

FAIRWOOD POINTE.

(NAD 83/91)

ELEVATION = 527.85

BASIS OF BEARINGS:

NO2'01'22"E BETWEEN THE MONUMENTS FOUND IN PLACE AT THE SOUTH AND NORTH

QUARTER CORNERS OF SEC. 34-23-5, KING COUNTY CONTROL POINTS 5806 AND 3806

SE 183RD VICINITY MAP

PROJECT DESCRIPTION: ADDRESS OF THE PROPERTY:..18030 136TH AVE SE & 13653 SE 180TH STREET, RENTON, WA

..342305-9010, 342305-9104, & 342305-9105 PARCEL NUMBERS....

EXISTING ZONING: PROPOSED DWELLING UNITS: 40

..5.39 ACRES (234,933 SQ. FT.) GROSS

PROPOSED DENSITY:7.42 DU/ACRE

R.O.W. AREA:... .1.30 ACRES (56,483 S.F.)

OFFSITE R.O.W. AREA:..... .. 0.00 ACRES (0 S.F.)

AVERAGE LOT SIZE:... .3,328 S.F.

SMALLEST LOT SIZE:..... .. 2,834 S.F.

. SINGLE FAMILY DETACHED HOUSING PROPOSED USE....

SURROUNDING LAND USE:...... SINGLE FAMILY RESIDENTIAL (ALL DIRECTIONS)

SEWER AND WATER DISTRICT:..SOOS CREEK WATER AND SEWER DISTRICT

SCHOOL DISTRICT:..... ..KENT NO. 415

FIRE DISTRICT:... . KING COUNTY FIRE PROTECTION DISTRICT NO. 40

TELEPHONE SERVICE:.....

POWER/GAS SOURCE:..... .. PUGET SOUND ENERGY

REC. SPACE REQUIRED......15,600 S.F. REC. SPACE PROVIDED......23,050 S.F

PROJECT CONTACTS:

CIVIL ENGINEER....

.HARBOUR HOMES, LLC 400 N 34TH STREET, SUITE 300 SEATTLE, WASHINGTON 98032 (206) 315-8130

> CONTACT: JAMIE WALTIER JWALTIER@HARBOURHOMES.COM

.. D.R. STRONG CONSULTING ENGINEERS, INC. .620 7TH AVENUE

KIRKLAND, WASHINGTON 98033 . (425) 827–3063 CONTACT: YOSHIO L. PIEDISCALZI, P.E. YOSHIO.PIEDISCALZI@DRSTRONG.COM

BELLEVUE, WA 98005

JON@SOUNDVIEWCONSULTANTS.COM

.D.R. STRONG CONSULTING ENGINEERS, INC. SURVEYOR.... 620 7TH AVENUE KIRKLAND, WASHINGTON 98033

(425) 827–3063 CONTACT: JAMES G. REICHHOFF JAMES.REICHHOFF@DRSTRONG.COM

EARTH SOLUTIONS NW, LLC GEOTECHNICAL ENGINEER... .1895-136TH PLACE NE, SUITE 201

. (425) 449–4704 .CONTACT: KEVEN D. HOFFMANN, P.E. ENVIRONMENTAL ASSESSMENT...... SOUNDVIEW CONSULTANTS LLC

2907 HARBORVIEW DRIVE, SUITE D GIG HARBOR, WASHINGTON 98335 . (253) 514–8952 CONTACT: JON PICKETT

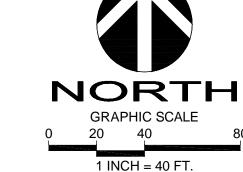
SHEET INDEX:

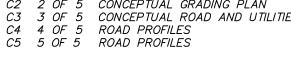
COVER SHEE C2 2 OF 5 CONCEPTUAL GRADING PLAN
C3 3 OF 5 CONCEPTUAL ROAD AND UTILITIES PLAN

TOPOGRAPHIC & BOUNDARY SURVEY

3 OF 4

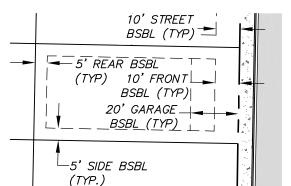
L4 4 OF 4





1 OF 1 TOPOGRAPHIC & BOUNDARY SURVEY

LANDSCAPE PLANS L1 1 OF 4 L2 2 OF 4





Call 2 Working Days Before You Dig **Utilities Underground Location Center**

(ID,MT,ND,OR,WA) $R: \2020\0\20004\3\Drawings\Plots\PP\01-3CVR20004.dwg10/30/2020~8:07:28~AM$ COPYRIGHT © 2020, D.R. STRONG CONSULTING ENGINEERS INC

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE EAST 30 FEET OF THE WEST HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34; EXCEPT ANY PORTION THEREOF LYING WITHIN PARCEL B. SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

THE EAST 180 FEET OF THE WEST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 23 NORTH, RANGE 5 EAST, W. M., IN KING COUNTY, WASHINGTON;

EXCEPT THE NORTH 150 FEET THEREOF. SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

ACCURACY STANDARDS (AT LEAST 90 PERCENT OF THE ELEVATIONS ACCURATE WITHIN

8. THE TOPOGRAPHIC ELEMENTS SHOWN ON THIS MAP ARE INTENDED FOR USE IN CIVIL

9. KING COUNTY SHORT PLAT NO. 578106, REC. NO. 7902020838 LISTS AN EASEMENT

REC NO. 5676720. THIS IS A STATUTORY WARRANTY DEED. THE LOCATION OF THIS DEED

AREA IS NOT A PART OF SHORT PLAT NO. 578106. THE TWO EASEMENTS DESCRIBED IN THIS

DEED APPEAR TO BE LOCATED ALONG THE WEST LINE OF SHORT PLAT NO. 578106, RATHER

THAN THE EAST LINE OF THE SHORT PLAT. THUS IT APPEARS THAT THERE IS NO 15 FOOT

ONE-HALF THE CONTOUR INTERVAL).

EASEMENT WHICH AFFECTS PARCEL NO 342305-9104.

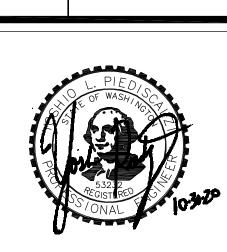
OVERHEAD POWER EDGE OF PAVEMENT

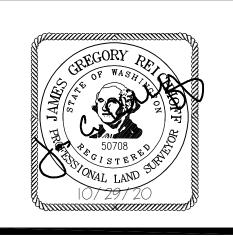
CONCRETE

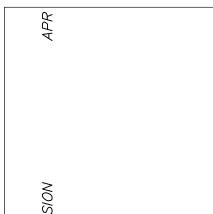
GARAGE: CRITICAL AREA: SIDE YARD: STREET:



CONSULTING ENGINEERS ENGINEERS PLANNERS SURVEYORS 620 - 7th AVENUE KIRKLAND, WA 98033 O 425.827.3063 F 425.827.2423



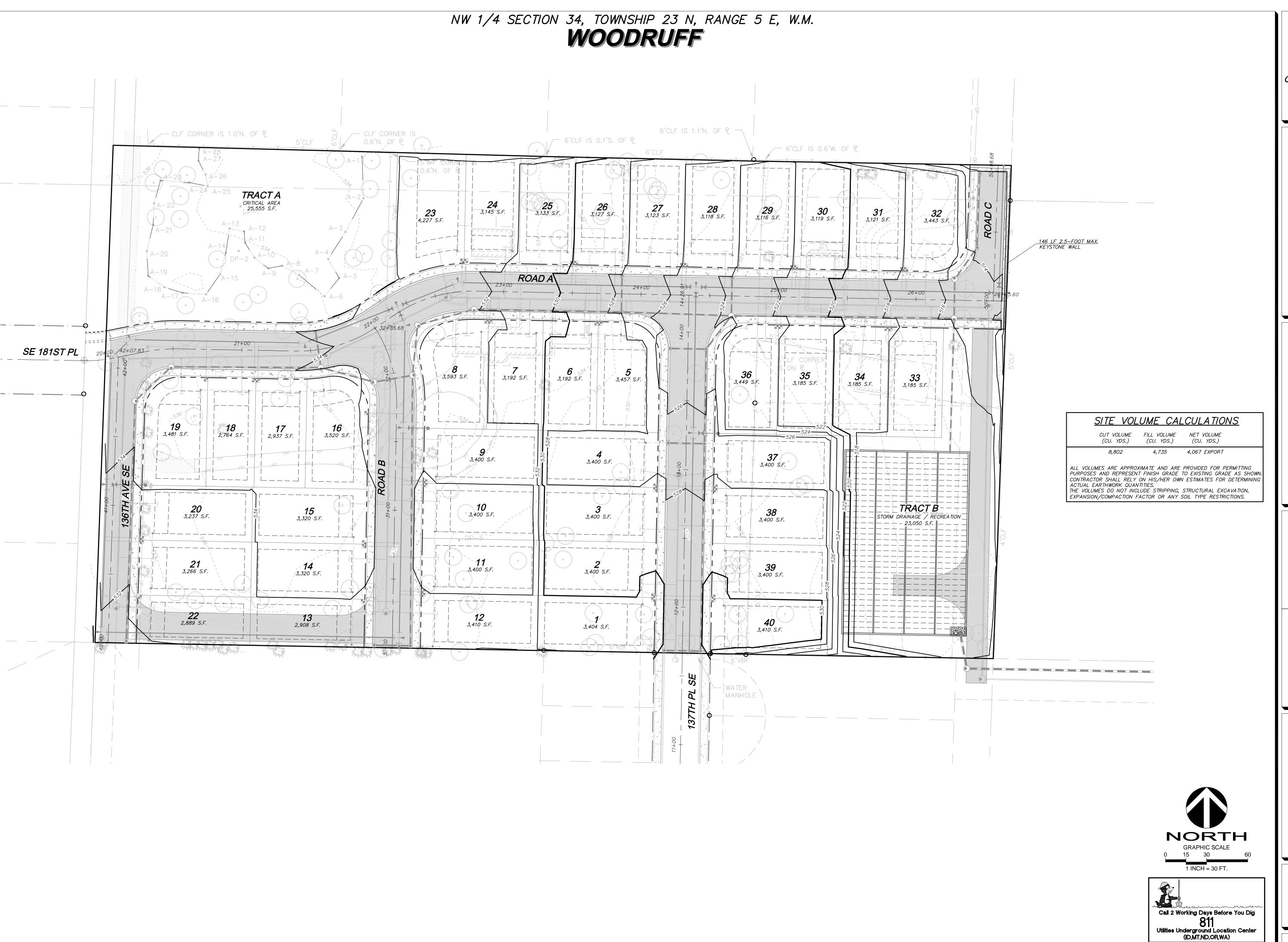




DRAFTED BY: NBM DESIGNED BY: YLP PROJECT ENGINEER: YLP

PROJECT NO.: **20004**

DRAWING: C1 SHEET: **1** OF **5**





D.R. STRONG CONSULTING ENGINEERS ENGINEERS PLANNERS SURVEYORS 620 - 7th AVENUE KIRKLAND, WA 98033 O 425.827.3063 F 425.827.2423

CEPTUAL GRADING PLAN

CONCEPTUAL GRADI 18030 136TH AVE SE & 136! RENTON, WA 96

HARBOUR HOMES, LL



APR

REVISION

DA TE R

R: $\2020\0\20004\3\Drawings\Plots\PP\02-3FG20004.dwg10/30/2020$ 8:08:04 AM COPYRIGHT © 2020, D.R. STRONG CONSULTING ENGINEERS INC.

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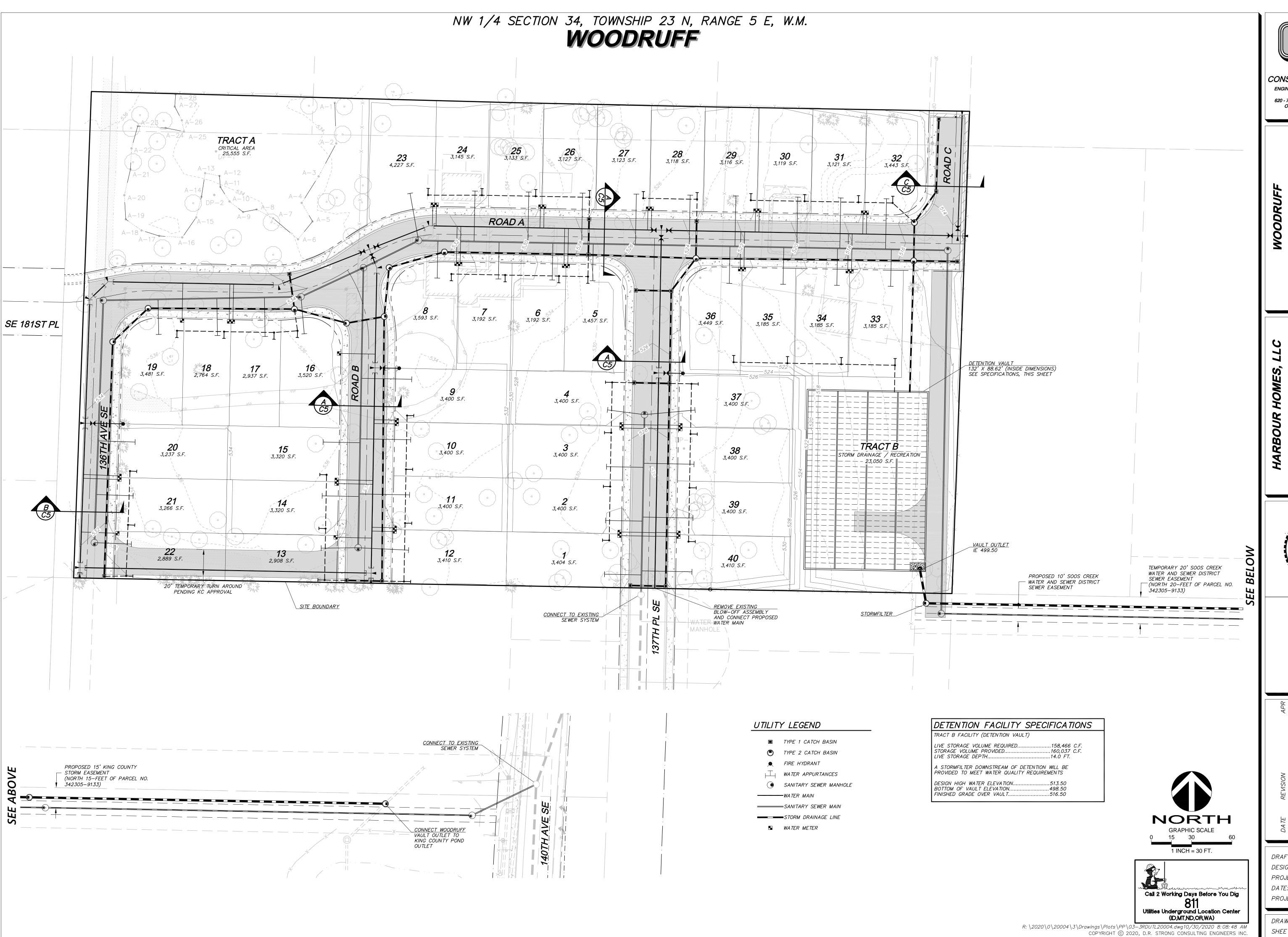
DESIGNED BY: YLP

PROJECT ENGINEER: YLP

DATE: 10.30.20

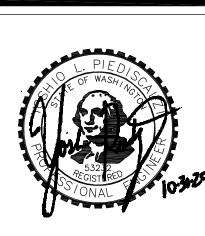
PROJECT NO.: 20004

DRAWING: **C2** SHEET: **2** OF **5**





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DRAFTED BY: NBM DESIGNED BY: YLP PROJECT ENGINEER: YLP DATE: **10.30.20** PROJECT NO.: 20004

DRAWING: C3 SHEET: **3** OF **5**

NW 1/4 SECTION 34, TOWNSHIP 23 N, RANGE 5 E, W.M. WOODRUFF CONSTRUCTION AND CONST

137TH PL SE

12+60

10+80

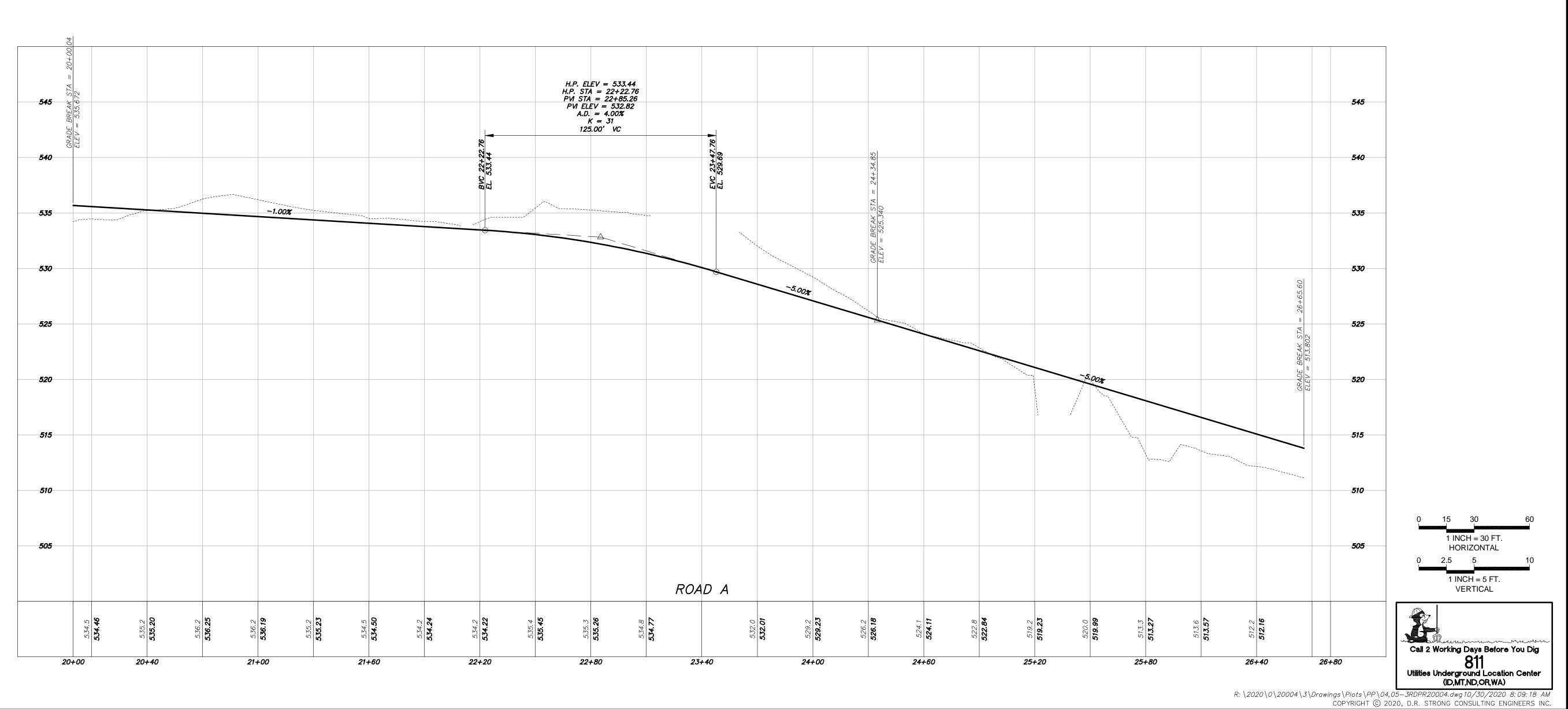
11+40

13+20

13+80

14+40

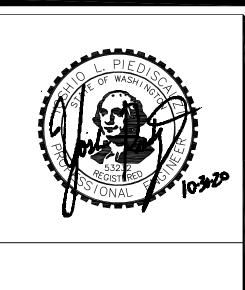
15+00 15+20





ROAD PROFILES 6TH AVE SE & 13653 SE 1807 RENTON, WA 98058 X PARCEL NOS. 342305-9010,

400 N 34TH STREET, SUITE 30 SEATTLE, WA 98103 (206) 315-8130



DATE REVISION APR

DRAFTED BY: NBM

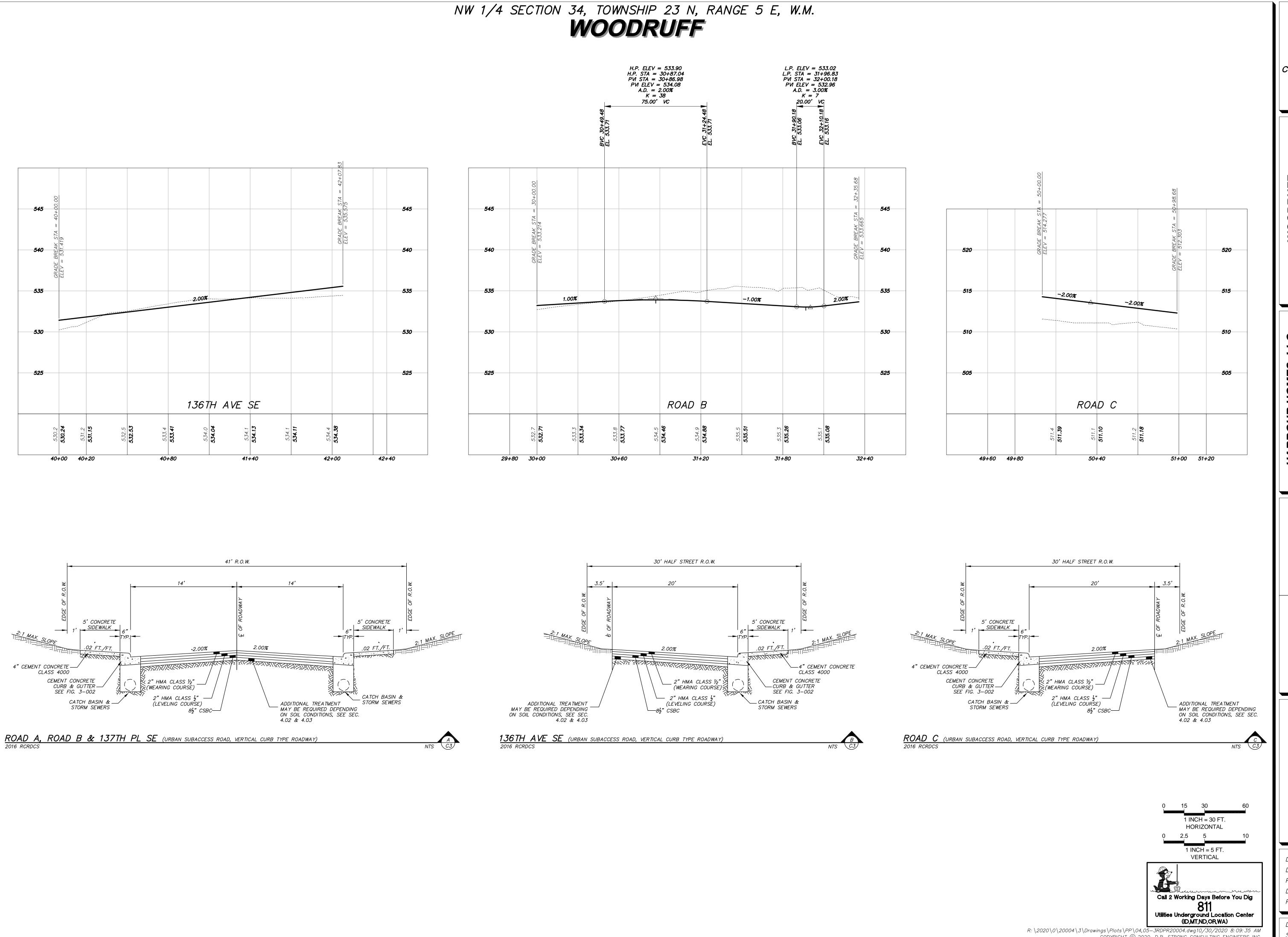
DESIGNED BY: YLP

PROJECT ENGINEER: YLP

DATE: 10.30.20

PROJECT NO.: 20004

DRAWING: **C4**SHEET: **4** OF **5**



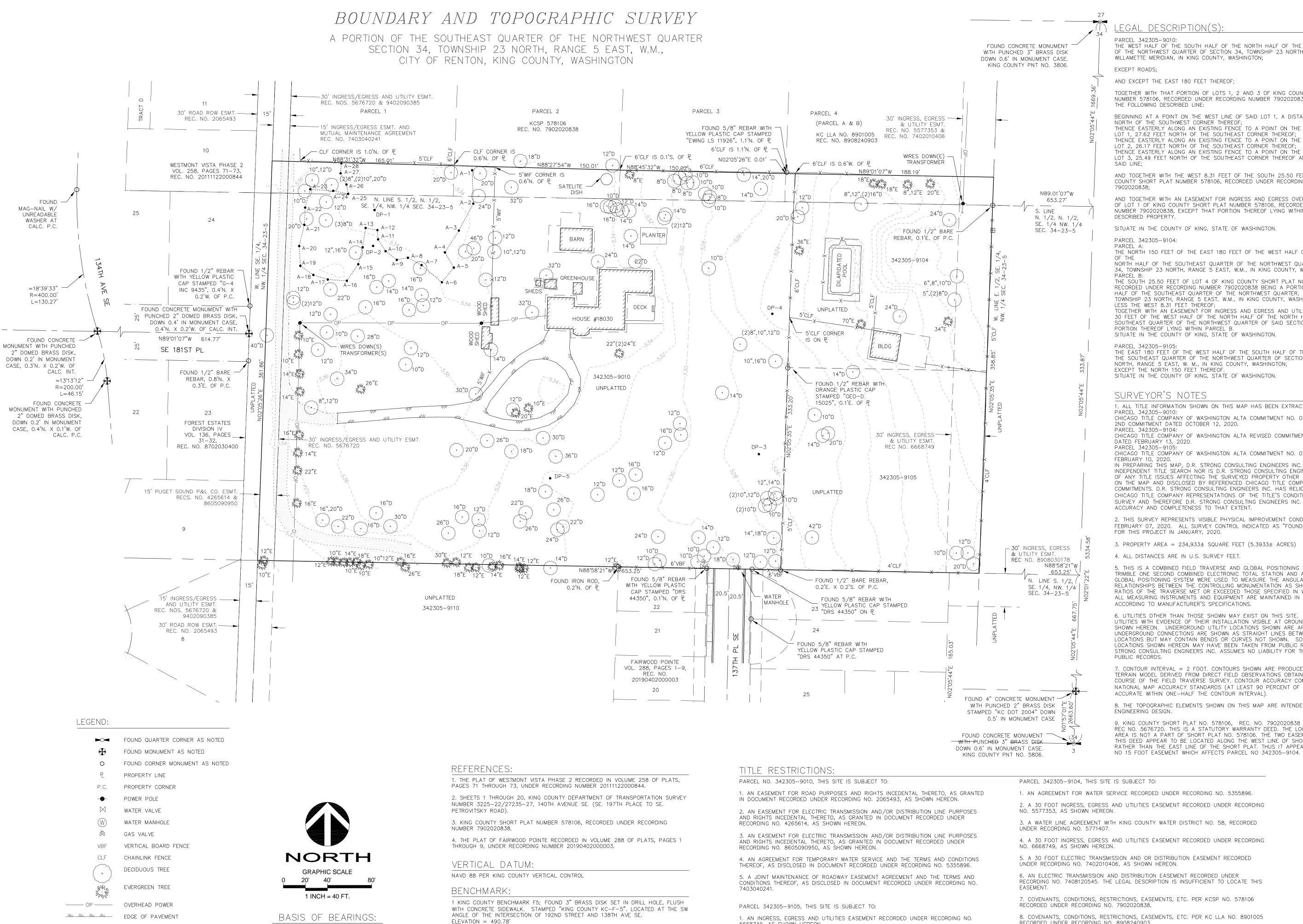
D.R. STRONG CONSULTING ENGINEERS 620 - 7th AVENUE KIRKLAND, WA 98033 O 425.827.3063 F 425.827.2423



DRAFTED BY: NBM DESIGNED BY: YLP PROJECT ENGINEER: YLP DATE: **10.30.20** PROJECT NO.: **20004**

DRAWING: **C5** SHEET: **5** OF **5**

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2 SITE BENCHMARK FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP STAMPED "DRS

44350" ON THE SOUTH PROPERTY LINE, AT THE NORTHWEST CORNER OF LOT NO.

23. PLAT OF FAIRWOOD POINTE.

ELEVATION = 527.85

—X——X— FENCE

CONCRETE

NO2'01'22"E BETWEEN THE MONUMENTS

FOUND IN PLACE AT THE SOUTH AND

NORTH QUARTER CORNERS OF SEC

34-23-5, KING COUNTY CONTROL

POINTS 5806 AND 3806

(NAD 83/91)

6668749, AS SHOWN HEREON.

2. AN AGREEMENT FOR WATER SERVICE RECORDED UNDER RECORDING NO. 5355896.

LEGAL DESCRIPTION(S):

PARCEL 342305-9010: THE WEST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 23 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, IN KING COUNTY, WASHINGTON;

AND EXCEPT THE EAST 180 FEET THEREOF;

TOGETHER WITH THAT PORTION OF LOTS 1, 2 AND 3 OF KING COUNTY SHORT PLAT NUMBER 578106, RECORDED UNDER RECORDING NUMBER 7902020838, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, A DISTANCE OF 29.04 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ALONG AN EXISTING FENCE TO A POINT ON THE EAST LINE OF SAID LOT 1, 27.62 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE EASTERLY ALONG AN EXISTING FENCE TO A POINT ON THE EAST LINE OF SAID LOT 2, 26.17 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE EASTERLY ALONG AN EXISTING FENCE TO A POINT ON THE EAST LINE OF SAID LOT 3, 25.49 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND THE TERMINUS OF

AND TOGETHER WITH THE WEST 8.31 FEET OF THE SOUTH 25.50 FEET OF LOT 4 OF KING COUNTY SHORT PLAT NUMBER 578106, RECORDED UNDER RECORDING NUMBER

AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 15 FEET OF LOT 1 OF KING COUNTY SHORT PLAT NUMBER 578106, RECORDED UNDER RECORDING NUMBER 7902020838, EXCEPT THAT PORTION THEREOF LYING WITHIN THE ABOVE DESCRIBED PROPERTY.

SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

PARCEL 342305-9104:

THE NORTH 150 FEET OF THE EAST 180 FEET OF THE WEST HALF OF THE SOUTH HALF NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 23 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON

THE SOUTH 25.50 FEET OF LOT 4 OF KING COUNTY SHORT PLAT NUMBER 578106 AS RECORDED UNDER RECORDING NUMBER 7902020838 BEING A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, SECTION 34, TOWNSHIP 23 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON; LESS THE WEST 8.31 FEET THEREOF TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE EAS

30 FEET OF THE WEST HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34; EXCEPT ANY PORTION THEREOF LYING WITHIN PARCEL B. SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

THE EAST 180 FEET OF THE WEST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 23 NORTH, RANGE 5 EAST, W. M., IN KING COUNTY, WASHINGTON; EXCEPT THE NORTH 150 FEET THEREOF SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

SURVEYOR'S NOTES

1. ALL TITLE INFORMATION SHOWN ON THIS MAP HAS BEEN EXTRACTED FROM; PARCEL 342305-9010: CHICAGO TITLE COMPANY OF WASHINGTON ALTA COMMITMENT NO. 0168516-16 UPDATE 2ND COMMITMENT DATED OCTOBER 12, 2020. PARCEL 342305-9104

CHICAGO TITLE COMPANY OF WASHINGTON ALTA REVISED COMMITMENT NO. 0170017-16 PARCEL 342305-9105:

CHICAGO TITLE COMPANY OF WASHINGTON ALTA COMMITMENT NO. 0169900-16 DATED FFRRUARY 10, 2020 IN PREPARING THIS MAP, D.R. STRONG CONSULTING ENGINEERS INC. HAS CONDUCTED NO INDEPENDENT TITLE SEARCH NOR IS D.R. STRONG CONSULTING ENGINEERS INC. AWARE OF ANY TITLE ISSUES AFFECTING THE SURVEYED PROPERTY OTHER THAN THOSE SHOWN ON THE MAP AND DISCLOSED BY REFERENCED CHICAGO TITLE COMPANY ALTA COMMITMENTS. D.R. STRONG CONSULTING ENGINEERS INC. HAS RELIED WHOLLY ON CHICAGO TITLE COMPANY REPRESENTATIONS OF THE TITLE'S CONDITION TO PREPARE THIS SURVEY AND THEREFORE D.R. STRONG CONSULTING ENGINEERS INC. QUALIFIES THE MAP'S ACCURACY AND COMPLETENESS TO THAT EXTENT.

2. THIS SURVEY REPRESENTS VISIBLE PHYSICAL IMPROVEMENT CONDITIONS EXISTING ON FEBRUARY 07, 2020. ALL SURVEY CONTROL INDICATED AS "FOUND" WAS RECOVERED FOR THIS PROJECT IN JANUARY, 2020.

3. PROPERTY AREA = $234,933\pm$ SQUARE FEET (5.3933± ACRES)

4. ALL DISTANCES ARE IN U.S. SURVEY FEET.

5. THIS IS A COMBINED FIELD TRAVERSE AND GLOBAL POSITIONING SYSTEM SURVEY. A TRIMBLE ONE SECOND COMBINED ELECTRONIC TOTAL STATION AND A LEICA SERIES 1200 GLOBAL POSITIONING SYSTEM WERE USED TO MEASURE THE ANGULAR AND DISTANCE RELATIONSHIPS BETWEEN THE CONTROLLING MONUMENTATION AS SHOWN. CLOSURE RATIOS OF THE TRAVERSE MET OR EXCEEDED THOSE SPECIFIED IN WAC 332-130-090. ALL MEASURING INSTRUMENTS AND EQUIPMENT ARE MAINTAINED IN ADJUSTMENT ACCORDING TO MANUFACTURER'S SPECIFICATIONS.

6. UTILITIES OTHER THAN THOSE SHOWN MAY EXIST ON THIS SITE. ONLY THOSE UTILITIES WITH EVIDENCE OF THEIR INSTALLATION VISIBLE AT GROUND SURFACE ARE SHOWN HEREON. UNDERGROUND UTILITY LOCATIONS SHOWN ARE APPROXIMATE ONLY. UNDERGROUND CONNECTIONS ARE SHOWN AS STRAIGHT LINES BETWEEN SURFACE UTILITY LOCATIONS BUT MAY CONTAIN BENDS OR CURVES NOT SHOWN. SOME UNDERGROUND LOCATIONS SHOWN HEREON MAY HAVE BEEN TAKEN FROM PUBLIC RECORDS. D.R. STRONG CONSULTING ENGINEERS INC. ASSUMES NO LIABILITY FOR THE ACCURACY OF PUBLIC RECORDS.

7. CONTOUR INTERVAL = 2 FOOT. CONTOURS SHOWN ARE PRODUCED FROM A DIGITAL TERRAIN MODEL DERIVED FROM DIRECT FIELD OBSERVATIONS OBTAINED DURING THE COURSE OF THE FIELD TRAVERSE SURVEY. CONTOUR ACCURACY COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS (AT LEAST 90 PERCENT OF THE ELEVATIONS ACCURATE WITHIN ONE-HALF THE CONTOUR INTERVAL).

8. THE TOPOGRAPHIC ELEMENTS SHOWN ON THIS MAP ARE INTENDED FOR USE IN CIVIL ENGINEERING DESIGN.

9. KING COUNTY SHORT PLAT NO. 578106, REC. NO. 7902020838 LISTS AN EASEMENT REC NO. 5676720. THIS IS A STATUTORY WARRANTY DEED. THE LOCATION OF THIS DEE AREA IS NOT A PART OF SHORT PLAT NO. 578106. THE TWO EASEMENTS DESCRIBED IN THIS DEED APPEAR TO BE LOCATED ALONG THE WEST LINE OF SHORT PLAT NO. 578106 RATHER THAN THE EAST LINE OF THE SHORT PLAT. THUS IT APPEARS THAT THERE IS

PARCEL 342305-9104, THIS SITE IS SUBJECT TO:

1. AN AGREEMENT FOR WATER SERVICE RECORDED UNDER RECORDING NO. 5355896.

3. A WATER LINE AGREEMENT WITH KING COUNTY WATER DISTRICT NO. 58, RECORDED

4. A 30 FOOT INGRESS, EGRESS AND UTILITIES EASEMENT RECORDED UNDER RECORDING

RECORDING NO. 7408120545. THE LEGAL DESCRIPTION IS INSUFFICIENT TO LOCATE THIS

RECORDED UNDER RECORDING NO. 7902020838. 8. COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, ETC. PER KC LLA NO. 8901005 RECORDED UNDER RECORDING NO. 8908240903.

LEGAL DESCRIPTION IS INSUFFICIENT TO LOCATE THIS EASEMENT. 10. MATTERS DISCLOSED BY RECORD OF SURVEY RECORDED UNDER RECORDING NO.

20040806900003.

2. A 30 FOOT INGRESS, EGRESS AND UTILITIES EASEMENT RECORDED UNDER RECORDING

5. A 30 FOOT ELECTRIC TRANSMISSION AND OR DISTRIBUTION EASEMENT RECORDED UNDER RECORDING NO. 7402010406, AS SHOWN HEREON.

7. COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, ETC. PER KCSP NO. 578106

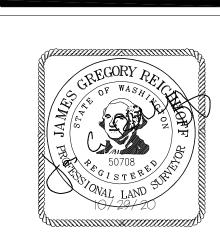
9. A RIGHT OF WAY EASEMENT RECORDED UNDER RECORDING NO. 9103250739. THE

 $R: \2020\0\20004\2\DRAWINGS\PLOTS\BNDY-TOPO_20004.DWC$ COPYRIGHT © 2020, D.R. STRONG CONSULTING ENGINEERS INC

D.R. STRONG **CONSULTING ENGINEERS** ENGINEERS PLANNERS SURVEYORS

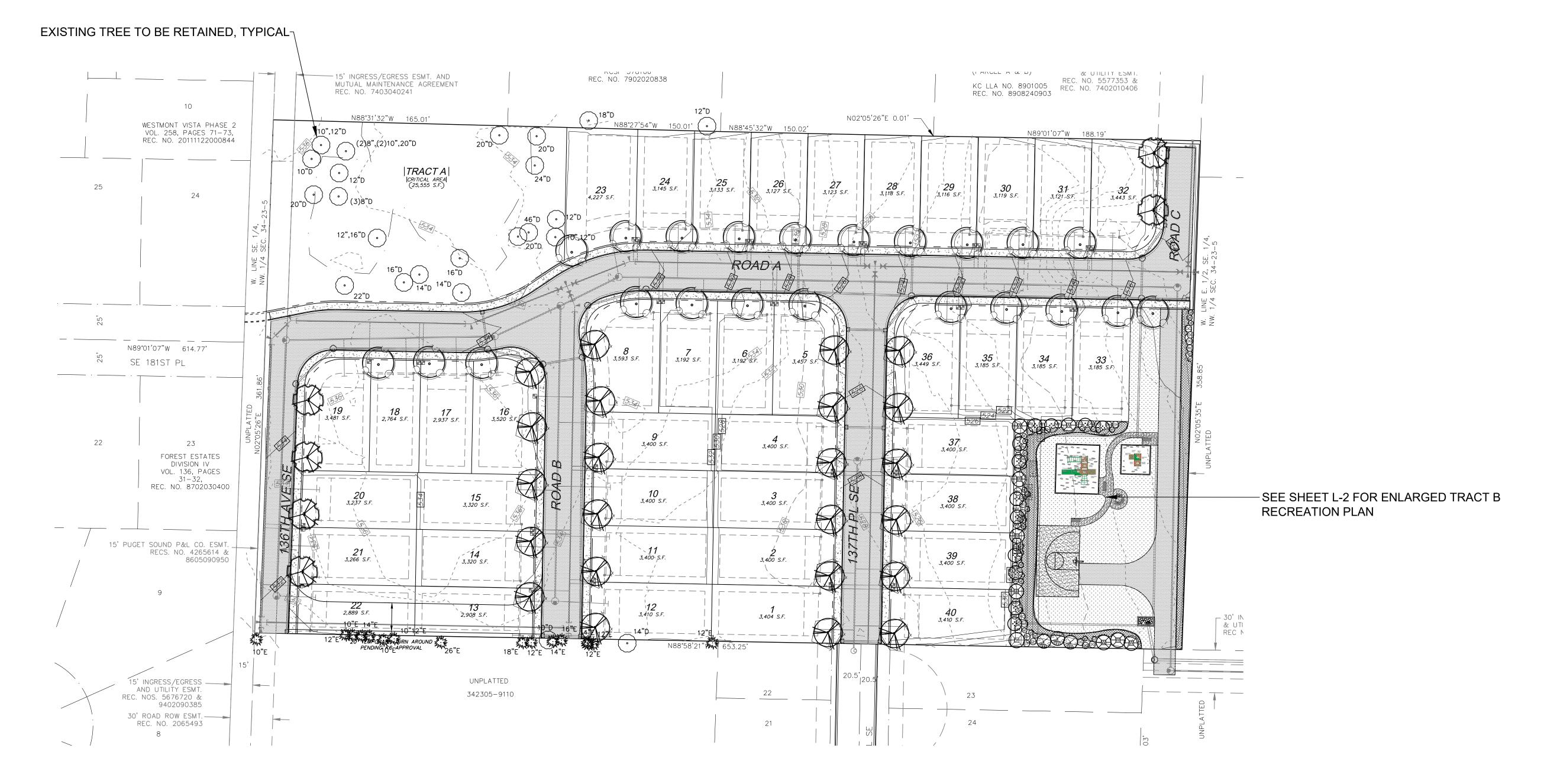
620 - 7th AVENUE KIRKLAND, WA 98033 O 425.827.3063 F 425.827.2423

AND SUR



PROJECT SURVEYOR: JGR DRAFTED BY: JGR/DAS FIELD BOOK: 564 DATE: 02-25-20 PROJECT NO.: 20004

SHEET: 1 OF 1



STREET TREE PLANT SCHEDULE

BOTANICAL NAME	COMMON NAME	QTY	SIZE	REMARKS
TREES Ulmus wilsoniana 'Prospector' Acer truncatum x A. plat. 'Warren's Red' Cercidiphyllum japonicum	Elm Pacific Sunset Maple Katsura	23 6 22	1.75" cal 1.75" cal 1.75" cal	Full and Matching, min. 8'-10' h Full and Matching, min. 8'-10' h Full and Matching, min. 8'-10' h
Note: street trees to be installed 40'-	o on-center, free locati	ons are	to be adjusted	a to proposed driveways and utili

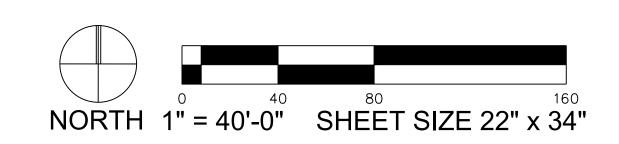
REPLACEMENT TREE PLANT SCHEDULE

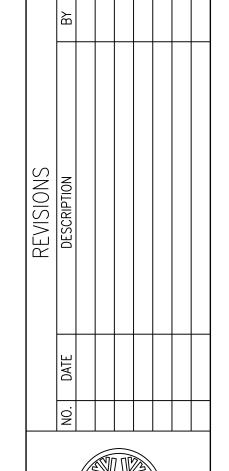
		BOTANICAL NAME	COMMON NAME	QTY	SIZE	REMARKS
		TREES				
		Thuja plicata	Western Red Cedar	8	3" cal	Full and Matching, un-cut leader
		Abies grandis	Grand Fir	3	3" cal	Full and Matching, un-cut leader
		Pseudotsuga menziesii	Douglas Fir	1	3" cal	Full and Matching, un-cut leader
	▽ (• <u>*</u> •)—	Acer circinatum	Vine Maple	12	3" cal	Full and Matching, min. 3 stems
				$\overline{}$		

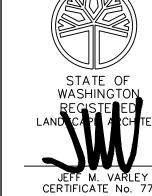
48 two inch caliper replacement trees required. 24" 3" caliper replacement trees provided. See engineering set for additional information

GENERAL STREET TREE PLANTING NOTES:

- STREET TREES ARE SHOWN AT 40' ON CENTER SPACING, WHERE POSSIBLE. ADJUST INSTALLATION LOCATIONS TO CLEAR CONSTRUCTED DRIVEWAYS, LIGHTS, AND UTILITIES AS NOTED BELOW.
 TREE CLEARANCES: STREET INTERSECTIONS 50', LUMINARIES AND UTILITY POLES 20', SIGNES 20',
 BUS SHELTERS 15', DRIVEWAYS 10', UTILITY VAULTS/BOXES 10', BACK OF SIDEWALK FOR ALL EVERGREEN TREES 10', FIRE HYDRANTS 5', BACK OF SIDEWALK FOR ALL DECIDUOUS TREES 2',
- 2. STREET TREE LAYOUT IS BASED ON PHYSICAL CONSTRAINTS OF DRIVEWAYS AND UTILITY CLEARANCES. NOTED, DRIVEWAY LOCATIONS ARE SUBJECT TO MODIFICATIONS. NO LESS THAN SPECIFIED QUANTITIES WILL BE INSTALLED.
- 3. ALL TREES ADJACENT TO WALKWAYS SHALL HAVE A 5-FOOT MINIMUM BRANCHING HEIGHT AT TIME OF PLANTING. THIS MAY BE REDUCED IF TREES ARE MORE THAN 5 FEET BACK OF SIDEWALK.
- 4. COMMERCIAL ROOT BARRIERS SHALL BE REQUIRED FOR ALL TREES PLANTING BACK OF SIDEWALKS AND CURBS. SEE THIS SET FOR ADDITIONAL NOTES AND DETAILS.
- 5. STREET TREES ARE TO BE PLANTED DURING THE APPROPRIATE SEASON OF PLANTING, OCTOBER 15TH THROUGH DECEMBER 1ST AND MARCH 1ST THROUGH APRIL 15TH.
- 5. IF STREET TREES ARE PLANTED PRIOR TO LOT CONSTRUCTION, TREES ARE TO BE WATERED IN THE SUMMER MONTHS AND PROTECTED WITH TREE PROTECTION FENCING DURING CONSTRUCTION ON THE LOT.
- 6. PROVIDE A 3' DIAMETER MULCH RING AROUND EACH STREET TREE.
- 7. SEE THIS DRAWING SET FOR LANDSCAPE STREET TREE PLANTING NOTES, MATERIALS AND DETAILS.







JEFF VARLEY lands cape architect

19819 30th DR SE Bothell Washington 98012

email variey jeff@hotmaft.com phone 425-466-9430

EPLACEMENT TREE and STREET TREE PLAN

JOB NUMBER:
DRAWING NAME:
DESIGNER: JMV
DRAFTING BY: JMV
DATE: 10.17.20
SCALE: AS SHOWN
JURISDICTION: KING_COUNTY

L_1

SHEET 1 of 4

33 3,185 S.F. 3,185 S.F. 4' WIDTH ASPHALT OR CONCRETE SIDEWALK 6' WIDTH BENCH, MODEL SE-5165, OR APPROVED EQUAL. 3 TOTAL FOR TRACT B. PACIFIC OUTDOOR PRODUCTS -PLAY TOY, MODEL PE-7745. AGE RANGE: 2-5 YEARS, 10-14 KIDS, 5 ACTIVITIES. MINIMUM 12" DEPTH APPROVED PLAY CHIPS. TIMBER EDGING AROUND SAFE PLAY ZONE (20'x20') S.F. -PLAY TOY. MODEL PE-7835. AGE RANGE: 5-12 YEARS, 28-35 KIDS, 9 ACTIVITIES. MINIMUM 12" DEPTH APPROVED PLAY CHIPS. TIMBER EDGING AROUND SAFE PLAY ZONE (30'x34') 6' WIDTH BENCH. MOUNT TO VAULT LID IF PATH IS ASPHALT. IF PATH IS CONCRETE, BENCH CAN BE MOUNTED TO VAULT LID OR CONCRETE S.F. PICNIC TABLE, MODEL SE-5340. 1 BENCH REMOVED FOR ADA ACCESS. MOUNT TO VAULT LID IF PATH IS ASPHALT. IF PATH IS CONCRETE, BENCH CAN BE MOUNTED TO VAULT LID OR CONCRETE 6' WIDTH BENCH =30'x50' ASPHALT OR CONCRETE SPORT COURT WITH BASKETBALL HOOP AND BACKBOARD WITH NYLON NET. PAINT STRIPING FOR HALF-COURT BASKETBALL. MOUNT HOOP TO VAULT LID PER MANUFACTURER'S SPECIFICATIONS

ASPHALT OR CONCRETE SPORT COURT WITH BASKETBALL HOOP AND NET

LAWN TO BE INSTALLED FOR FORMAL AND INFORMAL PLAY

1 PICNIC TABLE (W/ ONE BENCH REMOVED FOR ADA ACCESSIBLE)

3 BENCHES (WITH BACK)

TWO (2) SEPARATE PLAY TOYS VARIOUS TWO AGE GROUPS: 2-5 YEARS OLD AND 5-12 YEARS OLD

MINIMUM 12" DEPTH APPROVED PLAY CHIPS OR APPROVED EQUAL. TIMBER EDGING TO SURROUND PLAY AREA TO CONTAIN PLAY CHIPS. TOP OF TIMBER EDGING MAXIMUM 4" ABOVE ADJACENT FINISH GRADE. GRADE AREA SO THAT PLAY TOY AREA IS MAXIMUM 2% SLOPE MAXIMUM IN ANY DIRECTION

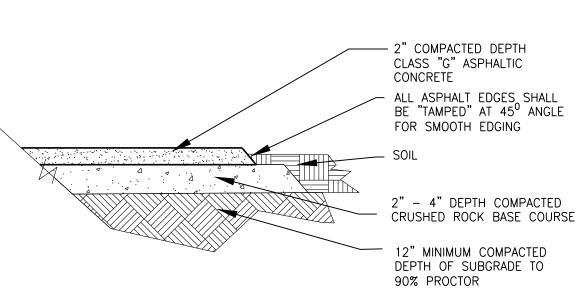
RECREATION MATRIX

KING COUTY 21A.14.180 40 LOTS PROPOSED

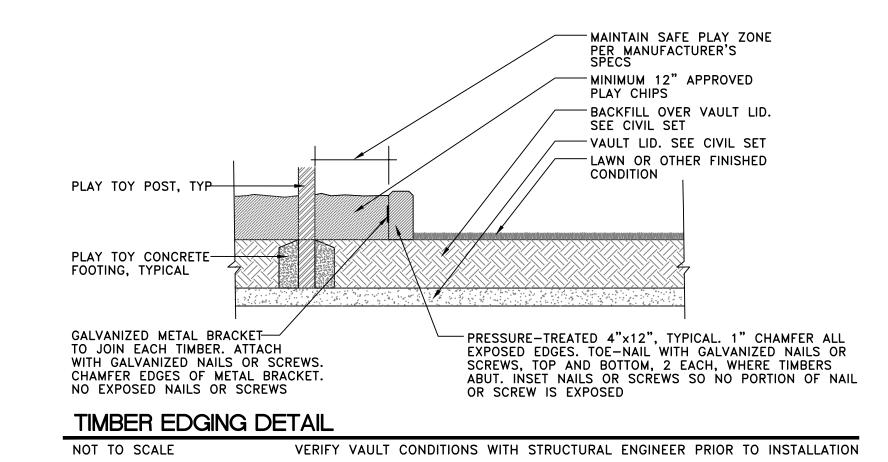
0-5 LOTS: PLAY TOY (AGE RANGE 2-5 YEARS OLD)

5-25 LOTS: ASPHALT OR CONCRETE BASKETBALL COURT WITH HOOP AND BACKBOARD

26-50 LOTS: PLAY TOY (AGE RANGE: 5-12 YEARS)



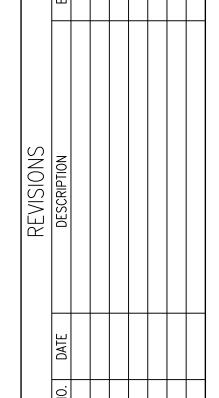
ASPHALT PAVING • SPORT COURT SECTION

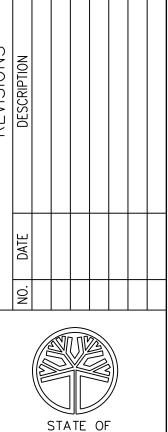


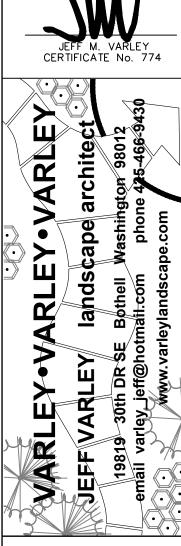
NORTH 1" = 20'-0" SHEET SIZE 22" x 34"

TRACT B

OPPORTUNITIES







JOB NUMBER: DRAWING NAME: DESIGNER: DRAFTING BY: 10.17.20 AS SHOWN JURISDICTION: KING_COUNTY

SHEET 2 of 4

TRACT B RECREATION PLAN

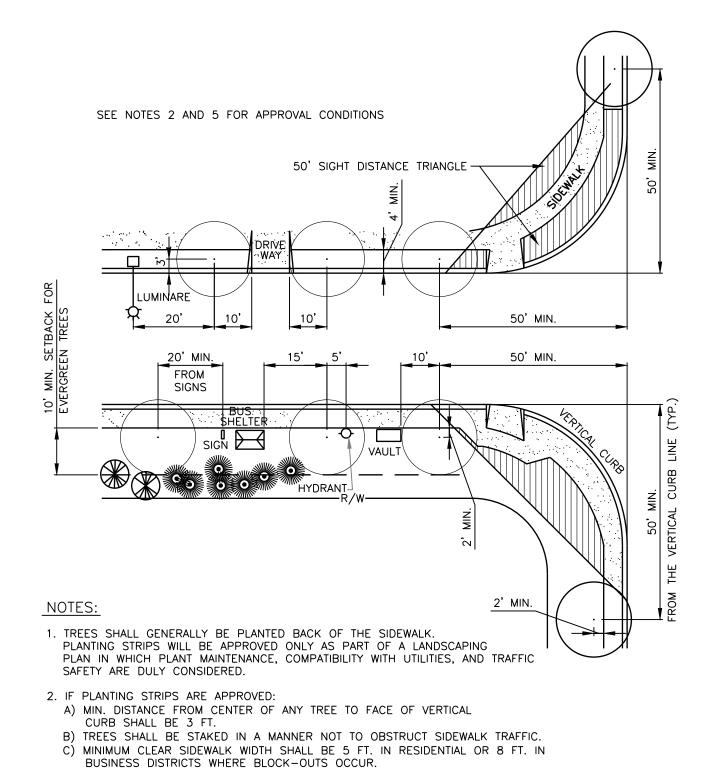
1" = 20'-0"

MOUNT NOTED EQUIPMENT TO VAULT LID PER MANUFACTURER'S SPECIFICATIONS

TRACT B - PLANT SCHEDULE

\text{\text{\text{Lawn, shovel cut transition between lawn and landscape beds}}

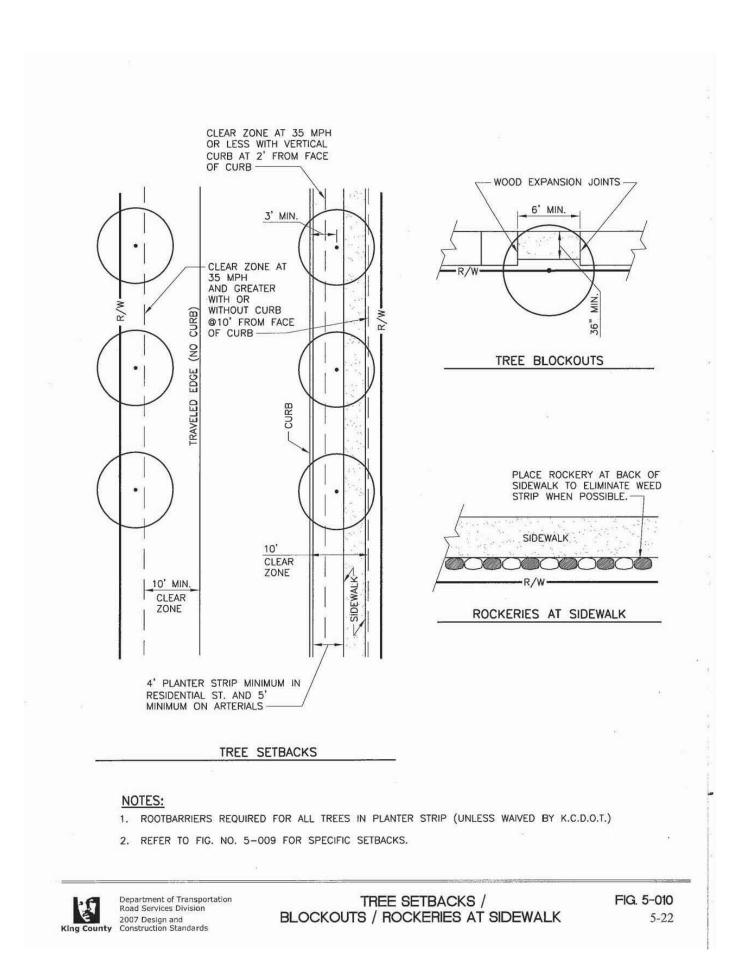
QTY SIZE COMMON NAME SHRUBS and GROUND COVER Polystichum munitum Sword Fern Full and Matching Pacific Wax Myrtle Full and Matching Myrica californica Tall Oregon Grape 18" ht. Full and Matching Mahonia aquifolium Evergreen Huckleberry 11 18" ht. Full and Matching Vaccinium ovatum Red Flowering Currant 9 18" ht. Full and Matching Ribes sanguineum Install 30" o.c. Gaultheria shallon

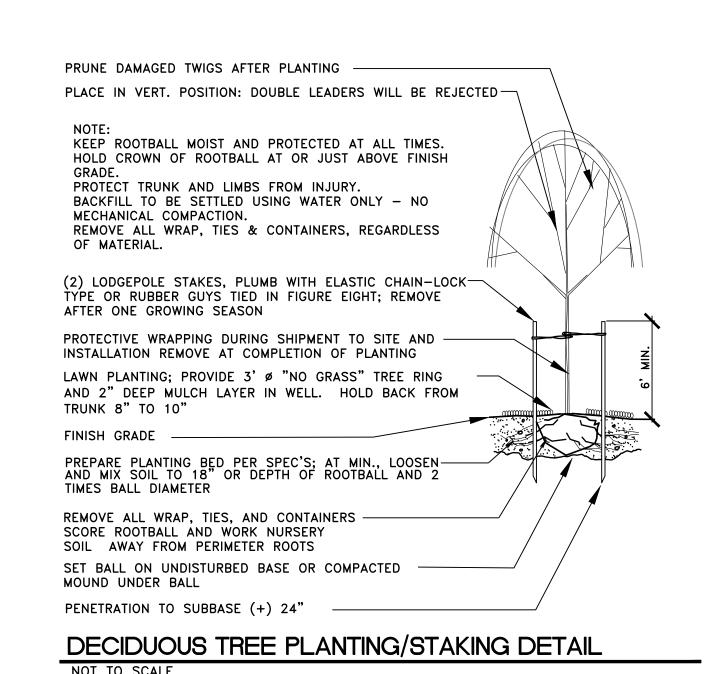


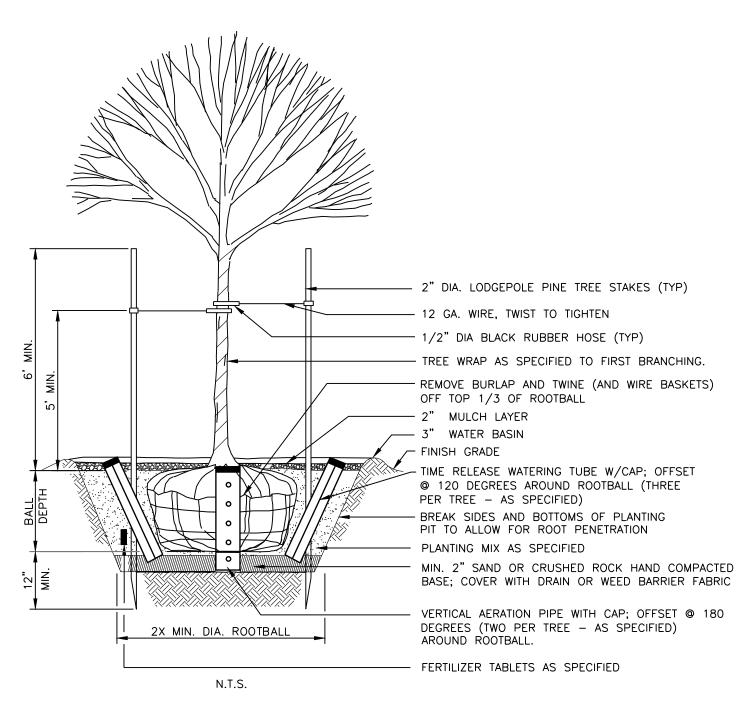
- 3. PLANS SHALL BE COORDINATED WITH METRO SERVICE PLANNING ON BUS ROUTES. PHONE 206-684-1622.
- 4. SEE SEC. 5.03.
- 5. NO TREES WITH MATURE TRUNKS GREATER THAN 4 IN. DIAMETER (AS MEASURED AT GRADE) SHALL BE PLANTED WITHIN THE KING COUNTY CLEAR ZONE. LARGER TREES MAY BE APPROVED FOR PLANTING OUTSIDE THE CLEAR ZONE AREA. NO TREES SHALL BE PLANTED WITHIN THE 50 FT. SIGHT DISTANCE TRIANGLE AT INTERSECTIONS. ALL PLANTINGS SHALL HAVE A MATURE HEIGHT LESS THAN 24 IN.

STREET TREE SPACING DETAIL

NOT TO SCALE







NOTES:

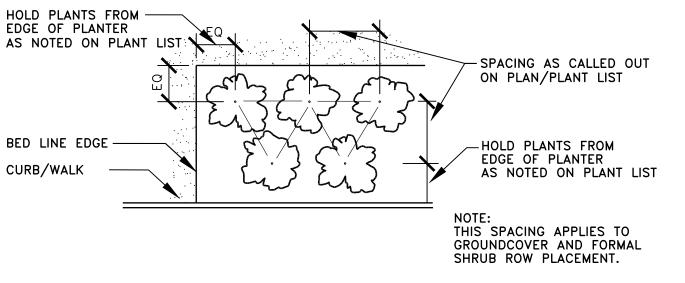
1. PLANT TREES 1 IN. HIGHER THAN DEPTH GROWN IN NURSERY.
TREE PIT SHALL NOT BE LESS THAN (2) TIMES DIAMETER OF

ROOTBARRIER SHALL BE 12 IN. DEEP AND 8 L.F. ON EACH SIDE OF ROOTBALL ADJACENT TO CURBS AND PAVED SURFACES.
 THERE SHALL BE A MINIMUM ROOTBALL DIAMETER OF 10 IN.

PER TRUNK CALIPER INCH AS MEASURED 6 IN. ABOVE

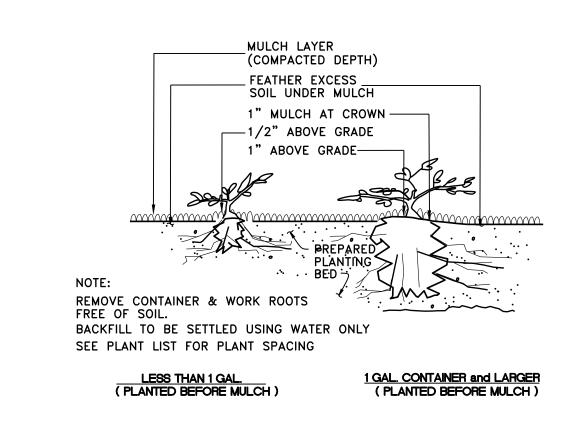
FIGURE 5-011: STREET TREE DETAIL

NOT TO SCALE



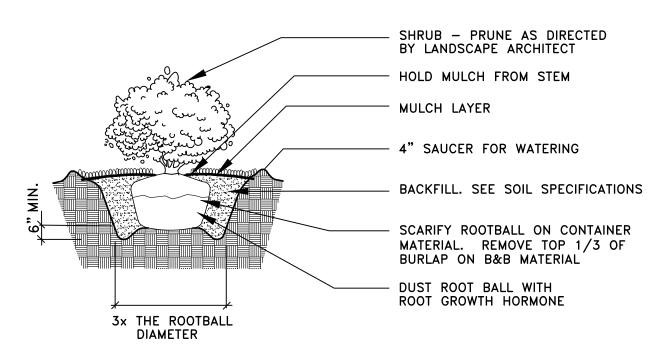
PLANT MATERIAL SPACING DETAIL

NOT TO SCALE



GROUNDCOVER PLANTING DETAIL

OT TO SCALE



NOTE:

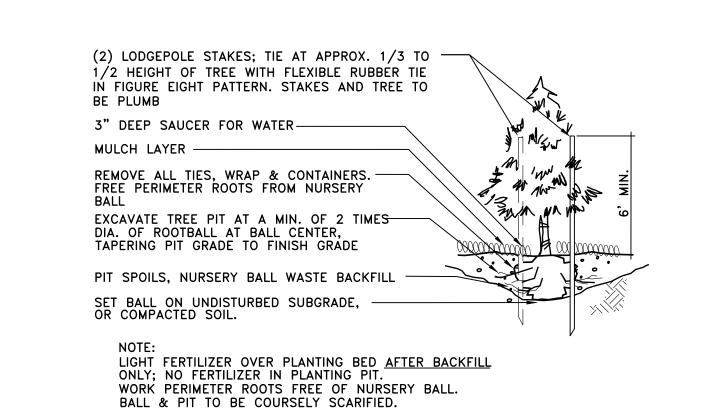
APPLY ADDITIONAL 4 OZ. 8-32-16 FERTILIZER INTO TOP
2" OF PLANTING MIX.

PLANT SHRUB HIGH ENOUGH TO ALLOW POSITIVE DRAINAGE AWAY

FROM ROOTBALL. ROUGHEN ALL SURFACES OF PIT.

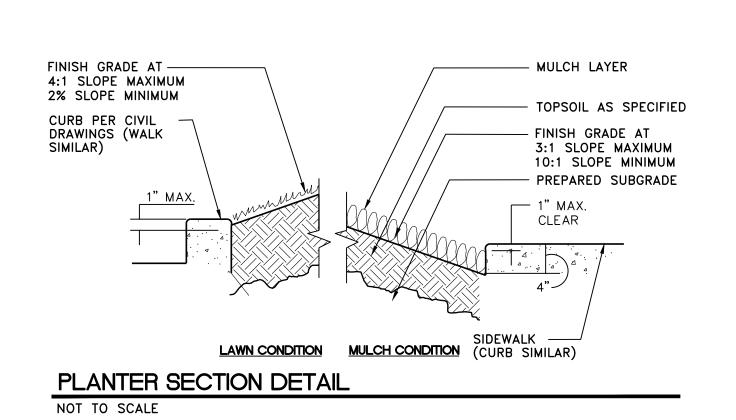
SHRUB PLANTING DETAIL

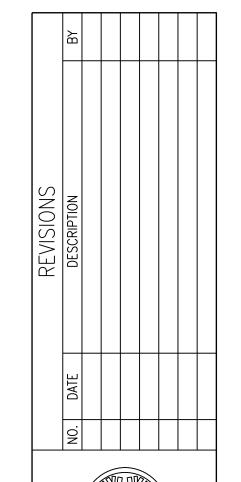
NOT TO SCALE

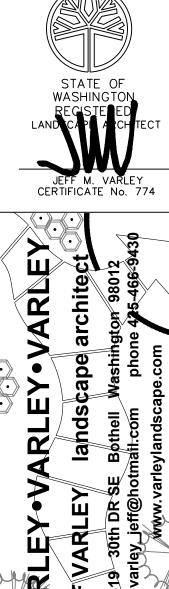


EVERGREEN TREE PLANTING/STAKING DETAIL

NOT TO SCALE







WOODRUFF PLAT
LANDSCAPE DETAILS

JOB NUMBER:

DRAWING NAME:

DESIGNER: JMV

DRAFTING BY: JMV

DATE: 10.17.20

SCALE: AS SHOWN

JURISDICTION: KING_COUNTY

L-3SHEET 3 of 4

LANDSCAPE PLANTING NOTES AND MATERIALS

SCOPE OF WORK

FURNISH ALL MATERIALS, LABOR, EQUIPMENT AND RELATED ITEMS NECESSARY TO ACCOMPLISH TOPSOIL, TREATMENT AND PREPARATION OF SOIL, FINISH GRADING, PLACEMENT OF SPECIFIED PLANT MATERIALS, FERTILIZER, STAKING, MULCH, CLEAN-UP, DEBRIS REMOVAL, AND 90-DAY MAINTENANCE.

QUALIFICATIONS: LANDSCAPE CONTRACTOR TO BE SKILLED AND KNOWLEDGEABLE IN THE FIELD OF WORK AND HAVE A MINIMUM OF FIVE (5) YEAR'S EXPERIENCE INSTALLING SIMILAR WORK. CONTRACTOR TO BE LICENSED TO PERFORM THE WORK SPECIFIED WITHIN THE PRESIDING JURISDICTION.

JOB CONDITIONS:

IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW THE SITE AND REPORT ANY DISCREPANCIES TO THE OWNER OR THE OWNER'S REPRESENTATIVES. ALL PLANT MATERIAL AND FINISH GRADES ARE SUBJECT TO APPROVAL BY THE OWNER.

SAVE AND PROTECT ALL EXISTING PLANTINGS SHOWN TO REMAIN. DO NOT PLANT UNTIL OTHER CONSTRUCTION OPERATIONS WHICH CONFLICT HAVE BEEN COMPLETED. IF AN IRRIGATION SYSTEM IS TO BE INSTALLED DO NOT PLANT UNTIL THE SYSTEM HAS BEEN INSTALLED, TESTED, AND APPROVED BY THE OWNER. HANDLE PLANTS WITH CARE - DO NOT DAMAGE OR BREAK ROOT SYSTEM, BARK, OR BRANCHES. REPAIR AND/OR REPLACE ITEMS DAMAGED AS A RESULT OF WORK, OR WORK NOT IN COMPLIANCE WITH PLANS AND SPECIFICATIONS. AS DIRECTED BY OWNER AT NO ADDITIONAL COST TO THE OWNER.

REPAIR OF EXISTING PLANTINGS:

DURING THE COURSE OF WORK, REPAIR ALL EXISTING PLANTING AREAS BY PRUNING DEAD GROWTH, RE-ESTABLISHING FINISH GRADE AND RE-MULCHING TO SPECIFIED DEPTH.

REPAIR OF IRRIGATION SYSTEM:

DURING THE COURSE OF WORK, REPAIR ANY DAMAGE TO THE IRRIGATION SYSTEM TO MATCH CONDITIONS PRIOR TO THE DAMAGE.

GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE YEAR FROM DATE OF FINAL ACCEPTANCE OF THE JOB BY OWNER.

90-DAY MAINTENANCE:

CONTRACTOR TO PROVIDE OWNER WITH A SCOPE OF WORK AT TIME OF INITIAL PROJECT BID TO PROVIDE LANDSCAPE AND IRRIGATION MAINTENANCE FOR 90 DAYS FOLLOWING COMPLETION OF PROJECT (ACCEPTANCE) OF FACILITY BY OWNER. WORK TO INCLUDE MAINTENANCE AS DESCRIBED BELOW, IN PLANTING AND IRRIGATION MAINTENANCE.

MATERIALS:

PLANT MATERIALS:

PLANT MATERIALS TO BE GRADE NO. 1, SIZED IN ACCORDANCE WITH (AAN) AMERICAN STANDARDS FOR NURSERY STOCK, MOST RECENT EDITION. PRUNE PLANTS RECEIVED FROM THE NURSERY ONLY UPON AUTHORIZATION BY THE LANDSCAPE ARCHITECT. "B & B" INDICATES BALLED AND BURLAPPED; "CONT." INDICATES CONTAINER; "BR" INDICATES BARE ROOT; "GAL" INDICATES GALLON.

- A) SPECIFIED PLANT CANOPY SIZE OR CALIPER IS THE MINIMUM ACCEPTABLE CONTAINER OR BALL SIZE AND ESTABLISHES MINIMUM PLANT CONDITION TO BE PROVIDED.
- B) QUALITY: PLANT MATERIAL TO COMPLY WITH STATE AND FEDERAL LAWS FOR DISEASE INSPECTION, PLANTS TO BE FULLY LIVE, VIGOROUS, WELL FORMED, WITH WELL DEVELOPED FIBROUS ROOT SYSTEMS. ROOT BALLS OF PLANTS TO BE SOLID AND FIRMLY HELD TOGETHER, SECURELY CONTAINED AND PROTECTED FROM INJURY AND DESICCATION. PLANTS DETERMINED BY LANDSCAPE ARCHITECT TO HAVE BEEN DAMAGED: HAVE DEFORMITIES OF STEM, BRANCHES, OR ROOTS; LACK SYMMETRY, HAVE MULTIPLE LEADERS OR "Y" CROTCHES LESS THAN 30 DEGREES IN TREES. OR DO NOT MEET SIZE OR ANSI STANDARDS WILL BE REJECTED. PLANT MATERIAL TO BE FROM A SINGLE NURSERY SOURCE FOR EACH SPECIFIED SPECIES/HYBRID. NURSERY SOURCES TO BE THOSE LOCATED IN THE SAME REGION AS THE JOB SITE.
- c) SUBSTITUTION:
- NO SUBSTITUTION OF PLANT MATERIAL, SPECIES OR VARIETY, WILL BE PERMITTED UNLESS WRITTEN EVIDENCE IS SUBMITTED TO THE OWNER FROM TWO QUALIFIED PLANT BROKERAGE OFFICES. SUBSTITUTIONS WHICH ARE PERMITTED TO BE IN WRITING FROM THE OWNER AND LANDSCAPE ARCHITECT. THE SPECIFIED SIZE, SPECIES AND NEAREST VARIETY, AS APPROVED, TO BE FURNISHED. SUBSTITUTIONS SHALL REQUIRE SUBMITTAL TO REVISED LANDSCAPE PLAN TO CITY FOR APPROVAL.
- D) LABEL AT LEAST ONE (1) TREE, SHRUB, AND GROUNDCOVER OF EACH VARIETY WITH A SECURELY ATTACHED WATERPROOF TAG BEARING LEGIBLE DESIGNATION OF BOTANICAL AND COMMON NAMES.
- E) DELIVER PLANT MATERIAL AFTER PREPARATION OF PLANTING AREAS HAVE BEEN COMPLETED AND PLANT IMMEDIATELY. IF PLANTING IS DELAYED MORE THAN SIX (6) HOURS AFTER DELIVERY, SET MATERIAL IN SHADE, PROTECT FOR WEATHER AND MECHANICAL DAMAGE. AND KEEP ROOT BALLS MOIST BY COVERING WITH MULCH. BURLAP OR OTHER ACCEPTABLE MEANS OF RETAINING MOISTURE.

TOPSOIL, AMENDMENT, AND BACKFILL, ARE GENERAL REQUIREMENTS FOR ALL LANDSCAPE AREAS, UNLESS NOTED OTHERWISE ON THE PLANS. SOIL AMENDMENTS AND FERTILIZER NOTED BELOW ARE TO BE USED FOR BID PRICE BASIS ONLY. SPECIFIC AMENDMENTS AND FERTILIZERS WILL BE MADE AFTER SOIL SAMPLES ARE LABORATORY TESTED BY THE CONTRACTOR. PROVIDE CHANGE ORDER FOR ADDITIONAL OR REDUCTION OF MATERIALS REQUIRED OR NOT REQUIRED BY THE SOILS REPORT.

A) TOPSOIL:

- CONTRACTOR IS RESPONSIBLE FOR SUPPLYING ALL TOPSOIL AND FOR DETERMINING THE VOLUME OF TOPSOIL REQUIRED PER THE INFORMATION ON PLANS AND NOTED HERE-IN. CONTRACTOR IS RESPONSIBLE FOR ANY NECESSARY WEED CONTROL RESULTING FROM CONTAMINATED OFF SITE SOURCES.
- B) TOPSOIL TO CONSIST OF 3-WAY MIX AS PRODUCED AND REMIXED BY PACIFIC TOPSOILS, INC. TO CONSIST OF 1/3 BY VOLUME SANDY LOAM, 1/3 BY VOLUME COMPOSTED GARDEN MULCH, AND 1/3 BY VOLUME COARSE WASHED SAND OR

C) TOPSOIL PREPARATION AND INSTALLATION:

- . VERIFY SUBGRADES TO -5 INCHES IN LAWN AREAS, AND -7 INCHES IN LANDSCAPE AREAS BELOW FINISH ELEVATION, OR AS INDICATED ON PLANS. THIS ACCOMMODATES, TOPSOIL, AMENDMENTS, AND
- 2. ERADICATE ANY SURFACE VEGETATION ROOTED IN THE SUB-GRADE PRIOR TO SUB-GRADE PREPARATION.
- 3. THOROUGHLY SCARIFY AND RIP ALL LANDSCAPE SUB-GRADES WHICH HAVE BECOME COMPACTED TO A DEPTH OF 12 INCHES WITH MULTIPLE PASSES, 90 DEGREES TO EACH OTHER. SCARIFY AREAS INACCESSIBLE TO MECHANIZED EQUIPMENT AND AROUND EXISTING PLANTINGS NOTED TO REMAIN WITH
- 4. REMOVE SOIL LUMPS. ROCK. VEGETATION AND/OR DEBRIS LARGER THAN 2 INCHES FROM ALL
- 5. REMOVE ANY ASPHALT EXTENDING BEYOND 6 INCHES FROM CURBS INTO ADJACENT LANDSCAPE

D) TOPSOIL PLACEMENT:

- 1. PROVIDE A TOTAL FINISH COURSE OF 4 INCHES OF TOPSOIL FOR LAWN AND 6 INCHES IN LANDSCAPE
- 2. IN ALL LANDSCAPE AREAS, PLACE 2 INCHES OF TOPSOIL MIX WITH AMENDMENTS OVER THE PREPARED SUB-GRADE AND THOROUGHLY ROTOTILL WITH MULTIPLE PASSES INTO THE TOP 6 INCHES OF SUB-GRADE FOR A TOTAL DEPTH OF 8 INCHES IN LANDSCAPE AREAS. PLACE AN ADDITIONAL 2 INCH LIFT OF TOPSOIL, IN ALL LANDSCAPE AREAS, FOR THE FINAL TOPSOIL DEPTH OF 4 INCHES IN LANDSCAPE AREAS.
- 3. PLACE ADDITIONAL TOPSOIL AND SOIL MIX AS REQUIRED TO MEET FINISH ELEVATIONS.

MULCH (TOPDRESSING): DARK BLACK MULCH

2-INCH DIAMETER BY 8-FOOT MINIMUM LODGEPOLE PINE STAKES.

SUB-GRADE PRIOR TO PLACEMENT OF SPECIFIED TOPSOIL.

1-INCH WIDE POLYETHYLENE CHAIN LOCK TYPE TIES; OR, 3/8" DIAMETER RUBBER. NO WIRE.

EXECUTION:

CONTAMINANTS:

VERIFY THAT ALL SOIL CONTAMINANTS (E.G., PAINT, SEALANTS, SOLVENTS, OILS, GREASES, CONCRETE/ASPHALT SPOILS, ETC.) HAVE BEEN SATISFACTORY REMOVED FROM ALL PLANTING AREAS. DO NOT BEGIN WORK UNTIL UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED.

FINISH GRADES:

FINE GRADE AND REMOVE ROCKS, DEBRIS, AND FOREIGN OBJECTS OVER 2 INCHES DIAMETER FROM TOP SURFACE OF PREPARED LANDSCAPE AREAS. FINISH ELEVATIONS TO BE DEFINED AS 2 INCHES BELOW CURBS, WALKS AND/OR OTHER ADJACENT HARDSCAPE FOR ALL PLANTING BED AREAS AND 1-INCH BELOW CURBS, WALKS AND/OR OTHER ADJACENT HARDSCAPE FOR ALL LAWN AREAS. FINISH GRADE REFER TO GRADES PRIOR TO INSTALLATION OF MULCH OR LAWN. ALL FINISH GRADES TO BE SMOOTH EVEN GRADES, LIGHTLY COMPACTED, AS SHOWN ON THE PLAN AND DETAILED. PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDINGS AND STRUCTURES. SITE CIVIL DRAWINGS IDENTIFY FINAL ELEVATIONS. MOISTEN PREPARED AREAS BEFORE PLANTING IF SOIL IS DRY. WATER THOROUGHLY AND ALLOW SURFACE TO DRY BEFORE PLANTING. DO NOT CREATE MUDDY SOIL.

ARRANGE TREES AND SHRUBS ON SITE IN PROPOSED LOCATIONS PER DRAWINGS. EXCAVATE PIT, PLANT AND STAKE OR GUY, AS CALLED OUT AND DETAILED. ALL TREES, SHRUBS, AND SUPPORTS TO STAND VERTICAL. BACKFILL SHALL BE PIT SPOILS. SETTLE BACKFILL USING WATER ONLY. NO MECHANICAL COMPACTION.

EXCAVATE PITS TO A MINIMUM OF 3 INCHES BELOW, AND TWICE THE ROOT BALL DIAMETER. WATER THOROUGHLY AND TAKE CARE TO ENSURE THAT ROOT CROWN IS AT PROPER GRADE, AS DETAILED.

MULCH:

MULCH ALL LANDSCAPE AREAS NOT COVERED BY LAWN AND/OR SEED. APPLY SUFFICIENT QUANTITY TO PROVIDE A 3-INCH DEPTH

UTILITY CLEARANCES:

FIELD ADJUST PLANT LOCATIONS FOR 8-FOOT SEPARATION OF TREES/SHRUBS AND 2-FOOT SEPARATION FOR GROUNDCOVER FROM FIRE HYDRANTS AND UTILITY VAULTS.

CLEANUP AND PROTECTION:

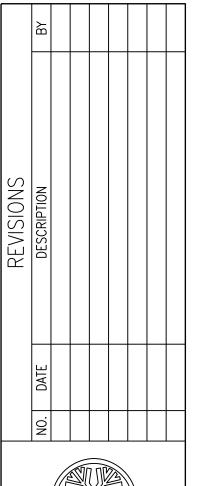
DURING LANDSCAPE WORK, KEEP ALL PAVEMENT CLEAN AND WORK AREAS IN AN ORDERLY CONDITION. PROTECT LANDSCAPE WORK AND MATERIALS FROM DAMAGE DUE TO LANDSCAPE OPERATIONS AND TRESPASSERS. MAINTAIN PROTECTION DURING INSTALLATION AND MAINTENANCE PERIOD. TREAT, REPAIR, OR REPLACE DAMAGE LANDSCAPE WORK AS DIRECTED BY THE OWNER.

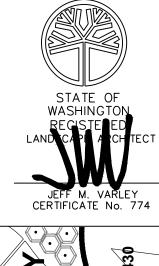
PLANTING MAINTENANCE:

PROVIDE FULL MAINTENANCE BY SKILLED EMPLOYEES OF LANDSCAPE INSTALLERS. CONTRACTOR TO MAINTAIN PLANTINGS THROUGH COMPLETED INSTALLATION, AND UNTIL ACCEPTANCE OF LANDSCAPE INSTALLATION. PLANTING MAINTENANCE TO INCLUDE WATERING, WEEDING, CULTIVATING, TIGHTENING AND REPAIRING OF TREE GUYS, RESETTING PLANTS TO PROPER GRADES OR POSITION, RE-ESTABLISHING SETTLED GRADES; AND MOWING LAWNS WEEKLY AFTER LAWN ESTABLISHMENT. HERBICIDE IS NOT RECOMMENDED FOR ONE YEAR FOLLOWING LANDSCAPE INSTALLATION. INCLUDED IS REPLACEMENT OF DEAD PLANTS AND PLANTS SHOWING LOSS OF 40 PERCENT OR MORE OF CANOPY.

IRRIGATION MAINTENANCE:

THE IRRIGATION SYSTEM TO BE MAINTAINED INCLUDING ADJUSTMENTS FOR BALANCED WATER DISTRIBUTION AND PRECIPITATION. FAILED OR MALFUNCTIONING IRRIGATION EQUIPMENT SHALL BE REPLACED AND/OR CORRECTED. PLANTING AND IRRIGATION MAINTENANCE TO INCLUDE THOSE OPERATIONS NECESSARY TO THE PROPER GROWTH AND SURVIVAL OF ALL PLANT MATERIALS. CONTRACTOR TO PROVIDE THIS WORK IN ADDITION TO SPECIFIC WARRANTY/GUARANTEES.





JOB NUMBER: DRAWING NAME: DESIGNER: DRAFTING BY: 10.17.20 AS SHOWN JURISDICTION: KING_COUNTY

SHEET 4 of 4