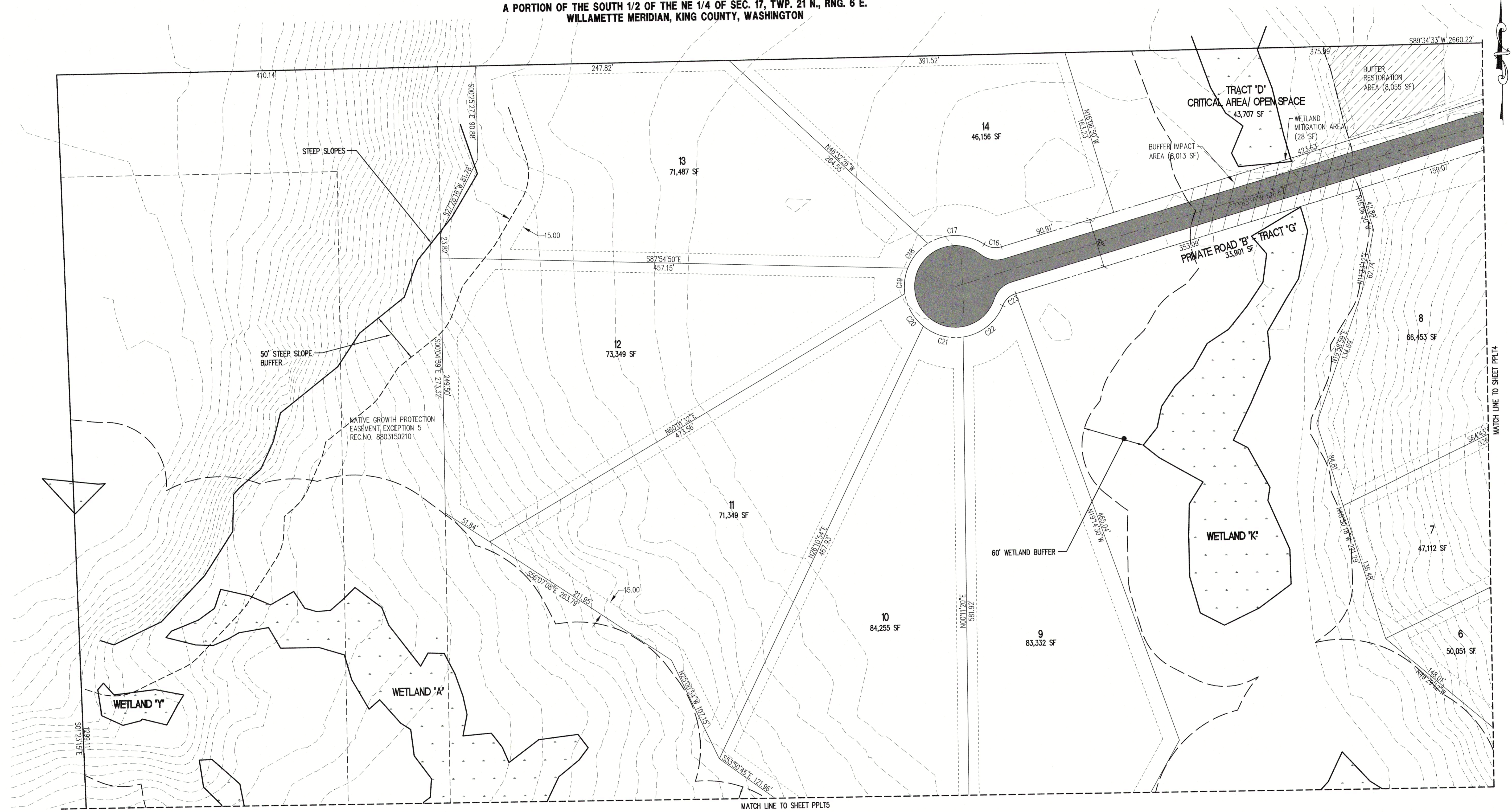
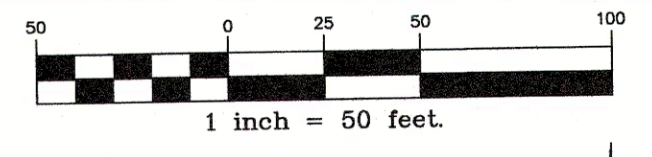


THE CAMPS AT BLACK DIAMOND

A PORTION OF THE SOUTH 1/2 OF THE NE 1/4 OF SEC. 17, TWP. 21 N., RNG. 6 E.
WILLAMETTE MERIDIAN, KING COUNTY, WASHINGTON



CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C16	17.82'	20.00'	51°03'19"
C17	58.24'	50.00'	66°44'00"
C18	31.59'	50.00'	36°11'52"
C19	25.65'	50.00'	29°23'50"
C20	37.27'	50.00'	42°42'36"
C21	41.61'	50.00'	47°41'07"
C22	51.82'	50.00'	59°23'13"
C23	17.82'	20.00'	51°03'19"

Project: THE CAMPS AT BLACK DIAMOND
DIMENSIONING PLAN NORTHWEST

Client: GARRETTE CUSTOM HOMES
402 E. 26TH ST., SUITE 200, TACOMA, WA 98421

(253) 802-7304

Designed: DPS
Drawn: MRL
Checked: DPS

Scale: 1"=100'
Date: 02.22.22
Job No.: 21144

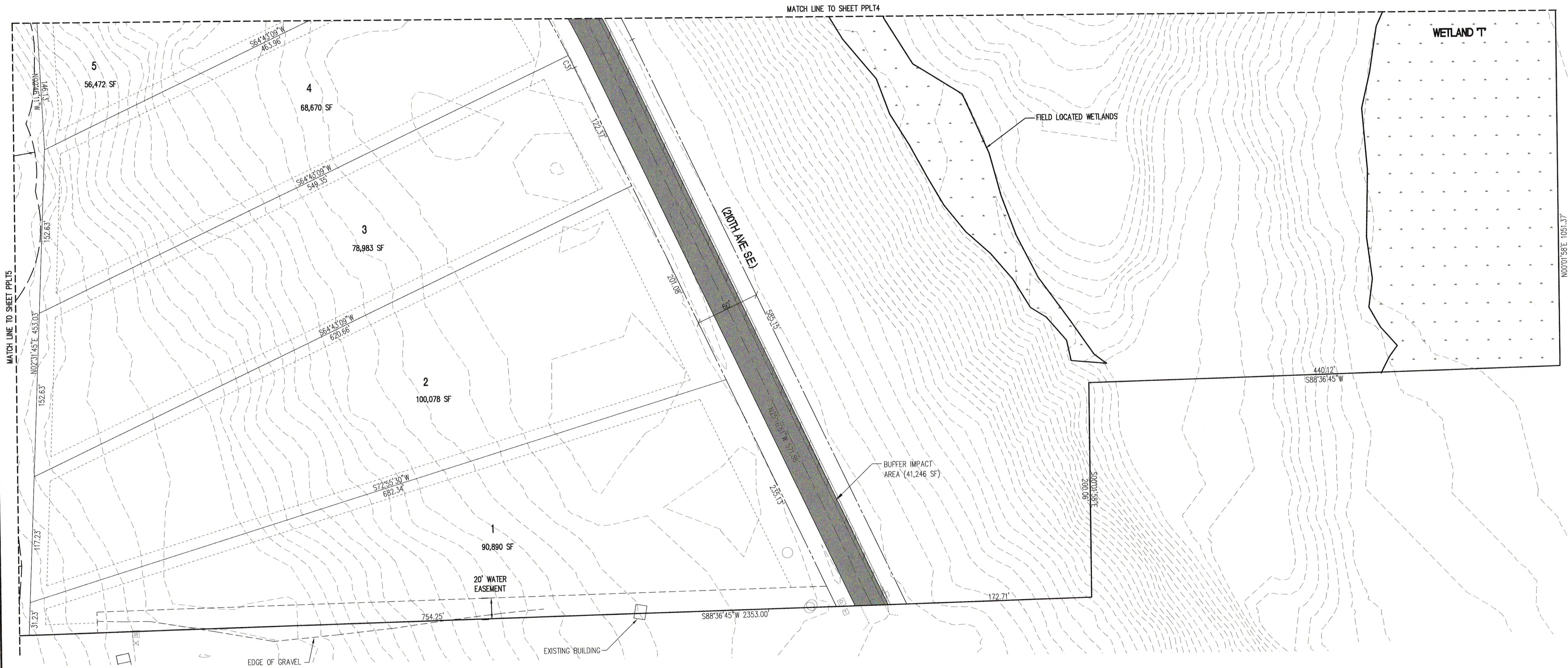
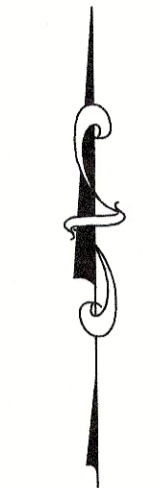
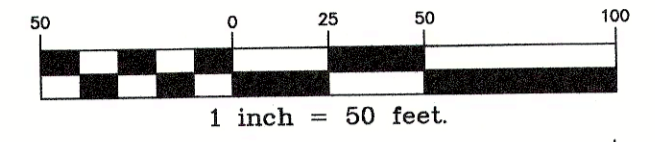
Sheet No.: **PPLT3**
3 of 11 Sheets

Date: _____
Revision: _____
No. _____

C.E.S. NW INC.
CIVIL ENGINEERING & SURVEYING
Bus: (253) 848-4882
ceservices@cesanwinc.com

THE CAMPS AT BLACK DIAMOND

A PORTION OF THE SOUTH 1/2 OF THE NE 1/4 OF SEC. 17, TWP. 21 N., RNG. 6 E.
WILLAMETTE MERIDIAN, KING COUNTY, WASHINGTON

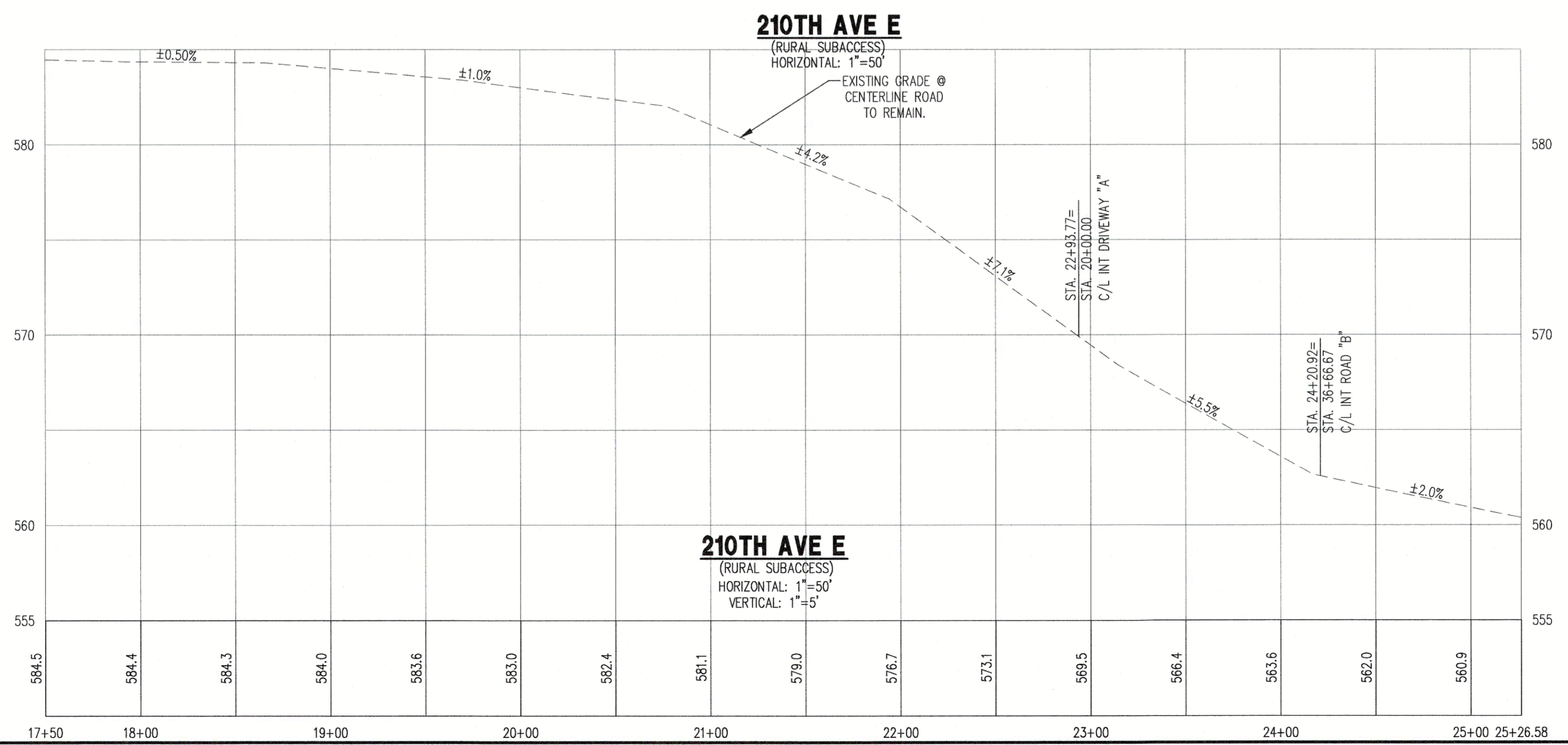
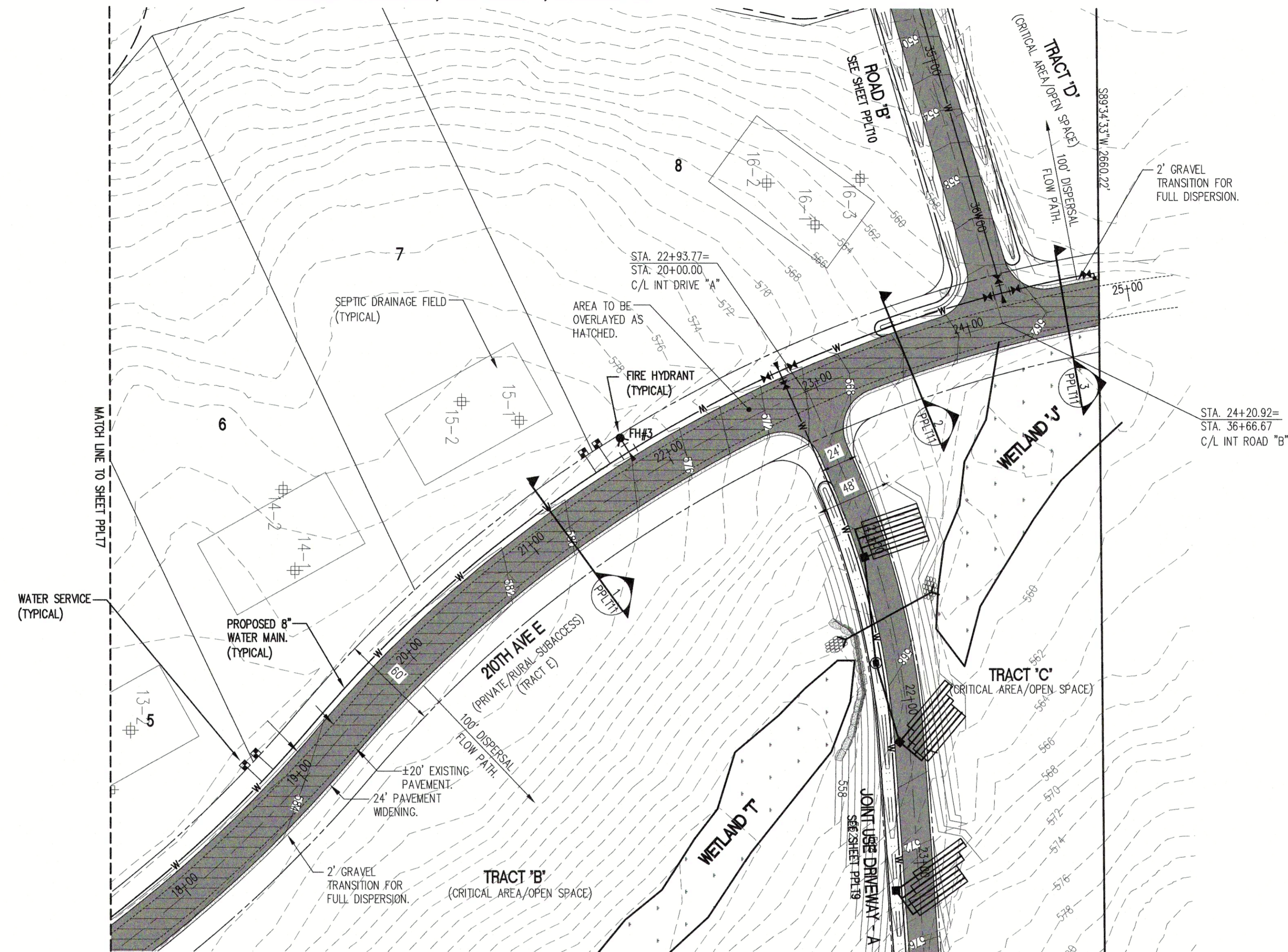
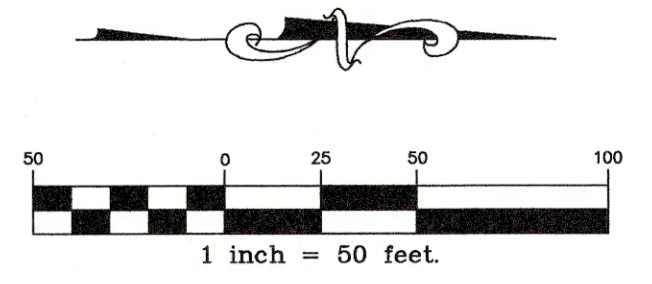


CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C31	12.63'	770.00'	0°56'24"

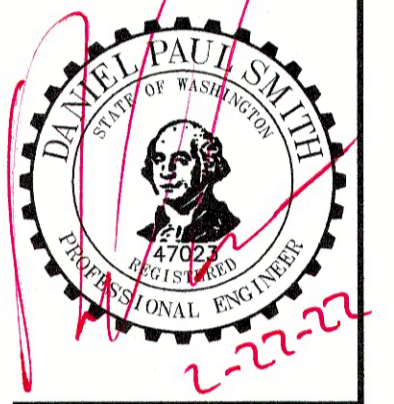
C.E.S. NW INC. CIVIL ENGINEERING & SURVEYING							
THE CAMPS AT BLACK DIAMOND DIMENSIONING PLAN SOUTHEAST							
GARRETTE CUSTOM HOMES							
Project: THE CAMPS AT BLACK DIAMOND Client: GARRETTE CUSTOM HOMES 402 E. 26TH ST., SUITE 200, TACOMA, WA 98421 429 - 29TH ST. NE, SUITE D PUYALLUP, WA 98372 Phone: (253) 848-6282 Email: ceservices@cesnw.com							
Designed: DPS		Drawn: MRL		Checked: DPS		Scale: 1"=100'	
Date: 02.22.22		Job No.: 21144		Sheet No.:		Date: 02.22.22	
PPLT6 6 of 11 Sheets							

THE CAMPS AT BLACK DIAMOND

A PORTION OF THE SOUTH 1/2 OF THE NE 1/4 OF SEC. 17, TWP. 21 N., RNG. 6 E.
WILLAMETTE MERIDIAN, KING COUNTY, WASHINGTON



No.	Revision:	Date:

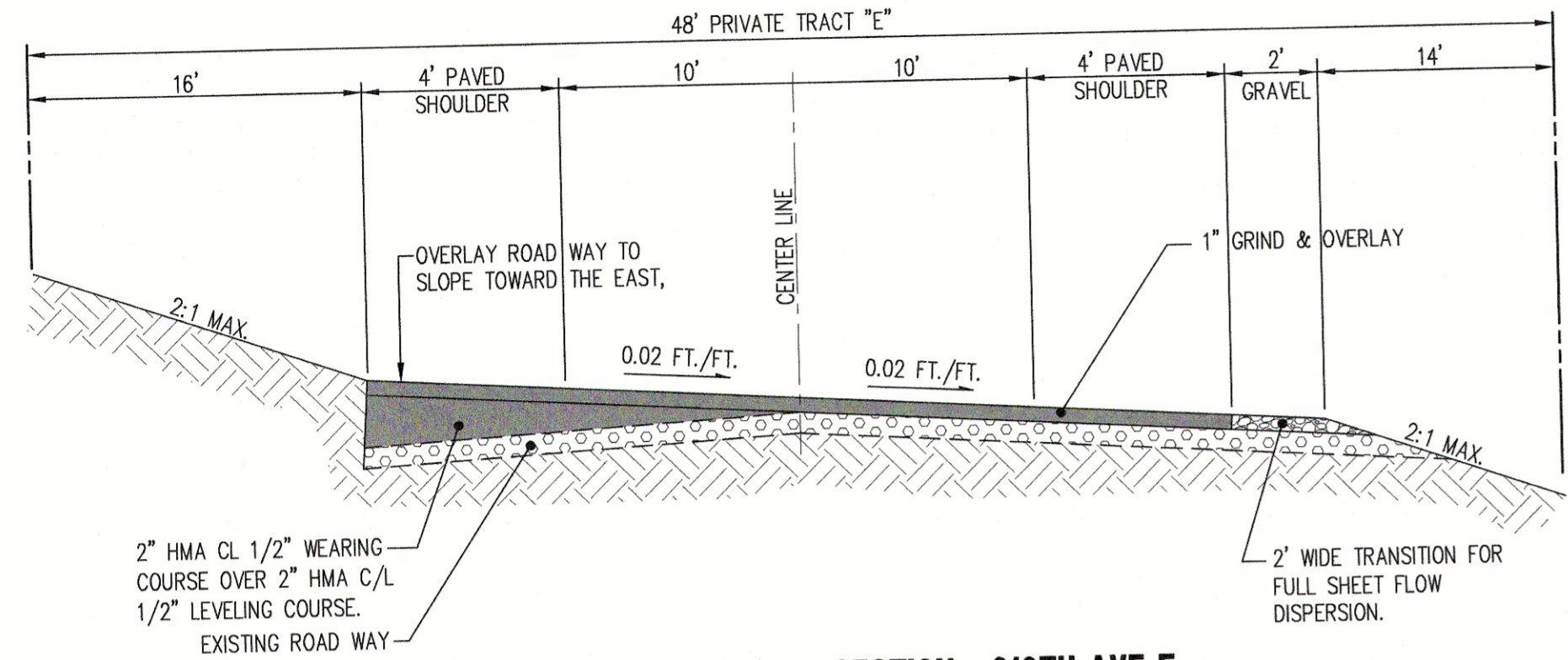


C.E.S. NW INC.
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ceservices@cesnwninc.com

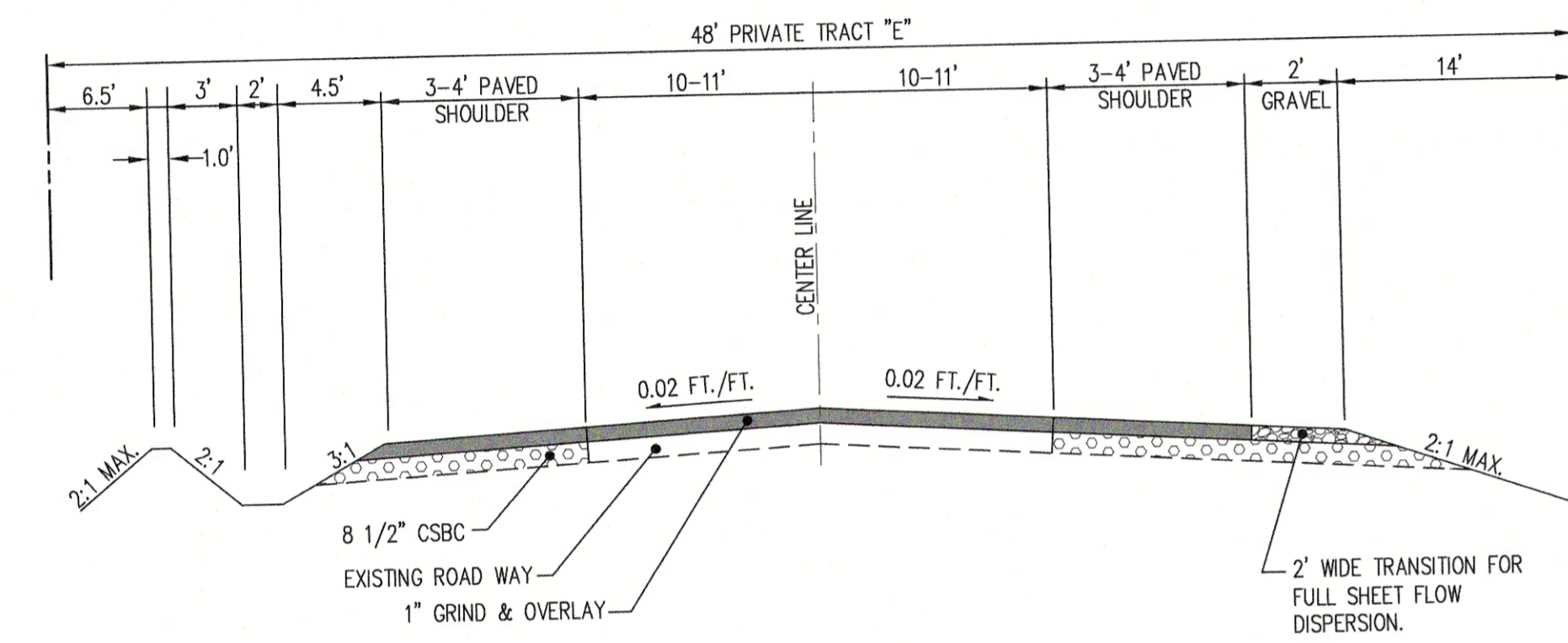
Project: **THE CAMPS AT BLACK DIAMOND**
210TH AVE E - PLAN & PROFILE
STA. 17+50 - 25+00
Client: **GARRETTE CUSTOM HOMES**
402 E. 26TH ST., SUITE 200, TACOMA, WA 98421
Designed: DPS
Drawn: MRL
Checked: DPS
Scale: 1"=50'
Date: 02.22.22
Job No.: 21144
Sheet No.: **PPLT8**
8 of 11 Sheets

THE CAMPS AT BLACK DIAMOND

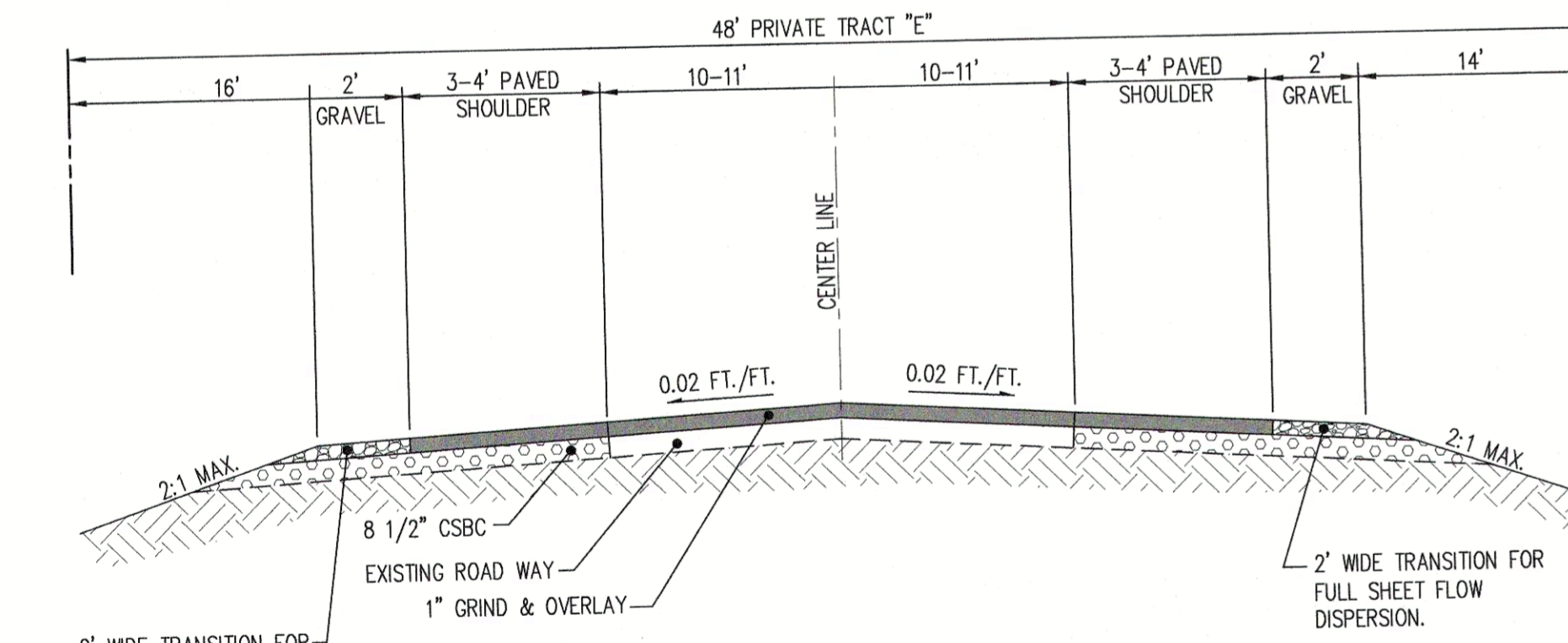
A PORTION OF THE SOUTH 1/2 OF THE NE 1/4 OF SEC. 17, TWP. 21 N., RNG. 6 E.
WILLAMETTE MERIDIAN, KING COUNTY, WASHINGTON



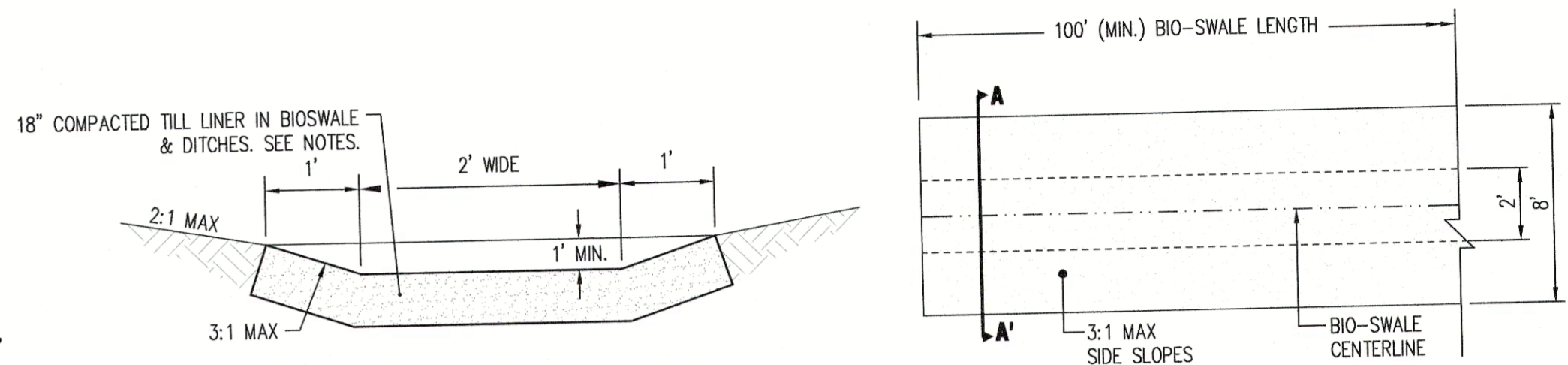
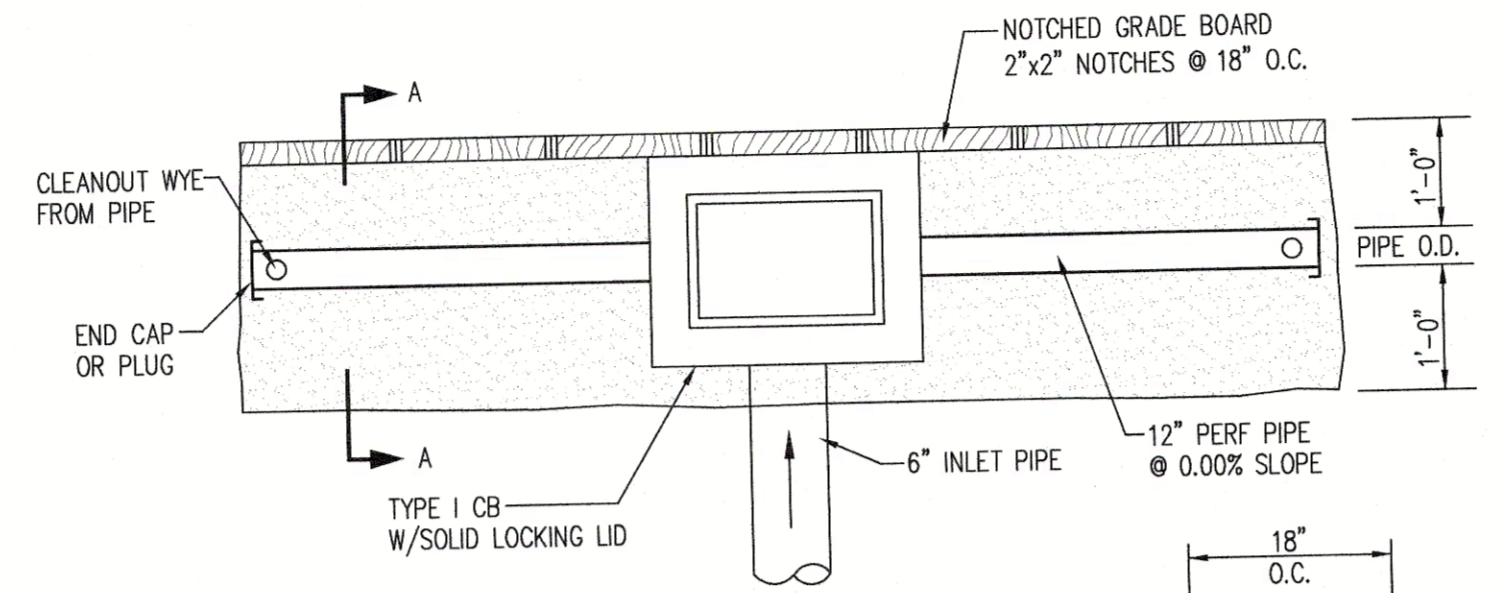
1 PRIVATE ROADWAY SECTION - 210TH AVE E
STA. 10+13.29 - STA. 23+50.92
NTS (PRIVATE/RURAL SUBACCESS)



2 PRIVATE ROADWAY SECTION - 210TH AVE E
STA. 23+50 - STA. 24+20.92
NTS (PRIVATE/RURAL SUBACCESS)



3 PRIVATE ROADWAY SECTION - 210TH AVE E
STA. 24+20.92 - STA. 24+81.55
NTS (PRIVATE/RURAL SUBACCESS)



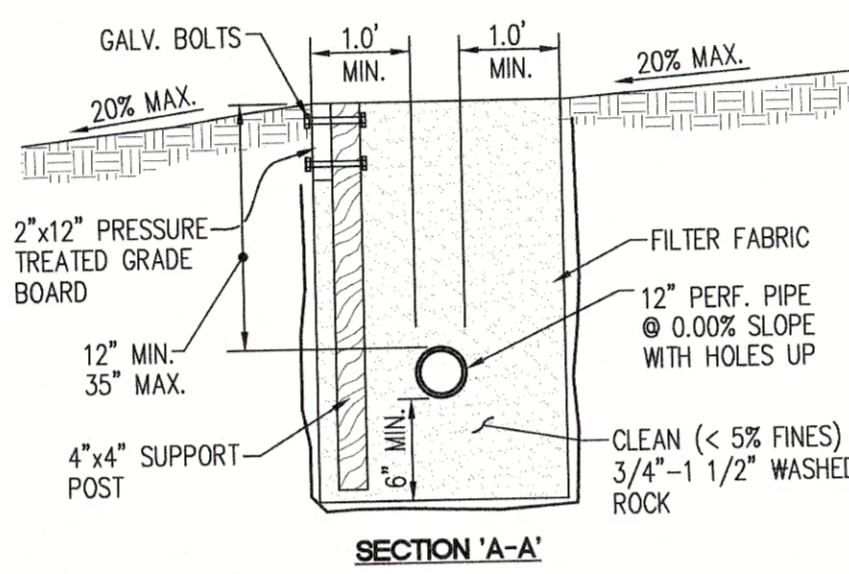
SECTION A-A'

PLAN

- COMPACTED TILL LINERS NOTES:**
1. LINER THICKNESS SHALL BE 18 INCHES AFTER COMPACTION.
 2. SOIL SHALL BE COMPACTED TO 95% MINIMUM DRY DENSITY, MODIFIED PROCTOR METHOD (ASTM D-1557).
 3. SOIL SHOULD BE PLACED IN 6 INCH LIFTS.
 4. SOILS MAY BE USED THAT MEET THE FOLLOWING GRADATION:

SIEVE SIZE	PERCENT PASSING
6 INCH	100%
4 INCH	90%
#4	70-100%
#200	30-100%

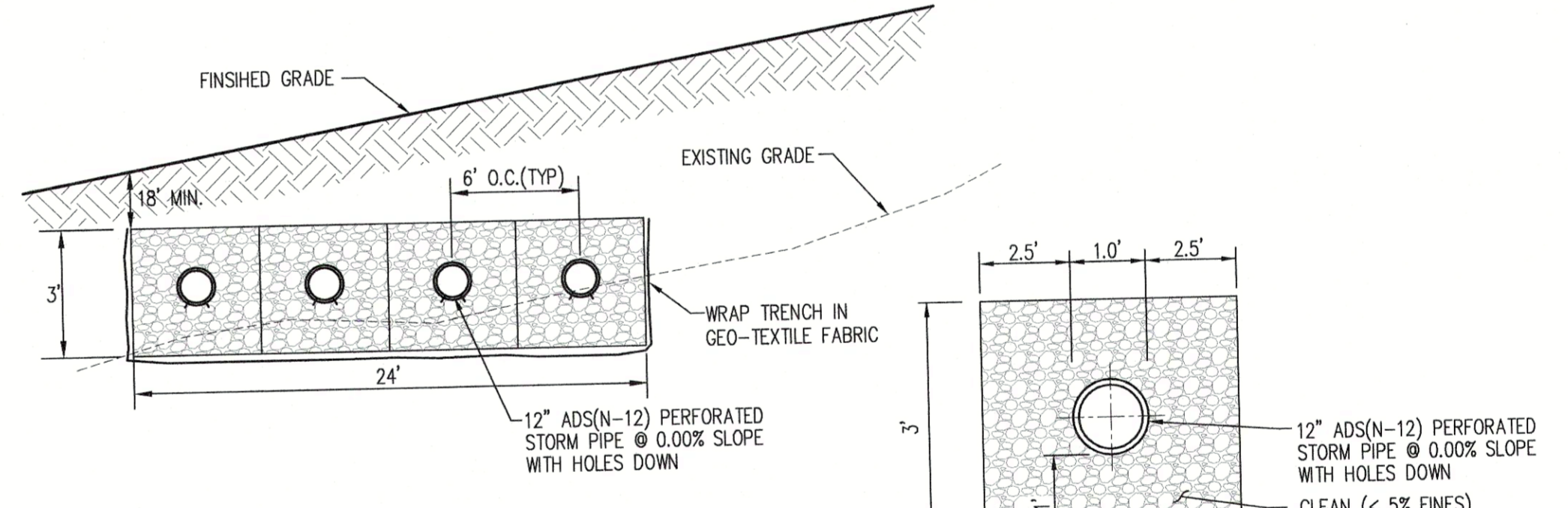
BIOSWALE DETAIL
N.T.S.



NOTES:

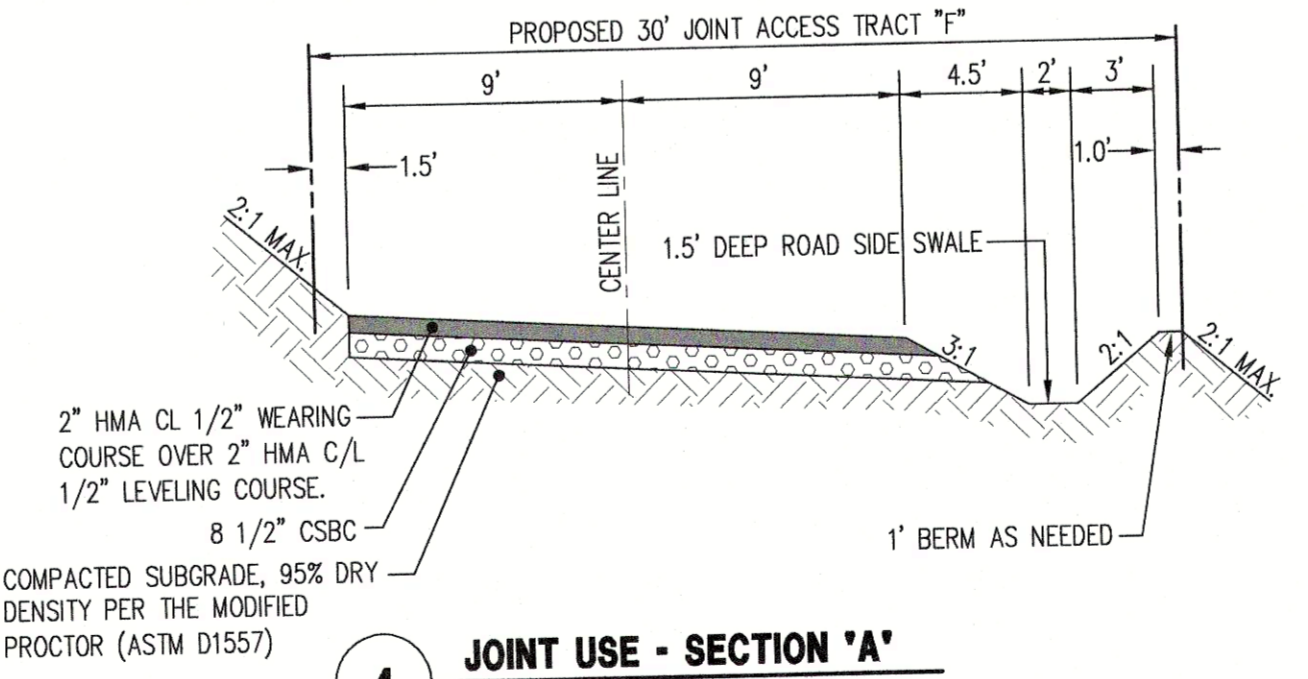
1. THIS TRENCH SHALL BE CONSTRUCTED SO AS TO PREVENT POINT DISCHARGE AND/OR EROSION.
2. TRENCHES MAY BE PLACED NO CLOSER THAN 50 FEET TO ONE ANOTHER.
3. TRENCH AND GRADE BOARD MUST BE LEVEL ALIGN TO FOLLOW CONTOURS OFF SITE.
4. GRADE BOARD SUPPORT POST SPACING AS REQUIRED BY SOIL CONDITIONS.

DISPERSAL TRENCH
NTS

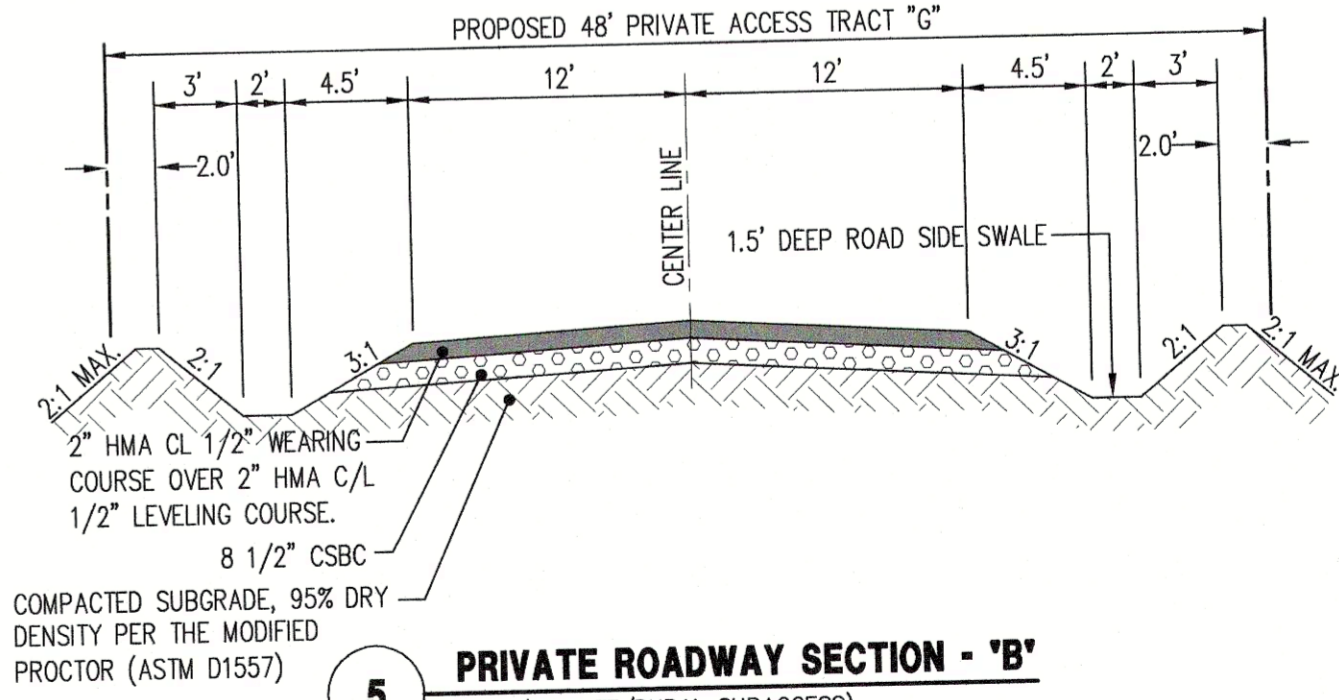


INFILTRATION GALLEY DETAIL (TYPICAL)
NTS

SECTION



4 JOINT USE - SECTION 'A'
NTS (JOINT USE DRIVEWAY)



5 PRIVATE ROADWAY SECTION - 'B'
NTS (PRIVATE/RURAL SUBACCESS)

Date: _____
Int: _____
Revision: _____
No: _____

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CIVIL ENGINEERING & SURVEYING
439 - 29TH ST., NE, SUITE D
PUWALLIP, WA 98372
Bus: (253) 849-4882
ceservices@cesnwinc.com

Project: **THE CAMPS AT BLACK DIAMOND CONSTRUCTION NOTES & DETAILS**
Client: **GARRETTE CUSTOM HOMES**
2531 802-7304
402 E. 26TH ST., SUITE 200, TACOMA, WA 98421

Designed: DPS
Drawn: MRL
Checked: DPS

Scale: N.T.S.
Date: 02.22.22
Job No.: 21144
Sheet No.: **PPLT11**
11 of 11 Sheets