL DATUM
NAVD88

ORIGINATING BENCHMARK
WGS SURVEY DATA WAREHOUSE POINT ID #465.
CONC MON WITH 2" BRASS DISK IN CASE
LOCATED AT THE INTERSECTION OF HIGHWAY
202, NE 145TH ST AND 148TH AVE NE.
PUBLISHED EL = 62.78'

HORIZONTAL DATUM
SPC HOLDING DATASHEET COORDINATE AT SW
SECTION COR (#465). WE USED THE AVERAGE
SCALE FACTOR OF THE 4 DATA SHEET POINTS.
(1.000036115)(0.999963886)

BASIS OF BEARINGS
WGS BASIS OF BEARINGS: NAD 1983/91

- REFERENCES**
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 3. ROS AFN20050728900022
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 5. ROS AFN 7712149010
 6. ROS BLA 20040429900013

LEGAL DESCRIPTIONS

PARCEL W: TPN 340170-0075
THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 26 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON;

EXCEPT THE SOUTH 419 FEET THEREOF; AND
EXCEPT THE EAST 143.66 FEET THEREOF.
SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

TPN 340170-0074
THE EAST 143.66 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 26 NORTH, RANGE 5 EAST W.M.;

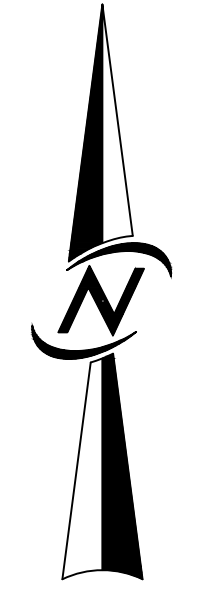
EXCEPT THE SOUTH 419 FEET THEREOF.

- EXCEPTION CONTAINED IN TITLE**
1. THIS SITE IS SUBJECT TO PROTECTIVE COVENANTS, EASEMENTS, AND ROAD MAINTENANCE AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 9612280764.
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 4. THIS SITE IS SUBJECT TO AN EASEMENT FOR INSTALLING, CONSTRUCTING, OPERATING, MAINTAINING, REMOVING, REPAIRING, REPLACING AND USING A WATER MAIN, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AS DISCLOSED BY INSTRUMENT RECORDED UNDER KING COUNTY RECORDING NUMBER 20060809000191.

NOTES

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SCALE: 1" = 40'

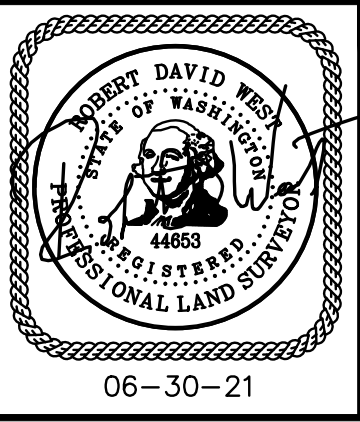


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SURVEY JOB NO:	21006	--
CHECKED:	ROBERT WEST, P.L.S.	--
CAD ENTERED:	S.E.S. & J.R.C.	--
DESIGNED:	DANIEL LARSON, P.E.	--
CHECKED:	SHERI MURATA, P.E.	--
SUPERVISOR:		--

NUM.	REVISION	BY	DATE



FED. AID No. ---

PROJECT No. ---

MAINTENANCE DIVISION No. ---

PRELIMINARY
NOT FOR
CONSTRUCTION

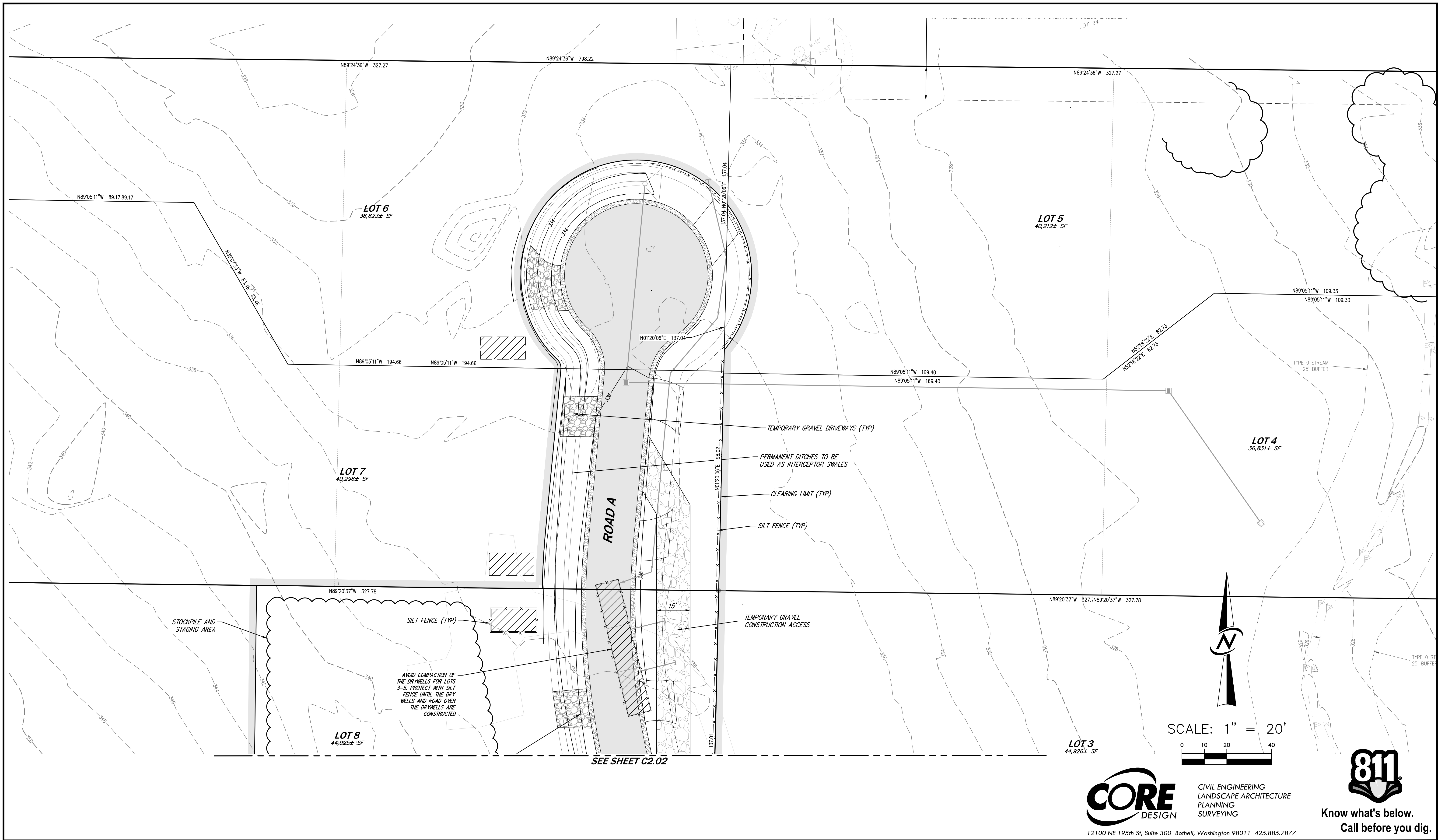
KING COUNTY DEPT. OF LOCAL SERVICES
JOHN TAYLOR, DIRECTOR

**THE VINTAGE - KING COUNTY
MURRAY FRANKLYN HOMES, LLC
BOUNDARY AND
TOPOGRAPHIC SURVEY**

SHEET
3
OF
20
SHEETS

C1.03

6/23/2022 3:28 PM J:\2021\21006\ENGINEERING\FINAL SHEETS\21006-C102-103.DWG



CORE DESIGN
 CIVIL ENGINEERING
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SURVEY JOB NO:	21006	---
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NUM.	REVISION	BY	DATE



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PROJECT No. _____

MAINTENANCE DIVISION No. _____

PRELIMINARY
NOT FOR
CONSTRUCTION

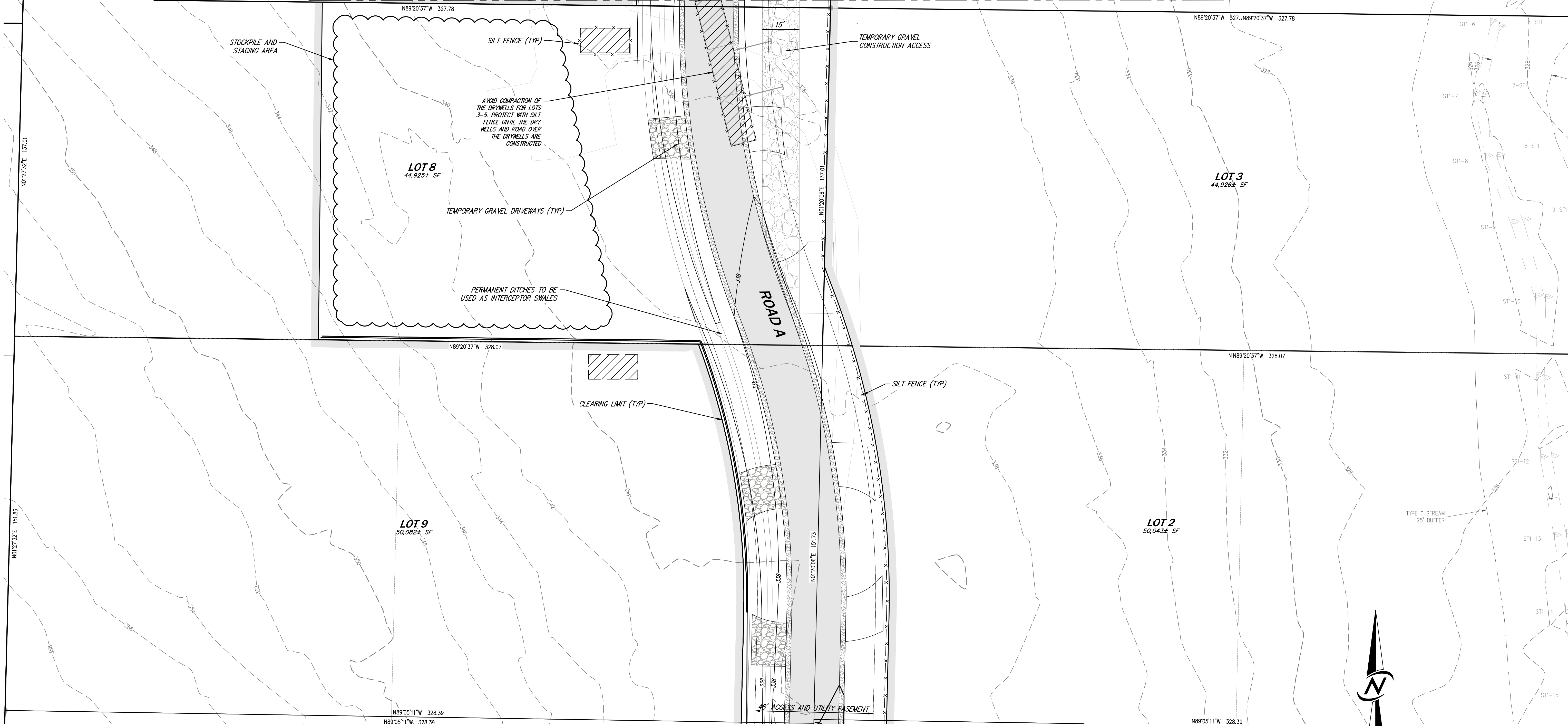
KING COUNTY DEPT. OF LOCAL SERVICES
 JOHN TAYLOR, DIRECTOR
**THE VINTAGE - KING COUNTY
 MURRAY FRANKLYN HOMES, LLC
 ROAD A
 TESC PLAN**

King County

SHEET
4
 OF
20
 SHEETS

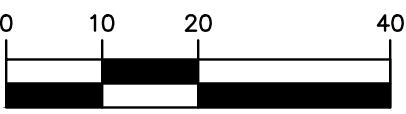
C2.01

SEE SHEET C2.01



SEE SHEET C2.03

SCALE: 1" = 20'



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SUPERVISOR:	---	---

NUM.	REVISION	BY	DATE

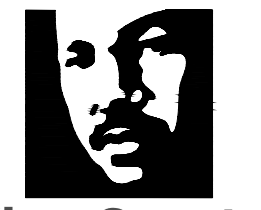


6-22-22

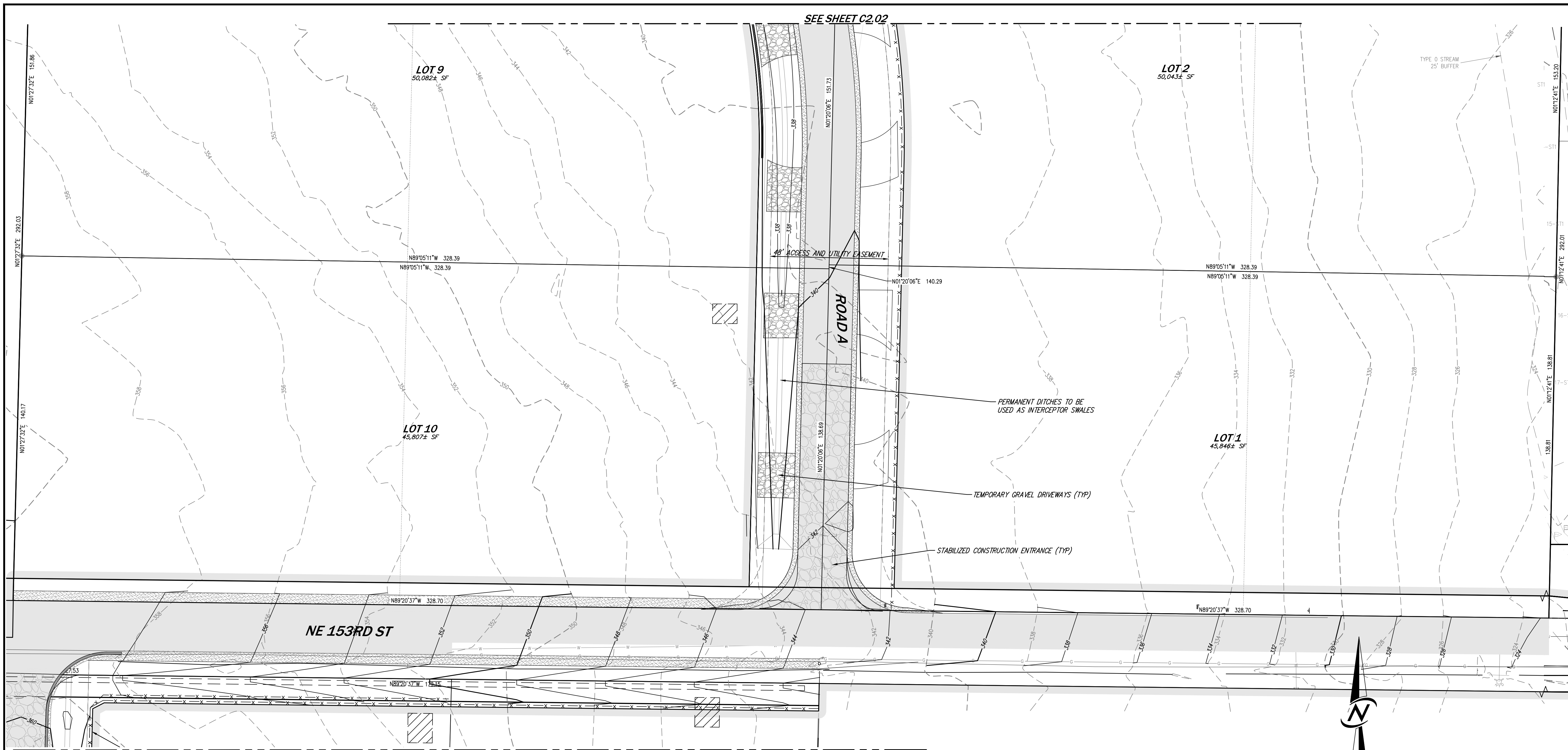
FED. AID No. _____
PROJECT No. _____
MAINTENANCE DIVISION No. _____

PRELIMINARY
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CONSTRUCTION

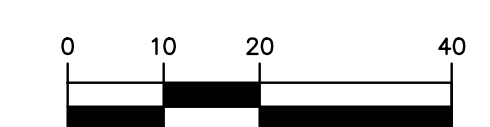
KING COUNTY DEPT. OF LOCAL SERVICES
JOHN TAYLOR, DIRECTOR
**THE VINTAGE - KING COUNTY
MURRAY FRANKLYN HOMES, LLC**
ROAD A
TESC PLAN



SHEET
5
OF
20
SHEETS
C2.02



SCALE: 1" = 20'



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NUM.	REVISION	BY	DATE



6-22-22

FED. AID No. _____

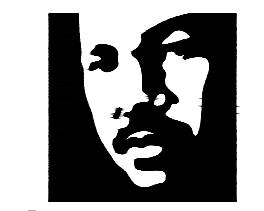
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MAINTENANCE DIVISION No. _____

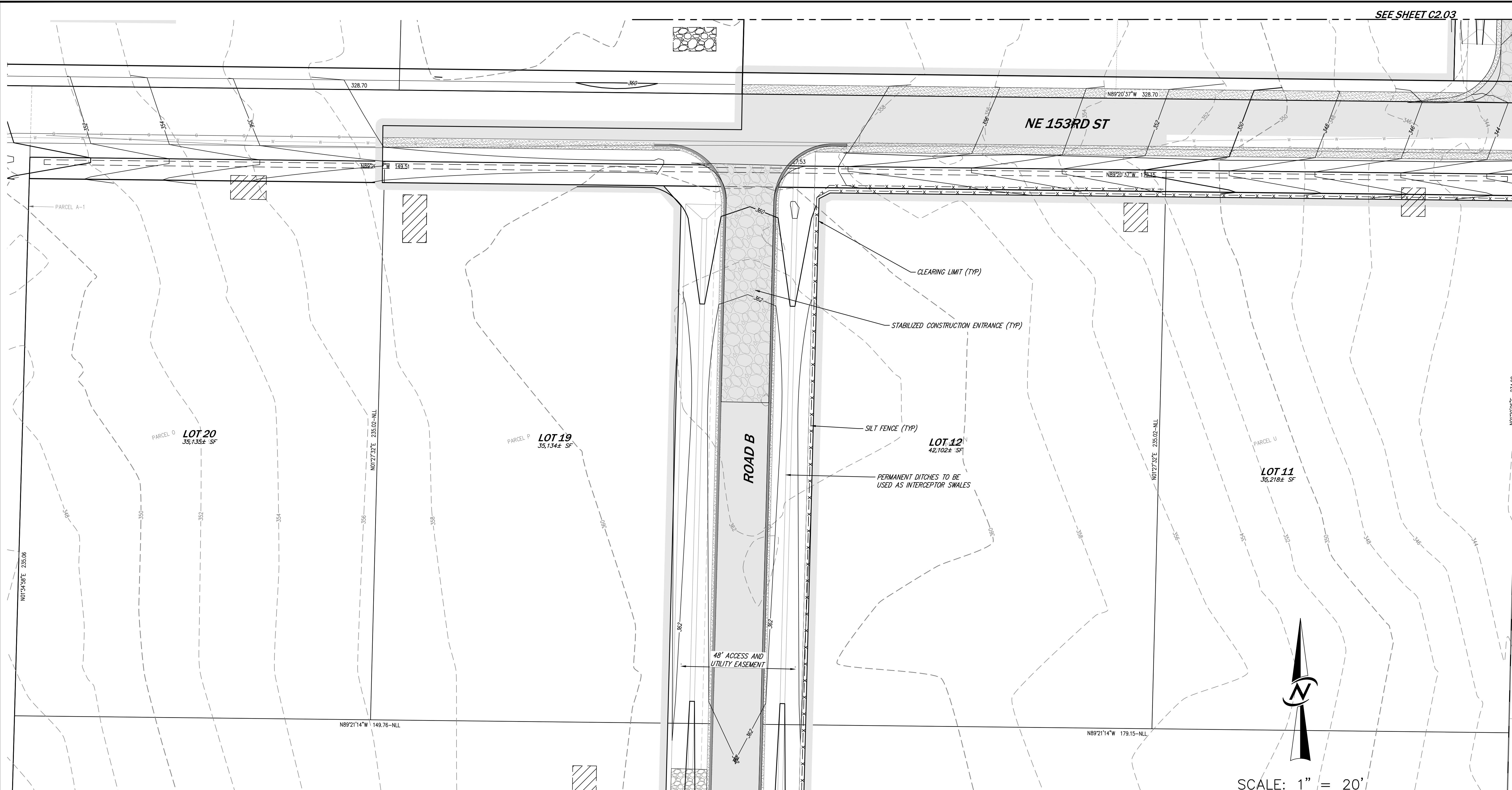
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JOHN TAYLOR, DIRECTOR

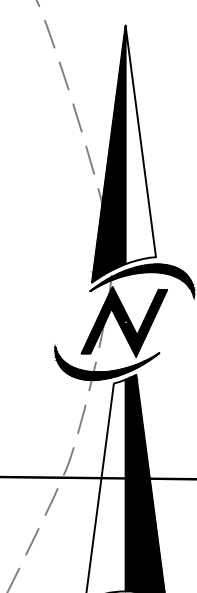
**THE VINTAGE - KING COUNTY
MURRAY FRANKLYN HOMES, LLC
ROAD A
TESC PLAN**

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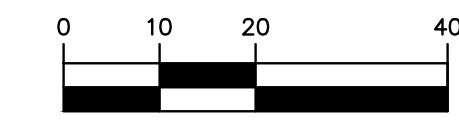
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SCALE: 1" = 20'

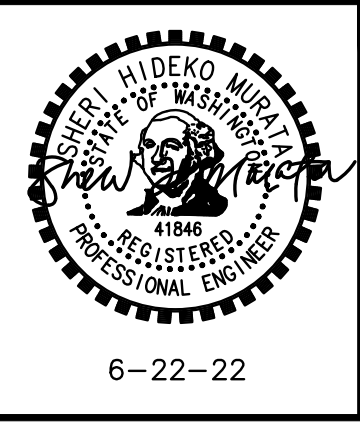


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DESIGNED:	DANIEL LARSON, P.E.	---			
CHECKED:	SHERI MURATA, P.E.	---			
SUPERVISOR:	---	---			
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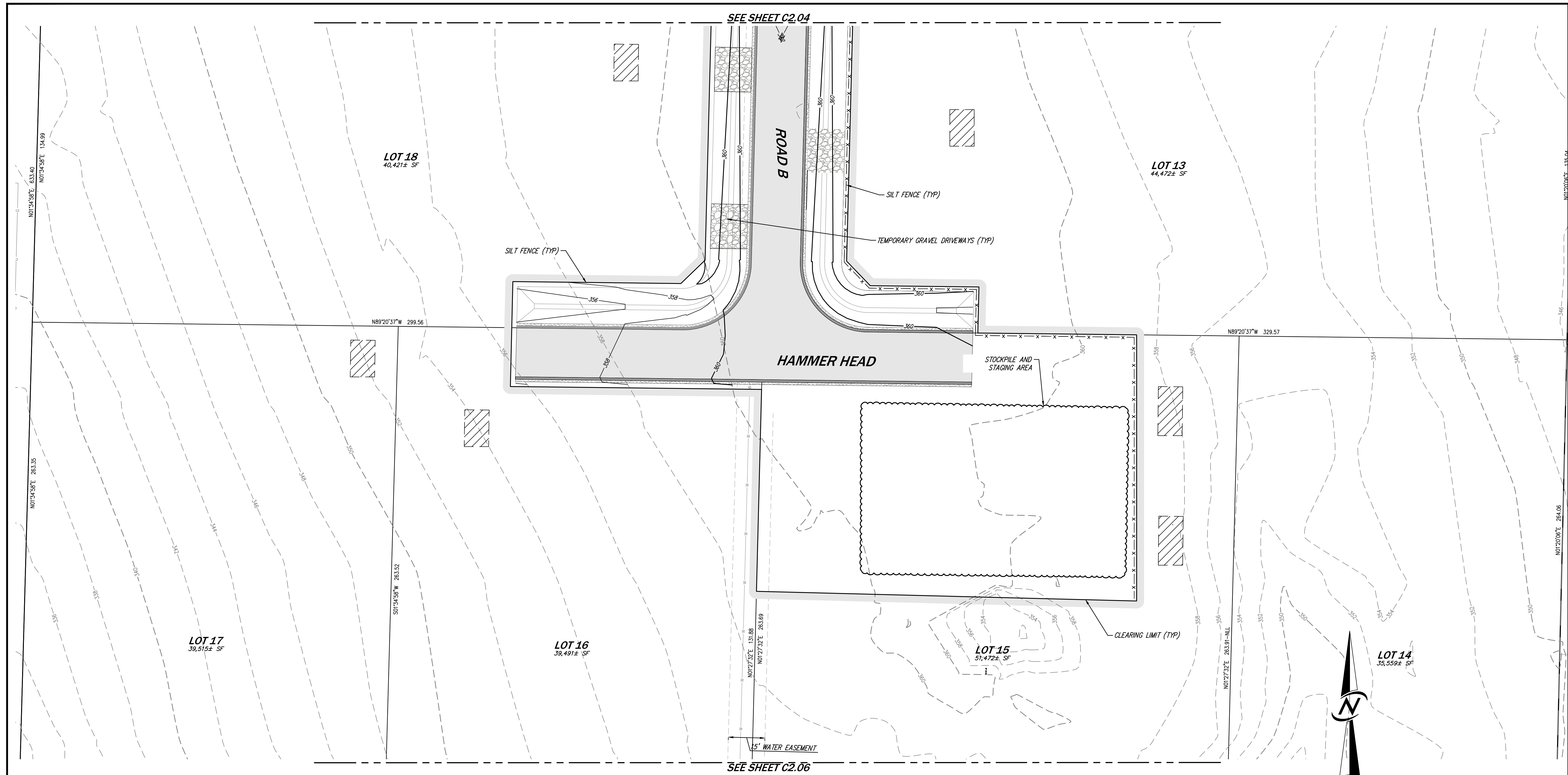
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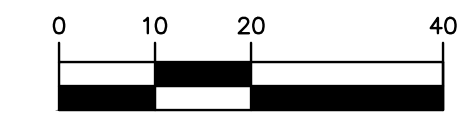
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SCALE: 1" = 20'



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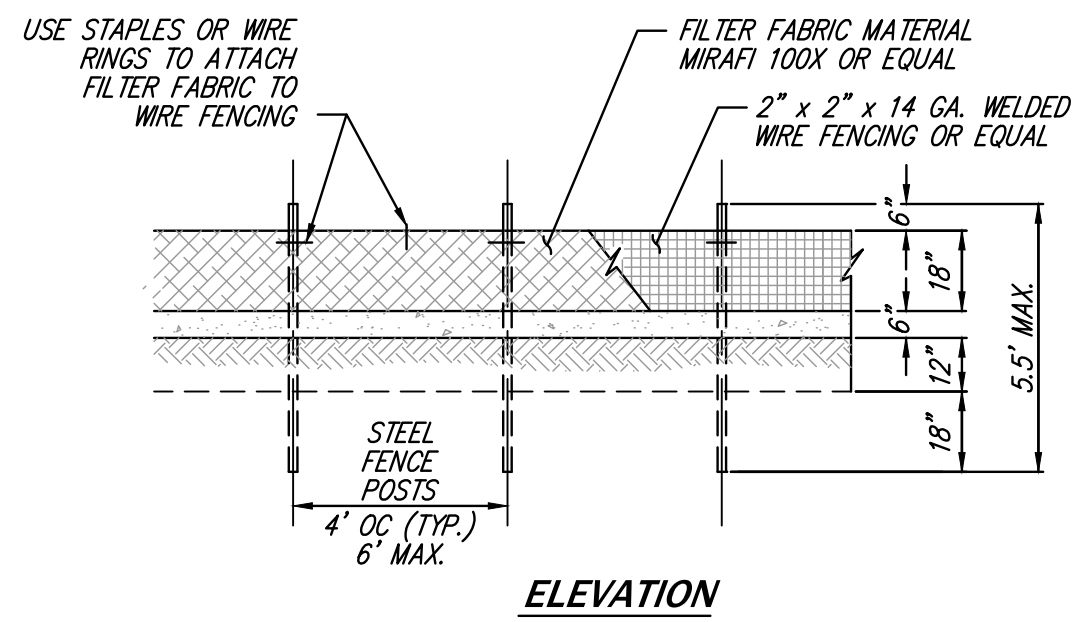
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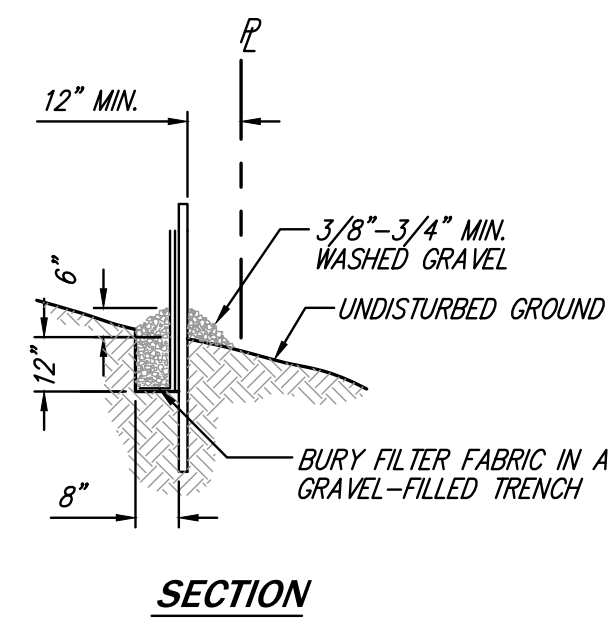
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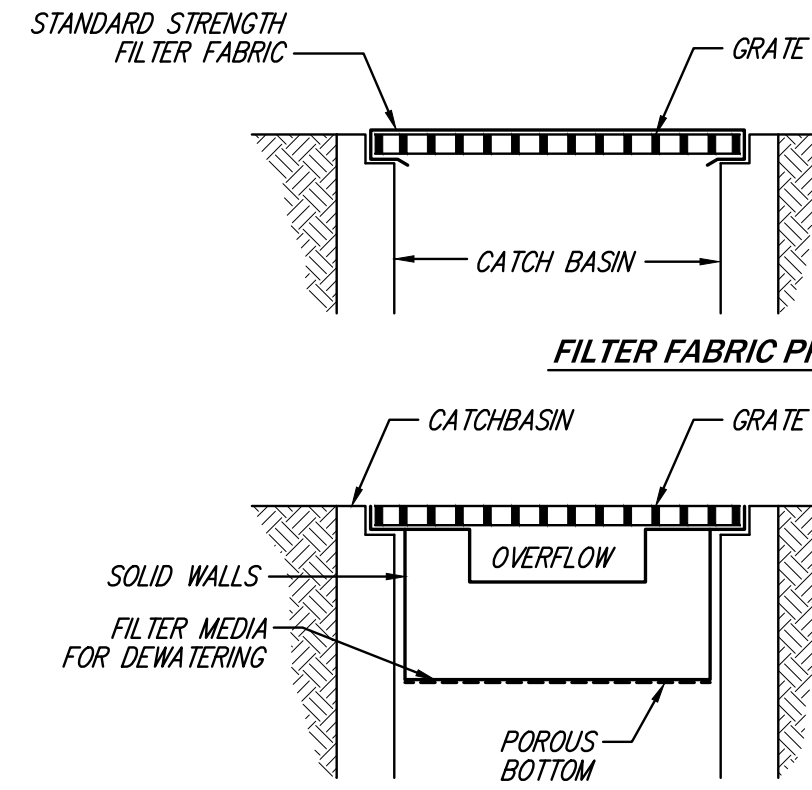
SECTION

KING COUNTY STANDARD NOTES - FILTER FABRIC FENCE DETAIL

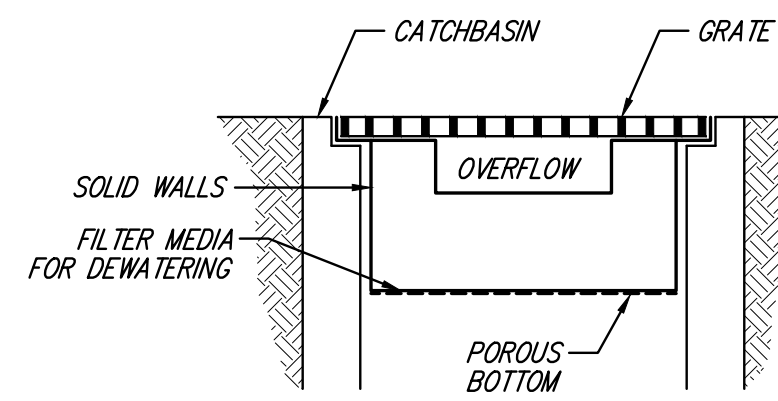
1. THE FILTER FABRIC SHALL BE PURCHASED IN A CONTINUOUS ROLL, CUT TO THE LENGTH OF THE BARRIER TO AVOID USE OF JOINTS. WHEN JOINTS ARE NECESSARY, THE FILTER CLOTH SHALL BE SPUNCE TOGETHER ONLY AT A SUPPORT POST, WITH A MINIMUM 6-INCH OVERLAP, AND BOTH ENDS SECURELY FASTENED TO THE POST.
2. THE FILTER FABRIC FENCE SHALL BE INSTALLED TO FOLLOW THE CONTOURS (WHERE POSSIBLE). THE FENCE POSTS SHALL BE PLACED A MAXIMUM OF 6 FEET APART AND DRIVEN SECURELY INTO THE GROUND (MINIMUM OF 30 INCHES).
3. A TRENCH SHALL BE EXCAVATED, ROUGHLY 8 INCHES WIDE AND 12 INCHES DEEP, UPSLOPE AND ADJACENT TO THE POST TO ALLOW THE FILTER FABRIC TO BE BURIED.
4. WHEN STANDARD STRENGTH FILTER FABRIC IS USED, A WIRE MESH SUPPORT FENCE SHALL BE FASTENED SECURELY TO THE UPSLOPE SIDE OF THE POSTS USING HEAVY-DUTY WIRE STAPLES AT LEAST 1" LONG. THE WIRES OR HOG RINGS, THE WIRE SHALL EXTEND INTO THE TRENCH A MINIMUM OF 4 INCHES AND SHALL NOT EXTEND MORE THAN 36 INCHES ABOVE THE ORIGINAL GROUND SURFACE.
5. THE STANDARD STRENGTH FILTER FABRIC SHALL BE STAPLED OR WIRED TO THE FENCE, AND 20 INCHES OF THE FABRIC SHALL BE EXTENDED INTO THE TRENCH. THE FABRIC SHALL NOT EXTEND MORE THAN 36 INCHES ABOVE THE ORIGINAL GROUND SURFACE. FILTER FABRIC SHALL NOT BE STAPLED TO EXISTING TREES.
6. WHEN EXTRA-STRENGTH FILTER FABRIC AND CLOSER POST SPACING ARE USED, THE WIRE MESH SUPPORT FENCE MAY BE ELIMINATED. IN SUCH A CASE, THE FILTER FABRIC IS STAPLED OR WIRED DIRECTLY TO THE POSTS WITH ALL OTHER PROVISIONS OF STANDARD NOTE 5 APPLYING.
7. THE TRENCH SHALL BE BACKFILLED WITH 3/4-INCH MINIMUM DIAMETER WASHED GRAVEL.
8. FILTER FABRIC FENCE SHALL BE REMOVED WHEN THEY HAVE SERVED THEIR USEFUL PURPOSE, BUT NOT BEFORE THE UPSLOPE AREA HAS BEEN PERMANENTLY STABILIZED.
9. FILTER FABRIC SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY.

FILTER FABRIC FENCE DETAIL

NO SCALE



FILTER FABRIC PROTECTION



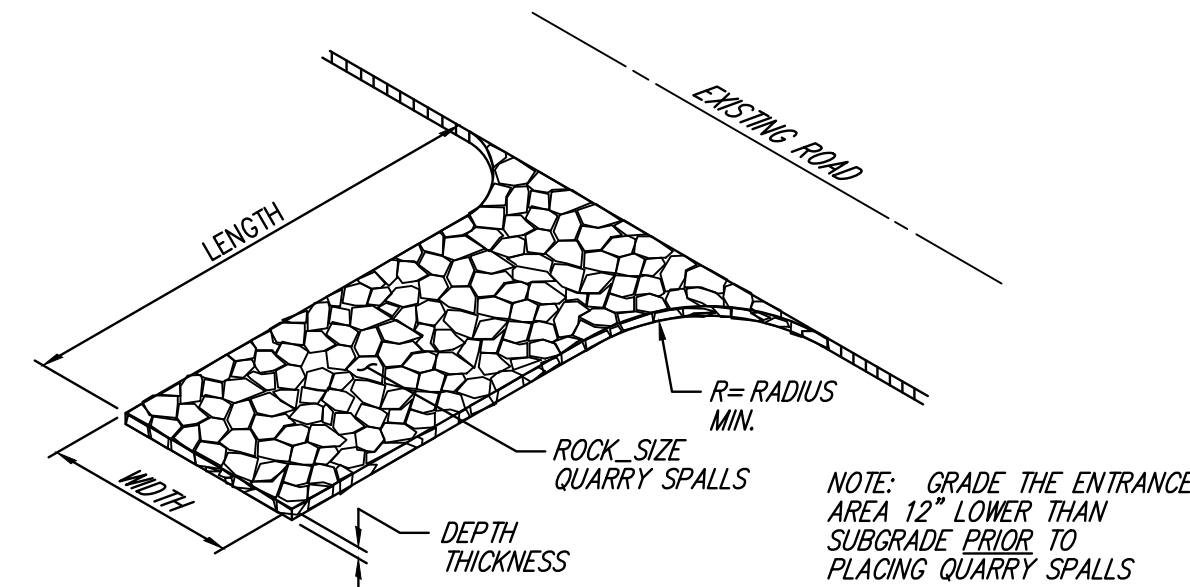
CATCH BASIN INSERT

MAINTENANCE STANDARDS

1. ANY ACCUMULATED SEDIMENT ON OR AROUND THE FILTER FABRIC PROTECTION SHALL BE REMOVED IMMEDIATELY. SEDIMENT SHALL NOT BE REMOVED WITH WATER, AND ALL SEDIMENT MUST BE DISPOSED OF AS FILL ON-SITE OR HAULLED OFF-SITE.
2. ANY SEDIMENT IN THE CATCH BASIN INSERT SHALL BE REMOVED WHEN THE SEDIMENT HAS FILLED ONE-THIRD OF THE AVAILABLE STORAGE. THE FILTER MEDIA FOR THE INSERT SHALL BE CLEANED OR REPLACED AT LEAST MONTHLY.
3. REGULAR MAINTENANCE IS CRITICAL FOR BOTH FORMS OF CATCH BASIN PROTECTION. UNLIKE MANY FORMS OF PROTECTION THAT FAIL GRADUALLY, CATCH BASIN PROTECTION WILL FAIL SUDDENLY AND COMPLETELY IF NOT MAINTAINED PROPERLY.

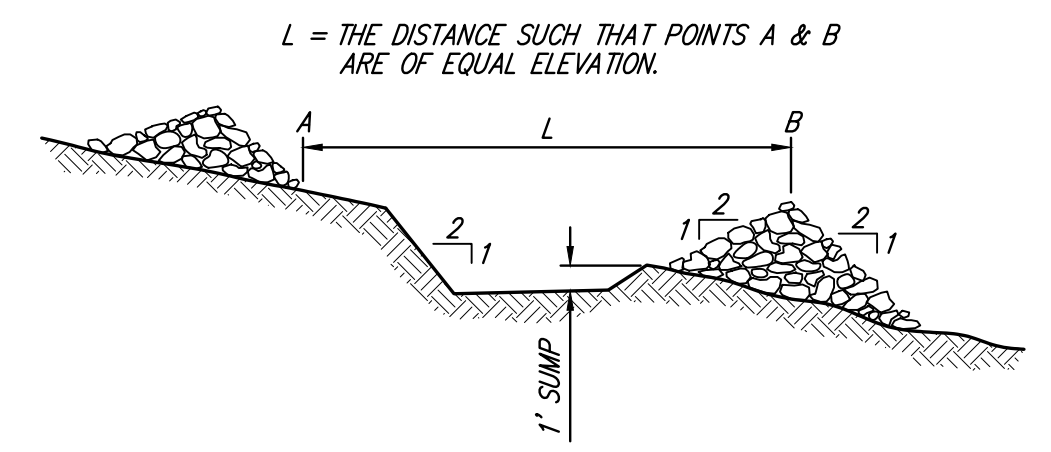
FILTER FABRIC PROTECTION FOR CBS

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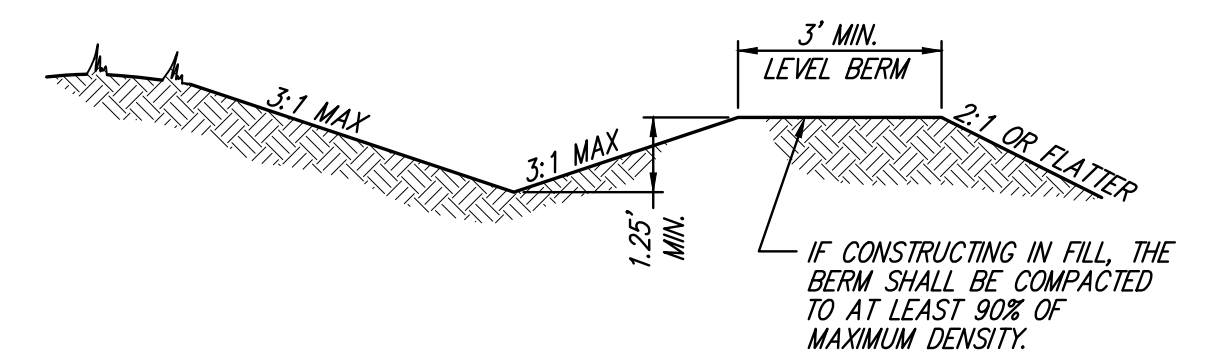
TEMPORARY CONSTRUCTION ACCESS

NO SCALE



ROCK CHECK DAM SPACING

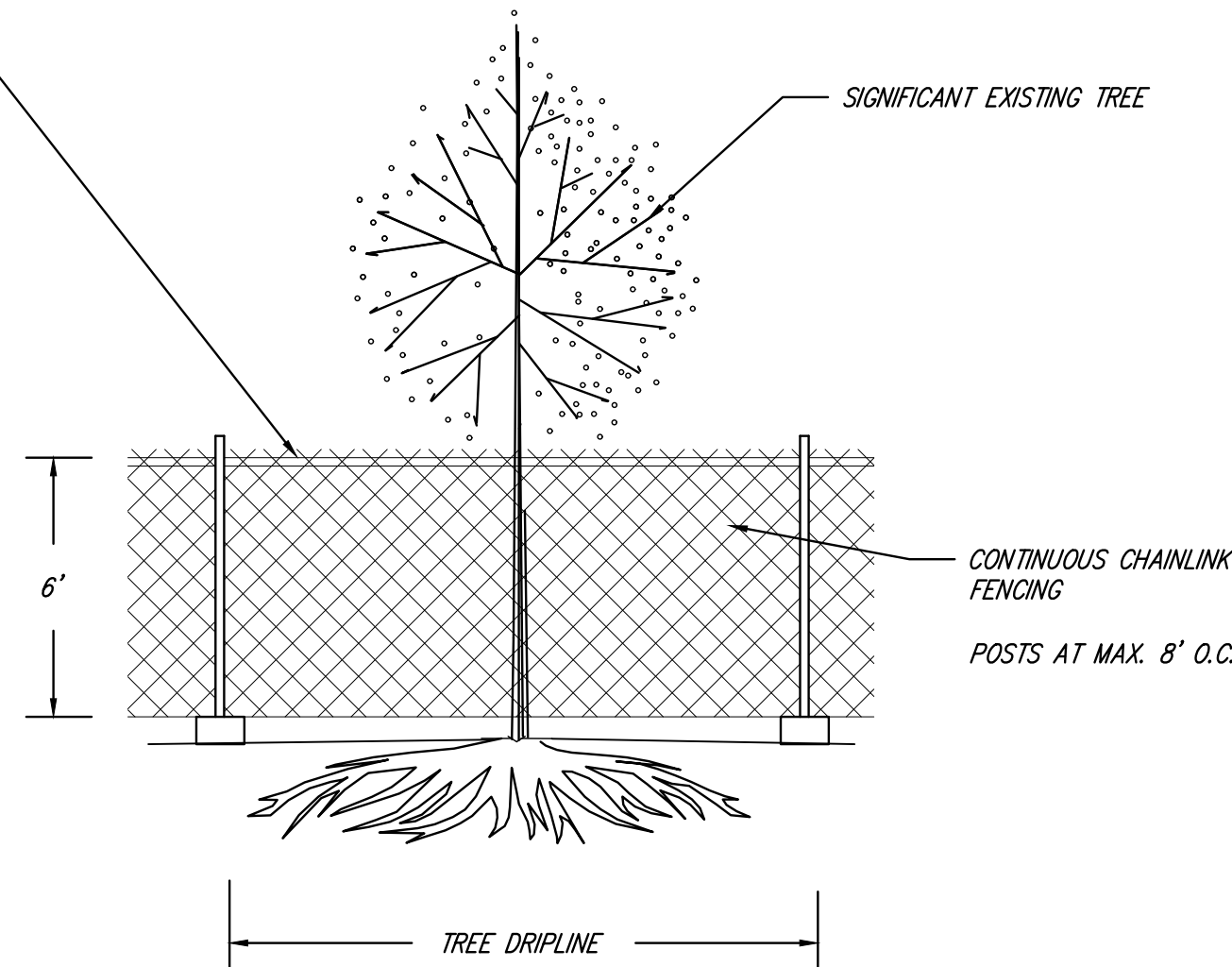
NO SCALE



INTERCEPTOR SWALE DETAIL

NO SCALE

THE APPLICANT SHALL ERECT AND MAINTAIN A SIX-FOOT (6') HIGH CHAIN LINK TEMPORARY CONSTRUCTION FENCING AROUND THE DRIP LINES OF ALL RETAINED TREES OR AT A DISTANCE SURROUNDING THE TREE EQUAL TO ONE AND ONE-QUARTER FEET (1-1/4') FOR EVERY ONE INCH (1") OF TRUNK CALIPER, WHICHEVER IS GREATER, OR ALONG THE PERIMETER OF A TREE PROTECTION TRACT. PLACARDS SHALL BE PLACED ON FENCING EVERY FIFTY FEET (50') INDICATING THE WORDS, "NO TRESPASSING - PROTECTED TREES," OR ON EACH SIDE OF THE FENCING IF LESS THAN FIFTY FEET (50'). SITE ACCESS TO INDIVIDUALLY PROTECTED TREES OR GROUPS OF TREES SHALL BE FENCED AND SIGNED. INDIVIDUAL TREES SHALL BE FENCED ON FOUR (4) SIDES. IN ADDITION, THE APPLICANT SHALL PROVIDE SUPERVISION WHENEVER EQUIPMENT OR TRUCKS ARE MOVING NEAR TREES.



TREE PROTECTION FENCING

NO SCALE

- NOTE:**
1. MINIMUM SIX (6) FOOT HIGH TEMPORARY CHAINLINK FENCING SHALL BE PLACED AT THE FROM TREE DRIPLINE OR DESIGNATED LIMIT OF DISTURBANCE OF THE TREE TO BE SAVED. FENCE SHALL COMPLETELY ENCLOSE TREE(S). INSTALL FENCE POSTS USING PIER BLOCK ONLY. MODIFICATIONS TO FENCING MATERIAL AND LOCATION MUST BE APPROVED BY PLANNING OFFICIAL.
 2. TREATMENT OF EXPOSED ROOTS DURING CONSTRUCTION: FOR ROOTS OVER ONE (1) INCH DIAMETER DAMAGED DURING CONSTRUCTION, MAKE A CLEAN STRAIGHT CUT TO REMOVE THE DAMAGED PORTION OF ROOT. ALL EXPOSED ROOTS SHALL BE TEMPORARILY COVERED WITH DAMP BURLAP TO PREVENT DRYING, AND COVERED WITH SOIL AS SOON AS POSSIBLE.
 3. NO STOCKPILING OF MATERIALS, VEHICULAR TRAFFIC, OR STORAGE OF EQUIPMENT OR MACHINERY SHALL BE ALLOWED WITHIN THE LIMIT OF THE FENCING. FENCING SHALL NOT BE MOVED OR REMOVED UNLESS APPROVED BY THE CITY PLANNING OFFICIAL. WORK WITHIN THE PROTECTION FENCE SHALL BE DONE MANUALLY UNDER THE SUPERVISION OF AN ON-SITE ARBORIST AND WITH PRIOR APPROVAL BY THE CITY PLANNING OFFICIAL.
 4. ALL AREAS WITHIN THE REQUIRED FENCING SHALL BE COVERED COMPLETELY AND EVENLY WITH A MINIMUM OF THREE (3") OF BARK MULCH PRIOR TO INSTALLATION OF THE PROTECTIVE FENCING./



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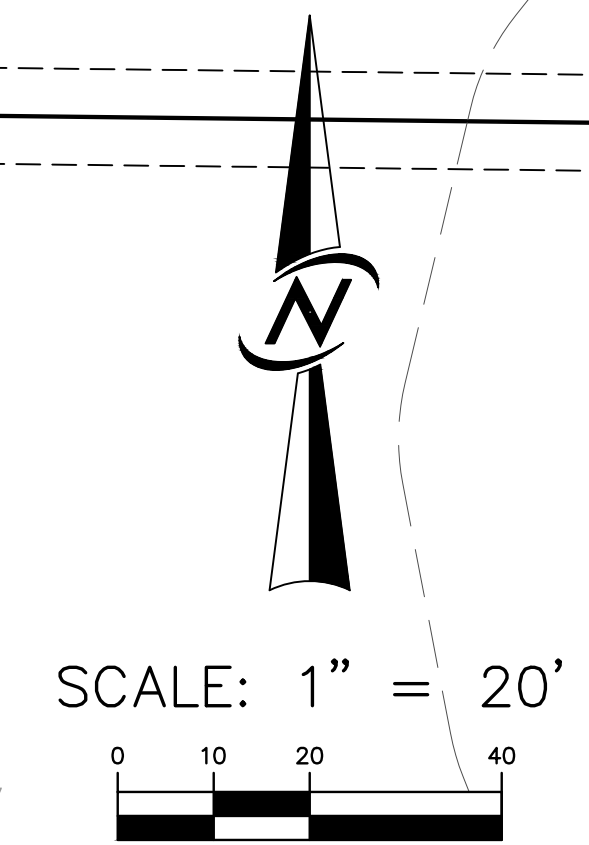
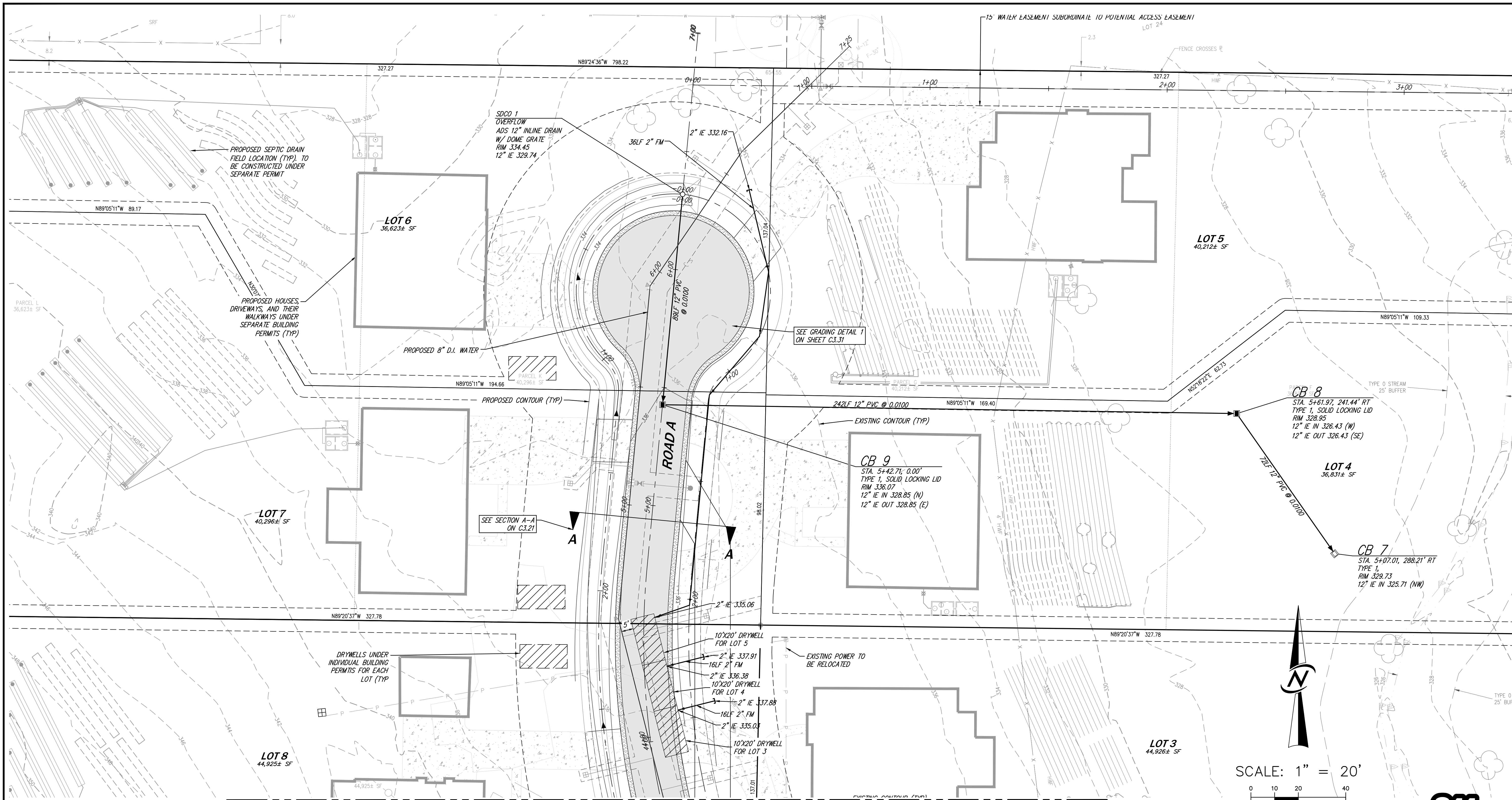
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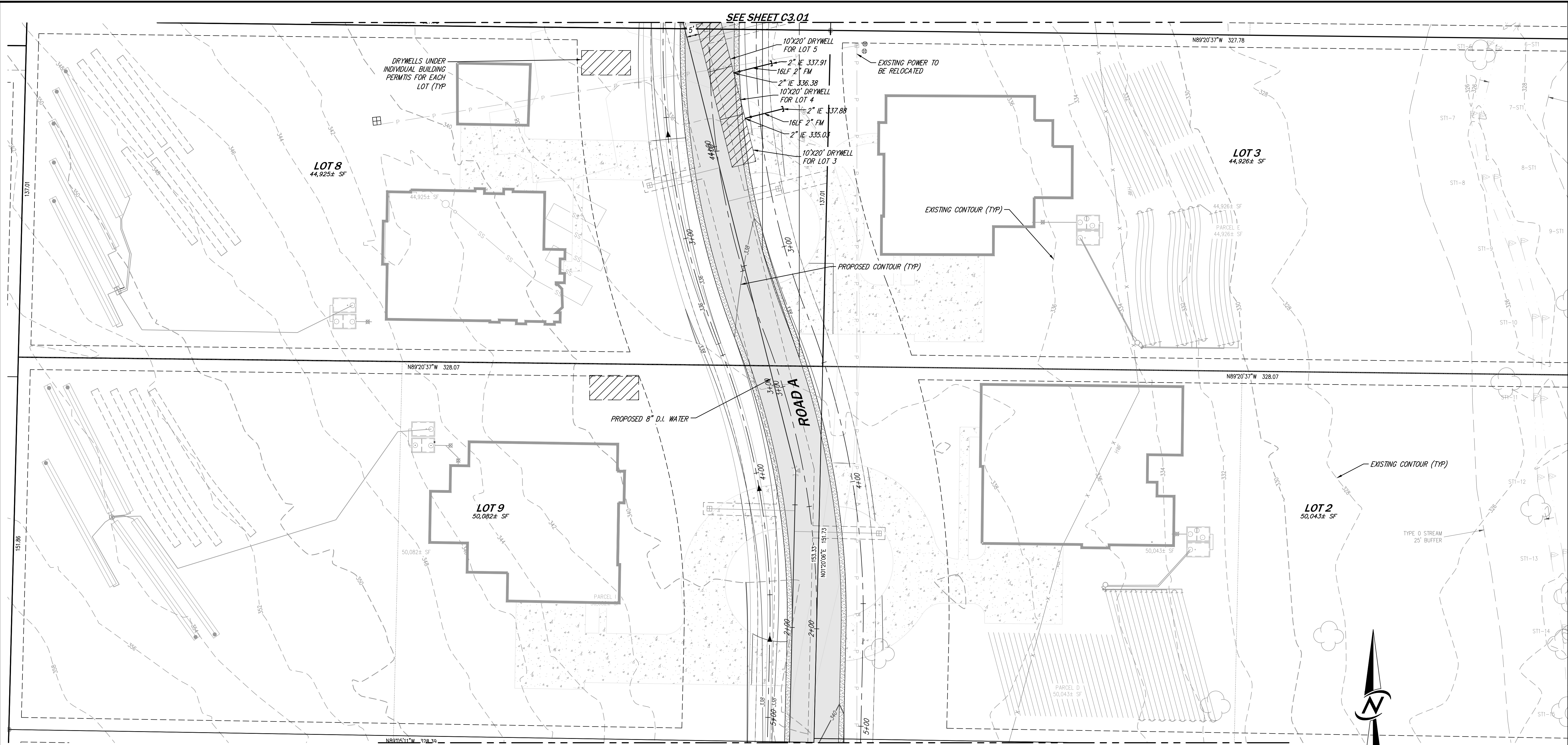


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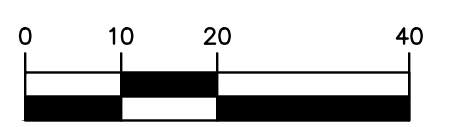
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SCALE: 1" = 20'



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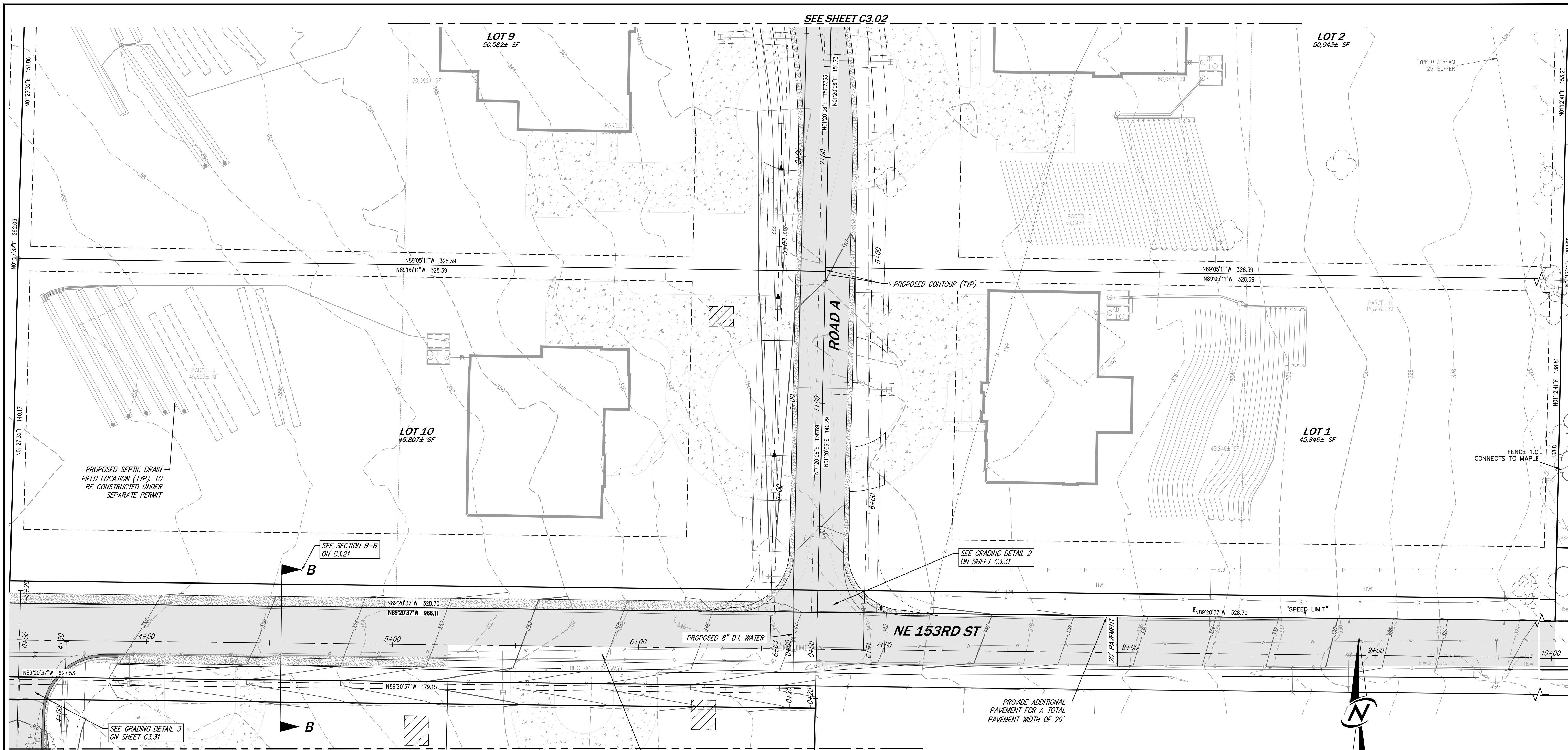
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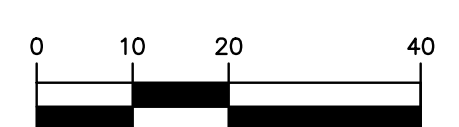


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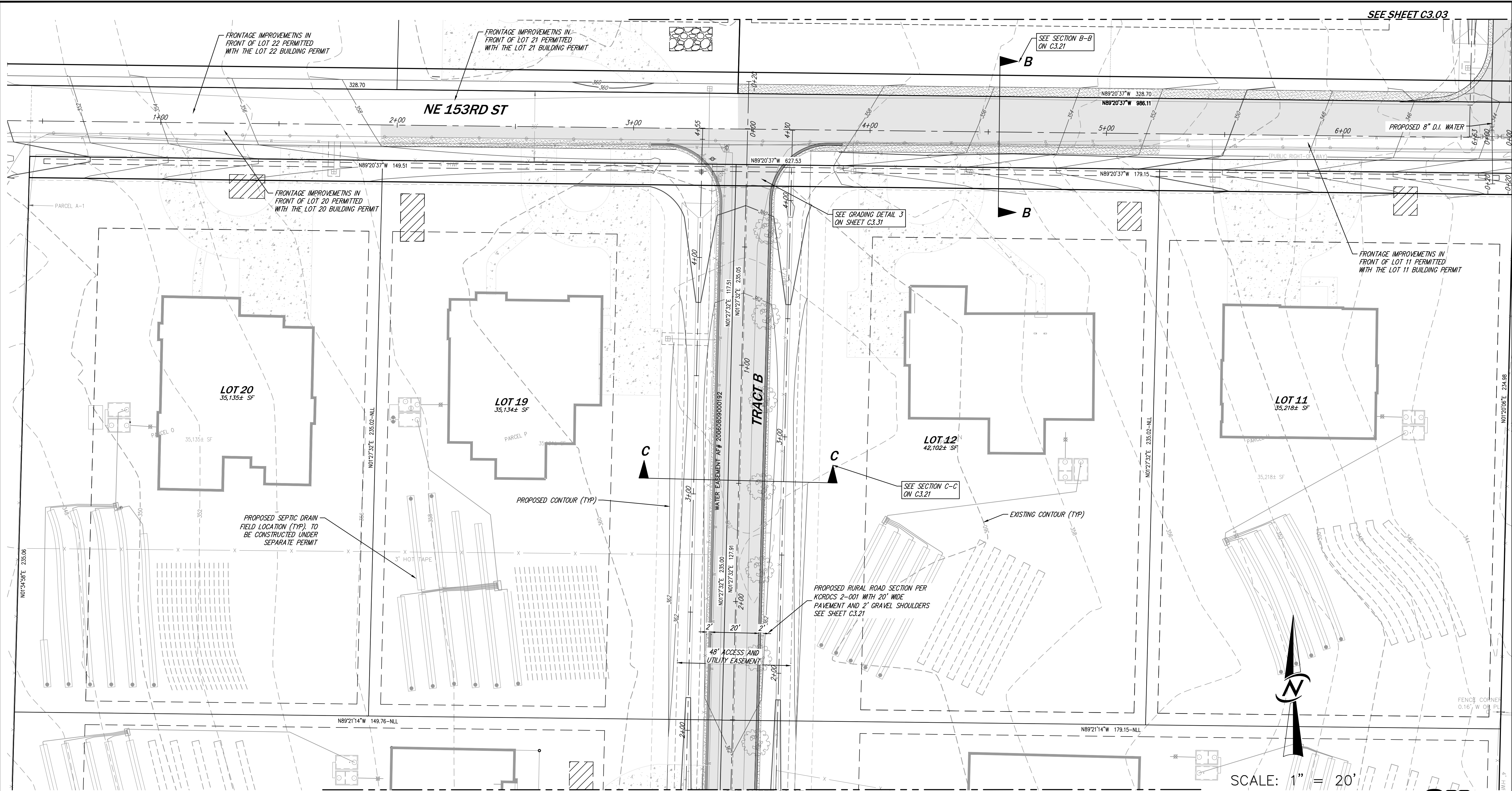
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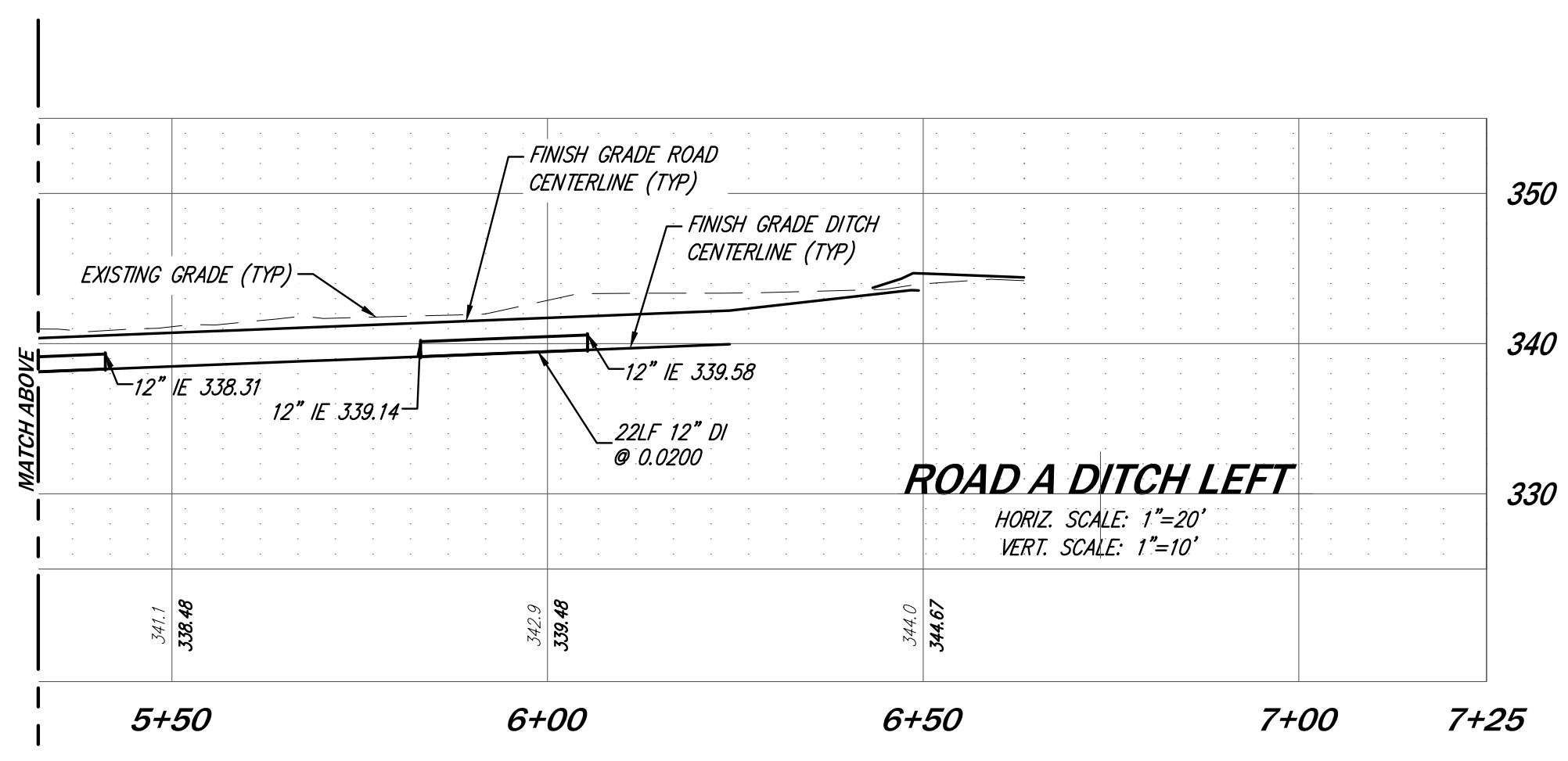
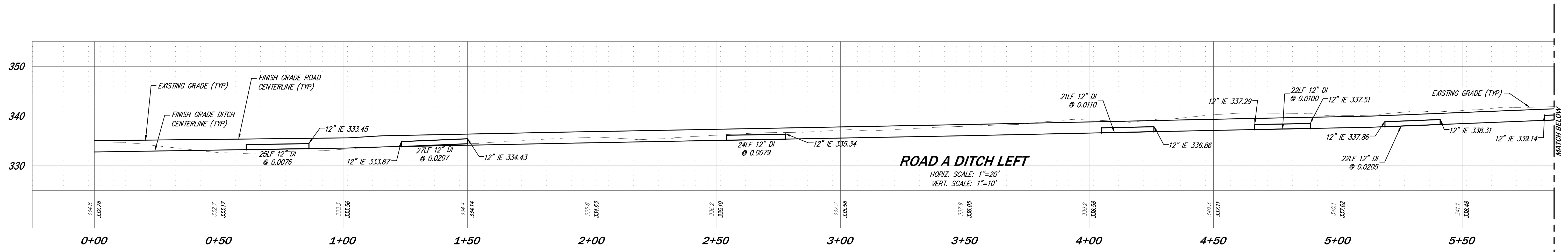
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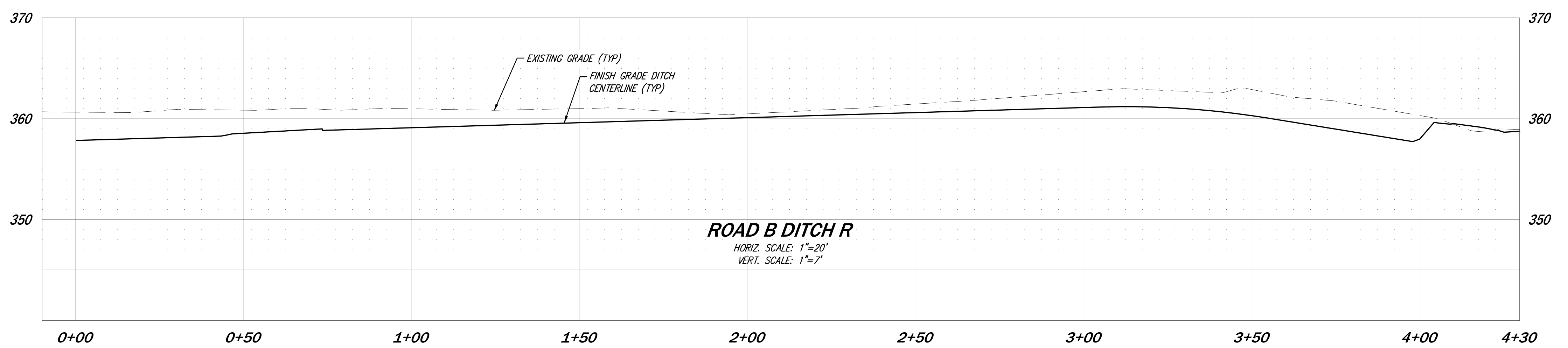
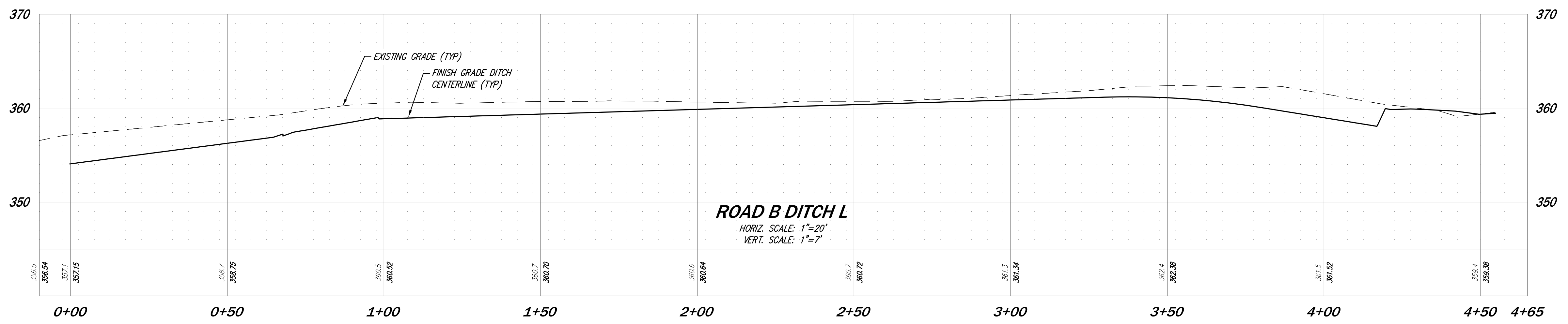
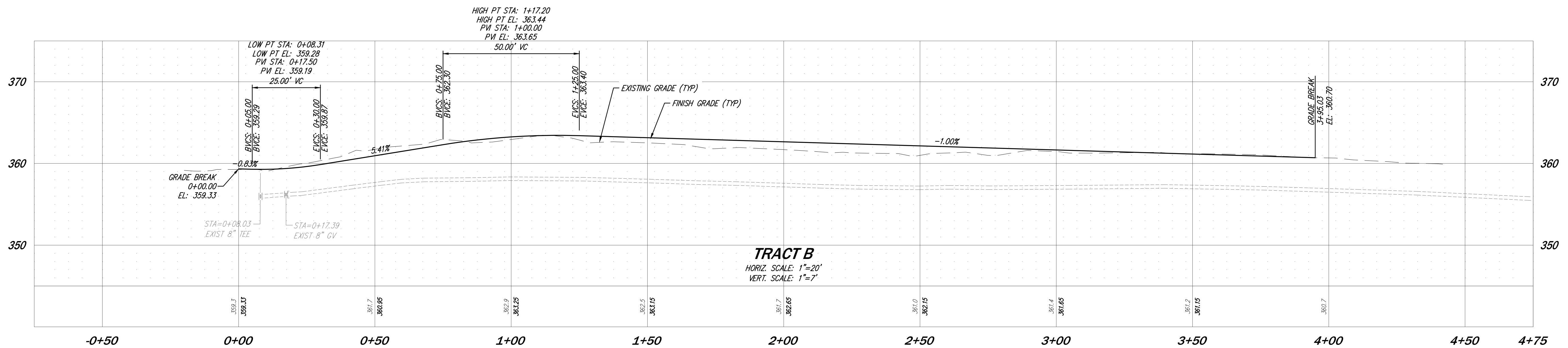
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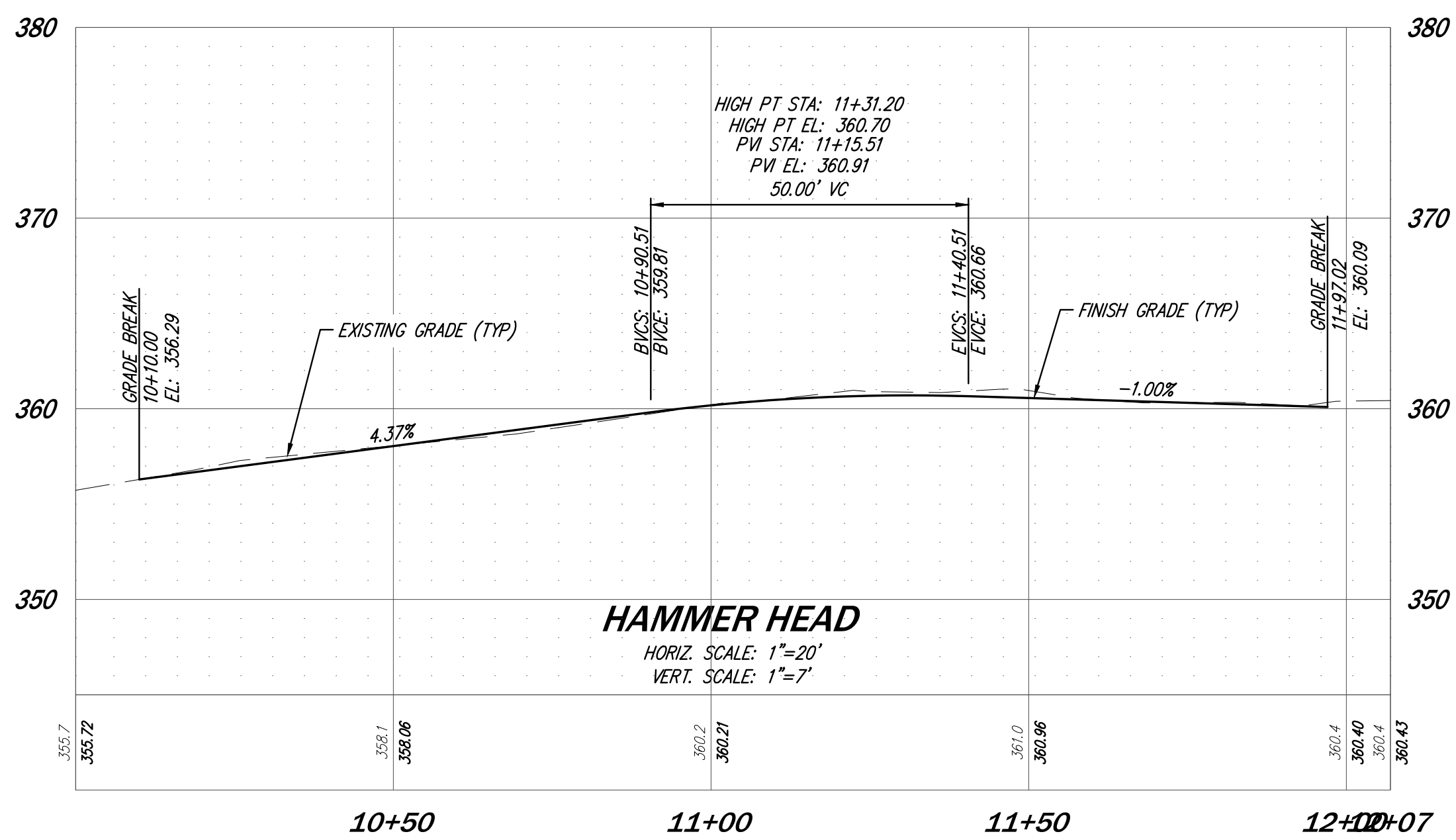
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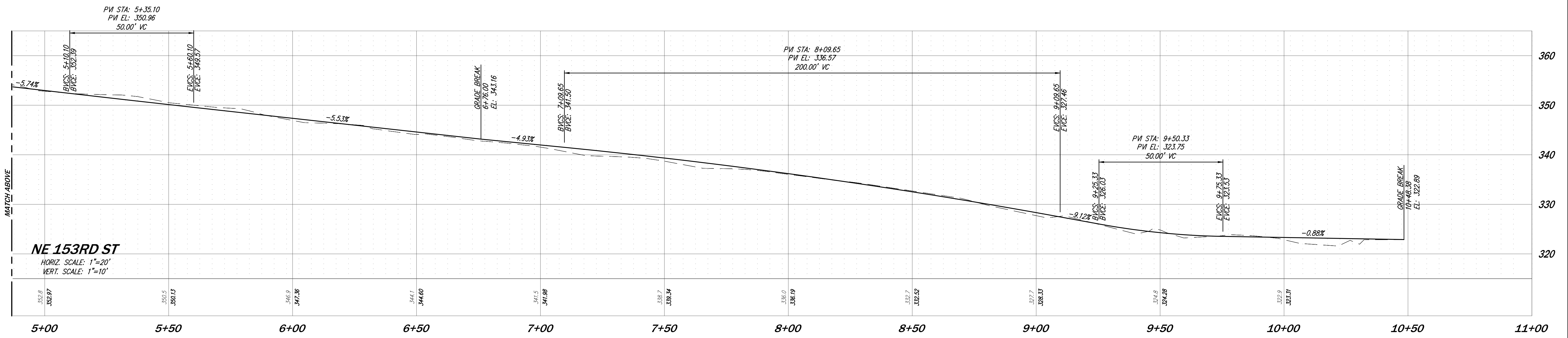
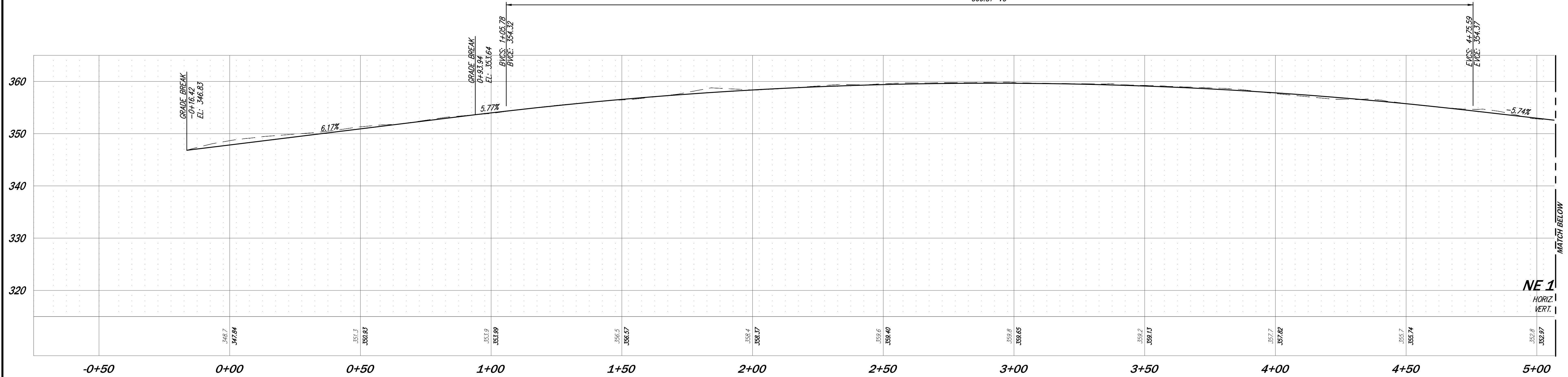
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HIGH PT STA: 2+91.14
 HIGH PT EL: 359.67
 PVI STA: 2+90.69
 PVI EL: 364.99
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CAD ENTERED:	S.E.S. & J.R.C.	--
DESIGNED:	DANIEL LARSON, P.E.	--
CHECKED:	SHERI MURATA, P.E.	--
SUPERVISOR:		--

NUM.	REVISION	BY	DATE



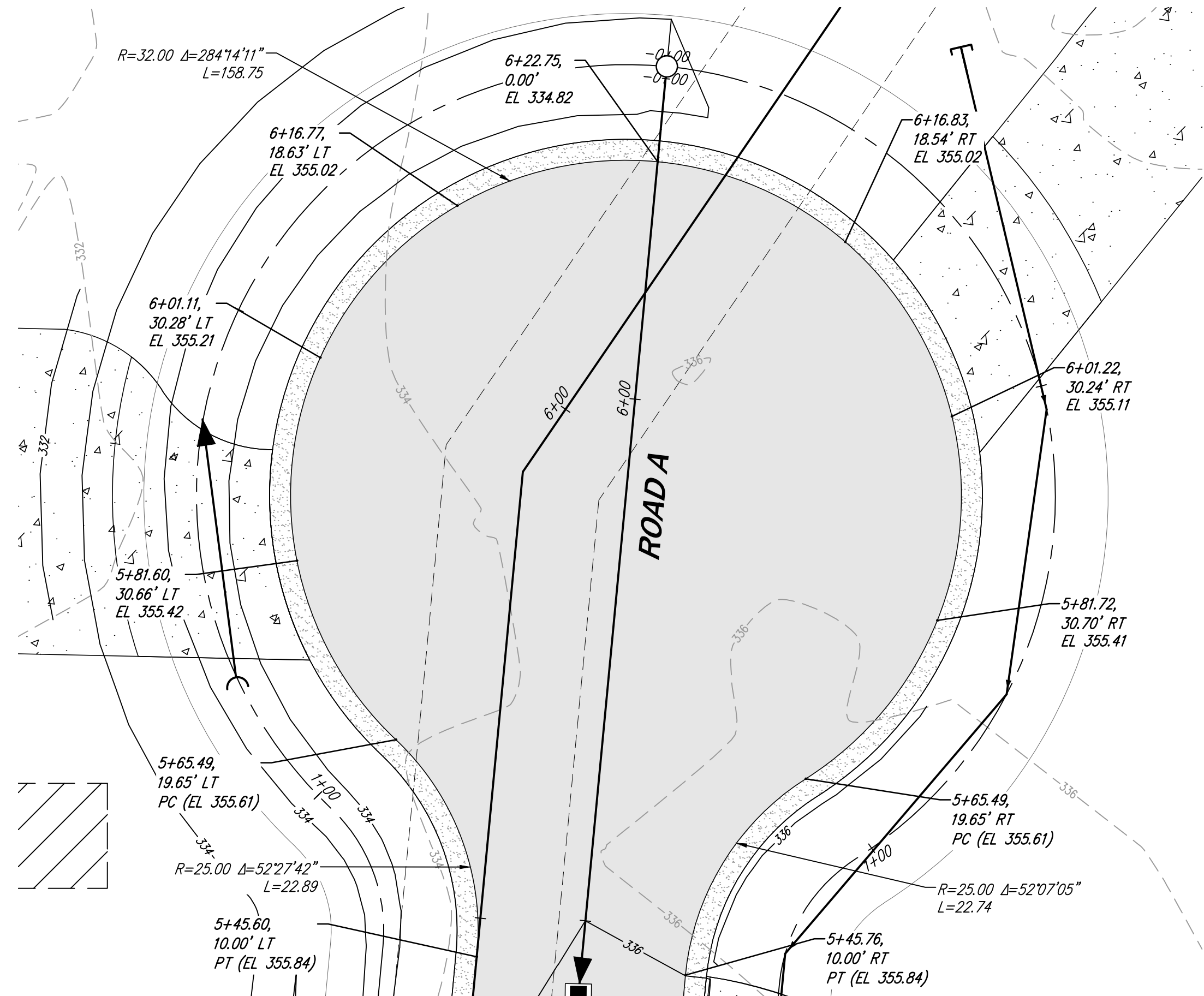
FED. AID No. _____
 PROJECT No. _____
 MAINTENANCE DIVISION No. _____

PRELIMINARY
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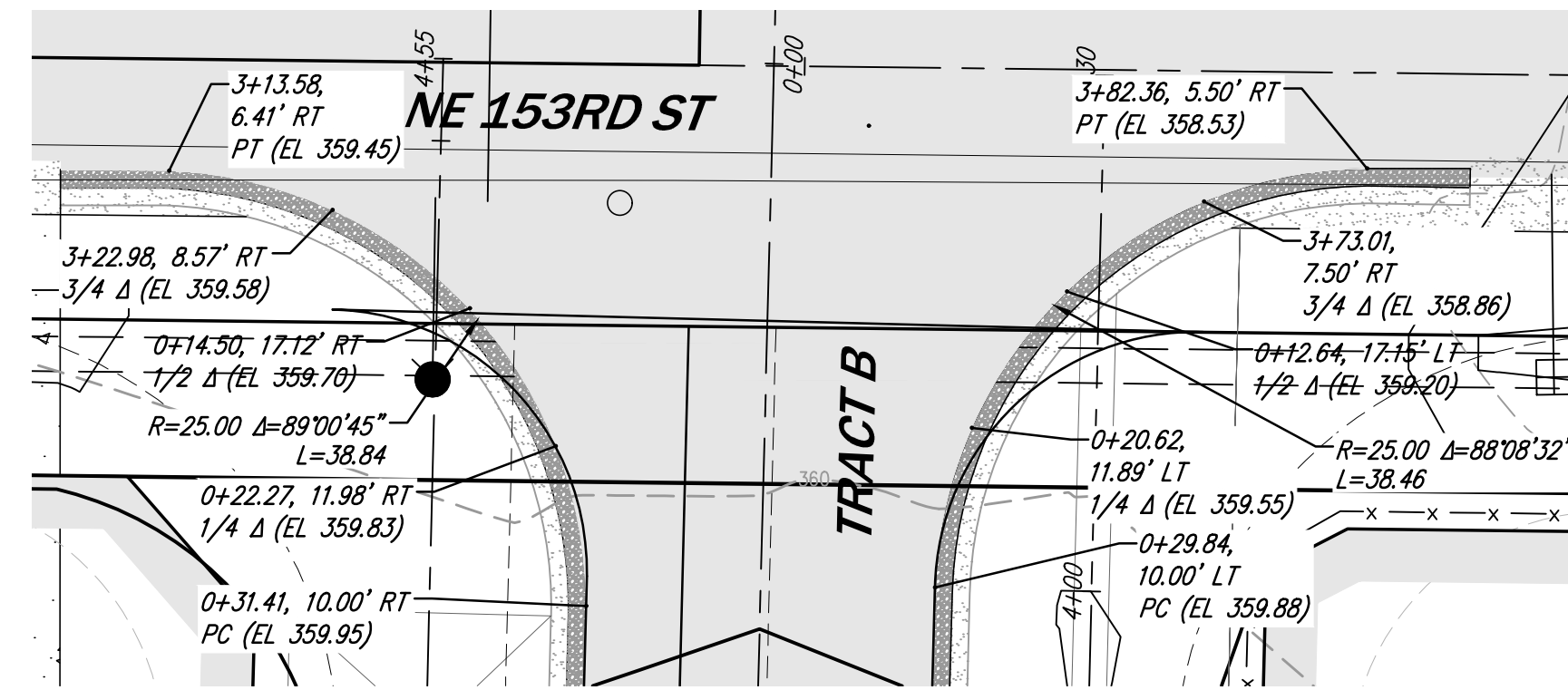
KING COUNTY DEPT. OF LOCAL SERVICES
 JOHN TAYLOR, DIRECTOR
**THE VINTAGE - KING COUNTY
 MURRAY FRANKLYN HOMES, LLC
 ROAD B
 LEFT DITCH PROFILE**

King County
 SHEET
19
 OF
20
 SHEETS
C3.26

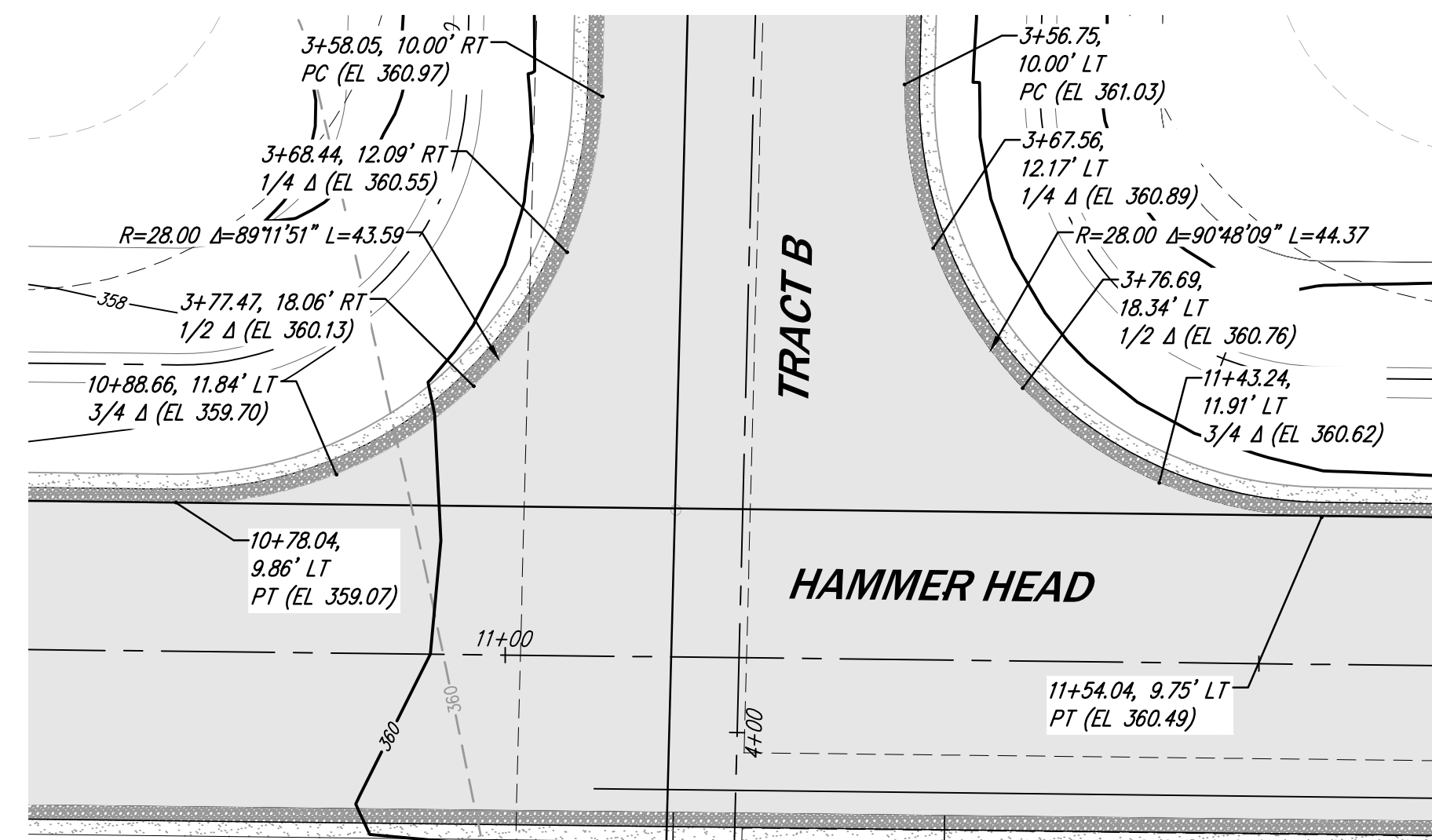
6/23/2022 3:30 PM J. [2021] 21006 [ENGINEERING] FINAL [SHEETS] 21006 C3.26.DWG



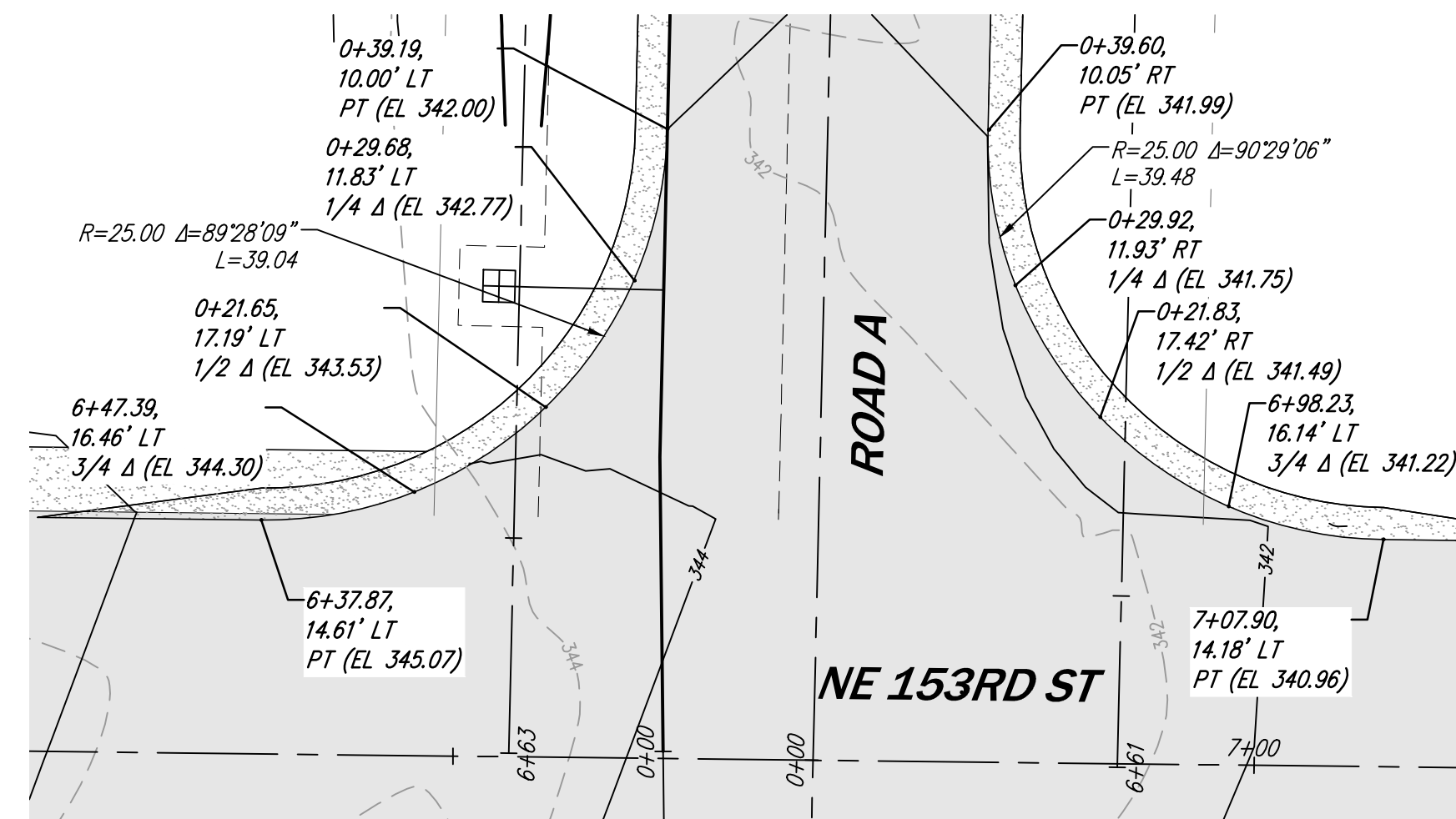
GRADING DETAIL 1
SCALE: 1" = 10'



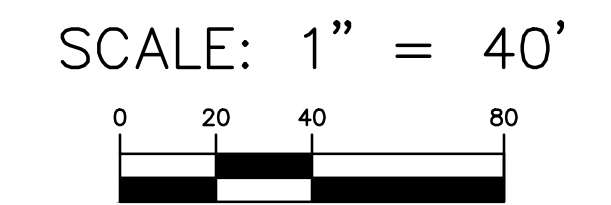
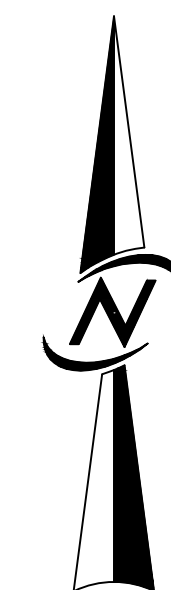
GRADING DETAIL 3
SCALE: 1" = 10'



GRADING DETAIL 4
SCALE: 1" = 10'



GRADING DETAIL 2
SCALE: 1" = 10'



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SURVEY JOB NO:	21006	---			
CHECKED:	ROBERT WEST, P.L.S.	---			
CAD ENTERED:	S.E.S. & J.R.C.	---			
DESIGNED:	DANIEL LARSON, P.E.	---			
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SUPERVISOR:	---	---			
	NUM.	REVISION	BY	DATE	



6-22-22

FED. AID No. _____
PROJECT No. _____
MAINTENANCE DIVISION No. _____

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KING COUNTY DEPT. OF LOCAL SERVICES
JOHN TAYLOR, DIRECTOR
**THE VINTAGE - KING COUNTY
MURRAY FRANKLYN HOMES, LLC**
GRADING DETAILS



SHEET
20
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20
SHEETS
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